THE ENGLISH MARTYROLOGE

CONTAINING

A Summary of the moſt renowned and illuſtrious Saints of the three Kingdoms.

England, Scotland, and Ireland.

Collected, reviewed, and much augmented

By I. W. P.

THE THIRD EDITION.

Nomen eorum vivet in generationem & generationem.

Their memory ſhall live from generation to generation, *Eccleſ.* 44.

Permiſſu Superiorum. M DC LXXII.

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ECce Regni Angliæ dulcis patriæ excidium dolendum, &c. Martyribus, Confeſſoribus, &c. Behold the lamentable deſtruction of England ſo pleaſant a Country, &c. An Iland ſo ſhining with Martyrs, Confeſſors, and holy Virgins, that ſcarce ſhall you paſſe by any famous Village or ſtreet, where you ſhall not hear the glorious Name of ſome new Saint or other, &c. Matth. Pariſ. in Hiſt. Angl. Anno 1. Gul. Conqueſt.

EVery corner of S. Auguſtins Monaſtery at Canterbury lyes full of the bodys of Saints, and thoſe of no ſmall Name or merit, but even ſuch, as one where of alone were ſufficient to make England famous, &c. Author Cont. Ven. Bedæ l. 2 c. 33.

STellarum prope numerum SANCTORVM Patrocinijs Hybernia æquat. Sur. & Molan. ad 8. Maij.

SAnctus locus examina SANCTORVM, quaſi inundatione factâ, effudit. S. Bernard in vitâ S. Malachiæ.

INſula omni terrarum gleba fœcundior, & SANCTORVM gloriosa ſimplicitate beatior. Surius in vita S. Rumoldi.

TO THE CATHOLICKS OF *ENGLAND, SCOTLAND, AND IRELAND.*

WHEN I had almoſt brought this little Work to an end, (dear Catholick Countrymen) I began to think with my ſelf, to whom, among many ſo dearly affected, I might make bold to dedicate it, therby the better to patronize that, which over bold preſumption had conceived. And though the thing it ſelf needed no other Patron or Protector then the glorious Saints themſelves: yet becauſe I might not ſeem to defraud any of their right and intereſt; I thought it moſt convenient, that YOV, whoſe

hearts and minds are firmly fixed in the honour and veneration of ſo glorious and elected Saints, and for whoſe worſhip you dayly ſuffer ſo great and many preſſures, ſhould take upon you this Protection, for whoſe comfort and conſolation principally (next after the honour of the Saints themſelves) the ſame is publiſhed. I do not here offer you any new thing, but that which ſo many Ages ſince, hath by a certain inheritance, as it were, of your Fore-fathers, deſcended ſtill by good right and title unto You, and ſhall hereafter unto Yours, and all Poſterity: Only, I have here gathered together, and reſtored unto you again, that which the Injury of Times had violently taken from You, and ſought to aboliſh: Wiſhing You to take in good part, what my poor endeavours have produced herein for your ſpiritual conſolation. This firſt of *October* 1639.

Yours Wholly devoted,

I. W. P.

An Alphabeticall Table of the Saints contained in the enſuing Martyrologe.

A

Aaron mart. 1. Oct.
Abbenus Ermit 13. May.
Acca Biſhop 19. Feb.
Adaman Pr. 16. March.
Adaman Abb. 2. Sept.
Adalbert Pr. 25. Iune.
Adrian Abbot 9. Ian.
Adrian Mart. 1. Apr.
Adlar Biſh. 20. Apr.
Adelmus B. 31. March. & 25. May.
Agnes Virg. 28. Aug.
Agatha Ab. 28. Iune.
Agatha Queen 8. Dec.
Aidan Biſh. 31. Aug.
Alban Mart. 16. May & 22. Iune.
Albin Biſh. 26. Oct.
Alcvin Ab. 19. May.
Alexander Monk 16. Aug.
Alfred King of North. 14. March.
Alfred K. of Weſt-ſax. 28. Oct.
Alfwold B. 26. March.
Alfwold King 23. Sep.
Alice Prioreſs 24. Auguſt.
Alkmund M. 19. Mar.
Alred Abbot 12. Ian.
Alrick Ermit 2. Aug.
Alnoth Mart. 25. Nov.
Altho Abbot 5. Sept.
Amnichad 30. Ian.
Amphibal 25. Iune.
Anſelm B. 21. Apr. 3. Iuly.
Antonina Virg. 15. Ian.
Atbogaſtus B. 21. Iuly.
Ardwyn Conf. 16. Dec.
Archibald Ab. 27. Mar.
Ariſtobulus B. 15. Mar.
Arnulph Ermit 22. Aug.

Arwaldi mm. 21. Aug.
Aſlaph. Biſhop 1. May.
Audry Virg 23. Iuin. 17. Oct.
Auguſtine B. 26. May. 6. Sept.
Augulus Biſh. 7. Febr.
Aurelia Virg. 15. Oct.
Aydo Abbot. 28. Febr.

B.

Baldredus 29. Mar.
Bartholomew 24. Iun.
Barucke Er. 29. Nov.
Bather Abbot 11. Sept.
Batildes Q. 26. Ian. 27. Mar.
Bean Biſh. 16. Dec.
Beatus 9. May.
Bede 10. May. & 27. May.
Bega Virg. 22. Nov.
Benedicta Virg. 5. Oct.
Benet Abb. 12. Ian.
Benignus Biſh. 3. Nov.
Beno Ermite. 14. Ian.
Berectus Monk. 24. Febr.
Bernard. Conf. 14. Sept.
Bernacke Abb. 7. Apr.
Bertaldus 16. Iune.
Berteline Ermite 29. Sept.
Bertvin B. 11. Nov.
Birinus Biſh 3. Dec.
Briſtan B. 22. Apr.
Blaimacke Mart. 28. Nov.
Boniface 5. Iun. 1. Nov.
Boſa Biſh. 9. Mar.
Botulph Abb. 17. Iune.
Boyſill Abb. 25. Ian.
Bradan. Abb. 16. May. 14. Iune.
Bregwin B 26. Aug.
Brian K. & Mart. 12. Mar.

C.

Cadock B. 24. Ian.
Canocke Ermite 13. Mar.
Canike Abbot 6. Oct.
Carantocus Monk 17. May.
Ceadwall K. 20. Apr.
Cedde B. 7. Ian.
Cedmon Monk. 11. Februar.
Celſus Biſh. 6. Apr.
Ceolfrid Abb. 25. Apr.
Ceolnulph K. 15. Ian.

Chad

Chad Biſhop 2. Mar.
Chriſtian B. 18. Mar.
Chriſtina Virg. 26. Iuly.
Chriſtina Abbeſs 24. Nov.
Chroniack Monk 4. Ian.
Clarus Pr. 4. Nov.
Clintank King 19. Auguſt.
Claudia 7. Aug.
Cogan Abb. 12. Aug.
Colmannus Abb. 18. Iune
Colmannus Mart. 13. Octo.
Columba Virg. 16. March.
Columb Abb. 9. Iune.
Columbanus Abb. 21. Vov.
Comogel Abbot 20. Decemb.
Comin Abbot 6. October.
Conception of our B. Lady 8. Dec.
Congilla Abbeſs 9. Nov.
Congillus Abbot 6. Decemb.
Conſtantia Virgin 19. Nov.
Conwan Monk 14. Feb.
Conwallin Abbot 5. Oct.
Cordula Virg. 22. Oct.
Cortillus Biſh. 28. Apr.
Cunera Virg. 12. Iune.
Cuthberge Abbeſs 31. Aug.
Cuthbert Biſhop 20. Mar. 4. Sept.
Cybthacus Monk 30. Iune.
Cymbert Biſh. 21. Feb.

D

Damianus B. 24. May.
Daniel Biſh. 10. Dec.
David Biſh. 1. Mart.
David Abbot 15. Iuly.
Decuman Ermit 27. Aug.
Deicola Abbot. 18. Ian.
Deifer Ermit 7. Mar.
Deuſdedit Biſhop 30. Iun.
Diman Monk 19. Iuly.
Diſibode Biſh. 8. Iune.
Dogmael Ermit 14. Iune.

Iune.
Domitius Monk 3. Aug.
Donatus Biſh. 22. Oct.
Dronſton Mo. 11. Iuly.
Dubritius B. 29. May. 4. Nov.
Duffus King 11. Ian.
Dunſtan B. 19. May 7. Sept.
Duvianus Conf. 8. Apr.
Dympna Virg. 15. May.

E

Eangith Q. 15. Iuly.
Eadlin B 27. Octob.
Eanfled Q. 5. Dec.
Eanſwid Ab. 12. Sept.
Eatta Biſh. 26. Octob.
Ebba Abbeſs 2. Apr.
Ebba Virgin 25 Aug.
Edbert B. 6 May.
Edburge Virg. 18. Iuly.
Edburge Ab. 13. Dec.
Edgar King 8. Iuly.
Edilburge Ab. 7. Iuly.
Edilburge Q. 9. Iuly.
Edilhun Conf. 21. Apr.
Edilwald B. 12. Febr.
Edilwald Ermit 25. Mar.
Edith Abbeſs 14. May.
Edith Virg. 15. Sept.
Edmund King 10. Iun. 20. Nov.
Edmund Biſh. 16. Nov.
Edward Confeſſor 5. Ian. 13. Oct.
Edward Mart. 18. Feb. 18. Mar. 20. Iune.
Edwyn King 4. Octo.
Edwold Ermit 28. Nov.
Egbert King 11. Iune.
Egbert Abb. 24. Apr.
Egbert Abb. of Fulda 26. Nov.
Egelnoth B. 30. Octob.
Eglodius Monk 20. Ian.
Egwin Biſh. 30. Dec.
Elerius Abb. 13. Iune.
Eleutherius Er. 3. Iune.
Elfled Abbeſs 8. Febr.
Elfled Virg. 13. Apr.
Elfled Abbeſs 29. Octob.
Elfred Virg. 12. Dec.
Elgin Queen 5. May.
Eloquius Pr. 3. Dec.
Elphege Biſh. 1. Sept.

Elphege Mart. 19. Apr. 28. Dec.
Elſtan Biſh. 6. Apr.
Elvius Biſh. 27. Apr.
Elvanus Biſh. 26. Sept.
Emerita Virg. 4. Dec.
Engelmund Mart. 21. Iune.
Erconwald B. 30. Apr. 14. Nov.
Ermenburg Virg. 19. Nov.
Ernulph Confeſſor 23. Octob.
Ermenild Q. 13. Febr.
Ethbyn Abbot Conf. 19. Octob.
Ethelbert King 24. Febr.
Ethelbert K. Mart. 20. May.
Ethelbright } Mart.
Ethelred } 17. Oct.
Ethelburge Q. 8. Oct.
Ethelburge Abbeſs 11 Octob.
Ethelgin Abbeſs 9. Dec.
Ethelnulph K. 14. Apr.
Ethelred K. Mart. 23. Apr.
Ethelred K. Conf. 4. May.
Ethelwyd Q. 20. Iuly.
Ethelwyn Biſhop 29. Iuly.
Ethelwold Biſh. 1. Aug.
Eſterwyn Abbot 7. Mar.
Eſcbellus Biſh. 10. Apr.
Eternan Monk 31. Dec.
Etto Biſhop 10. Iuly.
Eve Virg. 2. Dec.
Euſtach Abb. 21. Dec.
Ewaldi Mart. 3. Oct.

F

Faganus Conf. 8. Aug.
Felix Biſh. 8. March.
Fethno Monk 12. Mar.
Fiaker Monk 30. Aug.
Finan Biſhop 17. Febr.
Finguar Martyr 23. March.
Florentius B. 7. Nov.
Florentina Vir. 6 Dec.
Foillan Biſh. 31. Octo.
Fremund M. 26. Mar. 11. May.
Fridegand Pr. 17. Iuly.
Fridelwid Vir. 19. Oct.

Frido-

Frauda Virg. 31. Dec.
Fridolin Ab. 6. Mar.
Frithſtan Biſh. 9. Apr.
Fugatius Biſh. 2. May.
Fulco Conf 18. Nov.
Fulco B. 9. Octob.
Furſeus Abb. 25. Febr.

G

Gallanus Monk 7. De.
Gallus Abbot 16. Oct.
George Mart. 23 Apr.
Gerard Conf. 27 Dec.
German Biſh. 2. May.
Gervadius Biſh. 11. De.
Gibrianus Confeſſ. 8. May.
Gilbert Abb. 4. Febr. 13. Oct.
Gilbert Biſh. 11 Aug.
Gildas Ermit 29. Ian.
Giſſa Virg. 9. Apr.
Giſſen B. 9. Octob.
Godrick Er. 21. May.
Golvin Biſh. 1. Iulij.
Gotebald Biſh. 5. Apr.
Grata V. M. 24. Dec.
Gregory Pope 12. Mar.
Gregory Pr. 25. Dec.
Gregoria V. M. 24. De.
Grimbald Abbot 8. Iu.
Gudwall B. 22. Feb. 6. Iune.
Guier Ermit 4. April.
Gundeley King 29. Mar.
Guthagon 3. Iuly.
Guthlack Ermit 11. April.

H

Hamund Biſh. 22. Mar.
Harruck Biſh. 15. Iuly.
Hedda Biſh. 7. Iuly.
Helanus Confeſſor 10. Iuly.
Helen. Empr. 7. Febr. 18. Aug.
Henry Ermit 16. Ian.
Henry B. of Opſlo 19. Ian.
Henry B. of Winch. 6. Aug.
Henry King 26. May.
Herebert Ermit 20. Mar.
Hereſwid Q. 20. Sept.
Heyna Virg. 30. May.
Higbald Abbot 22. Se.
Hilda Abbeſs 15. Dec.
Hildelide Abbeſs 22. Dec.

Hime-

Himeline Ermite 10. Mar.
Honorius B 30. Sept.
Hugh Martyr 29. Iune.
Hugh B. of Ely 9. Aug.
Hugh B. of Lincoln. 7. Octob. 17. Nov.
Humbert B. 20. Nov.

I

Ieron Mart. 17. Aug.
Ilture Abbot 6. Nov.
Inas K 6. Febr.
Indract 15 Mart. 5. Feb.
Iohn of Conſtance 17. Ian.
Iohn of Lewis 5. Febr.
Iohn of Salisbury 18. Febr.
Iohn of Ely 6. May.
Io. of Beverly 7. May. 25 Oct.
Iohn Prieſt 26. Iune.
Iohn Abbot 7. Iuly.
Iohn of Bridlington 10. Octob.
Iohn of Michelburg 10. Nov.
Ionas Abbot 28. May.
Ioſeph of Arithm. 27. Iuly.
Iſenger Biſh. 21. Mar.
Itha Virg. 25. Ianuar.
Ithimar Biſh. 10. Iune.
Ithware Virg. 23. Dec.
Iudocus Ermit. 3. De.
Iulius Mart. 1. Iuly.
Iuſt. Biſh. 10. Nov.
Iuſtinian Monk 23. Aug.
Iutaneus Monk 18. Iune.
Iwy Deacon 6. Octo.

K.

Kanick Abbot 11. Oct.
Kebius Biſhop 9. Novemb.
Kenelme King 17. Iuly.
Kentigern Biſh. 13. Ian.
Keyna Virg. 8 Octo.
Kilian Mart. 13. Feb. 8. Iuly.
Kilian Confeſſ. 13. No.
Kined Ermite 1. Aug.
Kinnesburg V. 6. Mar.
Kinneſwid V. 6. Mar.
Kortillus Biſh. 28. Apr.

L.

Lanfrank B. 24. Mar. 3. Iuly.

Laurence Biſh. 2. Febr.
Laurence B. of Dublyn 14. Nov.
Letrone Abbeſs 23. Sept.
Lebvine Biſh. 12. Nov.
Leofgar B. 16. Iune.
Leofrick B. 26. Apr.
Levin Biſh. 27. Iune.
Levin Pr. 12. Nov.
Lewyn Virg. 22. Iuly.
Liefard Biſh. 4. Febr.
Lioba Abbeſs 28. Sept.
Luan Abbot 12. Iuly.
Lucy Virg. 23. Nov.
Lucius Mart. 3. Dec.
Lullius Biſh. 16. Oct.

M

Macharius Abb 19. De.
Maclovius B. 15. Nov.
Maglorius B. 24. Oct.
Magnus Abbot 6. Sept.
Maine Abbot 15. Iune.
Malachy B. Novemb.
Maidulphus Ermit 18. Apr.
Marcallin Abbot 21. Ian.
Malcus Biſh. 10. Aug.
Malcolm King 2. Iun.
Manſuetus Biſh. 5. Sep.
Marcellus B. 4. Sept.
Marchelmus Pr. 14. Iu.
Margaret Q. 10. Iune.
Margaret Priorrſs 15. Aug.
Martyrs 1000. at Lichfield 2. Ian.
Martyrs 900. at Benchor 26. Iune.
Martyrs at Bardney 22. March.
Maude Q. 30. Apr.
Maxentia Virg. 16. Apr.
Mechtild Virg. 12. Apr.
Medwinus Biſh. 1. Ian.
Meliorus mart. 1. Oct.
Mellitus Biſh. 24. Apr.
Mellon Biſh. 22. Octo.
Menigold mart. 9. Feb.
Merwyn Abbeſs 13. May.
Midan Monk 14. May.
Milburge Vir. 23. Feb. 26. May.
Milred V. 20. Febr. 13. Iuly.
Milwid Virg. 26. Feb.
Mimborin Abbot 14. Dec.

Modan

Modan Monk 14. May.
Modwen Abbeſs 5. July.
Mono Martyr 18 Oct.
Motifer Mo. 23. Nov.

N

Nectan Conf. 14. Febr.
Neotus Pr. 31. July.
Ninian Biſh. 16. Sept.

O

Obodius Ermit 5. Ap.
Oda Virg. 27. Nov.
Odilia Virg. 9. July.
Odo Biſhop 4. July.
Odwald Abbot 7. De.
Ortred Virg. 22. Jun.
Oſith Q. 7. Octob.
Oſman Virg. 9. Sept.
Oſmund B. 16. July. 4. Dec.
Oſwald B. 28. Feb. 15. Octob.
Oſwald K. 20. June 5. Aug.
Oſwy King 15. Febr.
Oſwyn King 11. Mar. 20. Aug.
Oſwyn Monk 18. Apr.
Orgei Deacon 10. Sept.
Oudock Biſh. 2. July.
Owen Biſh. 24. Aug.
Owen Monk 4. Mar.

P

Palladius Biſh. 27. Ian.
Pandwyn V. 26. Aug.
Paternus Biſh. 15. April.
Paternus Monk 10. April.
Patton Biſh. 30. Mar.
Patrick Biſh. 17. Mar.
Paulinus B. 10. Octo.
Peaga Virg. 3. June.
Peter and Paul 29 Jun.
Peter Abbot 6. Jan.
Petrock Abbot 4. Jun
Piran Ermit 5. Mar.
Plecheim B. 15. July.
Poſſenna V. 31 Dec.
Prompta V. 31. Dec.
Purgata Virg. 31. Dec.

Q

Quemburg Abbeſs 22. Sept.
Queran Abb. 9. Sept.

R

Regulus Abbot 28. An.
Remigius Biſh. 12. May.

Richard

Richard Er. Ian. 20.
Richard King 7. Febr.
Richard B. of Chich. 3. Apr. 16. Iune.
Richard B. of Andri. 9. Iune.
Richard Monk 11. Iul.
Richardis Empreſs 18. Sept.
Rictrud Virg. 9. Apr.
Robert Abbot 7. Iune.
Robert Biſh. 9. Octob.
Roger Biſh. 29. Sept.
Ruhn Mart. 24. Iuly.
Rumald. Conf. 2. Nov.
Rumon Biſhop 4. Ian.
Rumwald B. 24. Iune. 27. Octob.
Ruthius Mon. 24. Dec.

S

Sadock Mart. 1. Apr.
Salvin Biſh. 15. Aug.
Sampſon B. 28. Iuly.
Scandalaus Mo. 5. May.
Sebbus King 29. Aug.
Senan Ermit 29. Ap.
Sethrid Virg. 10. Ian.
Sewall Biſh. 18. May.
Sexburge Q 6. Iuly.
Sexulf B. 28. Ian.
Sidwell Virg. 23. Dec.
Sigene Abbot 7. Apr.
Sigebert King 27. Sep.
Sigfrid Biſh. 15. Febr.
Sophias Biſh. 24. Ian.
Stephen Biſh. 12. Aug.
Socrates } 17. Sep.
Stephen }
Stephen Abbot 17. Ap.
Sunamanus M. 25. Iul.
Swibert Biſh. 1. Mart.
Swithin B. 2. Iul. 15. Iul.
Simon Apoſt. 28. Oct.
Simon Carmel. 16. May.
Syra Virg. 23. Octob.

T.

Taewyne Biſh. 30. Iul.
Tancon Biſh. 16. Febr.
Tatheus Erm. 26. Dec.
Tecla Abbeſſe 15. Oct.
Telean Biſh. 9. Febr.
Tetta Abbeſſe 17. Dec.
Theanus Biſh. 30. Nov.
Theodore Biſh. 19. Ap.
Theocus Er. 28. May.
Theodoricke King 3. Ian.
Theorgith Virg. 23. Ia.
Tho. of Canterb. 7. Iulij. 29. Dec.

Thomas Mon. 5. Aug:
Thomas of Hereford 2. Octob.
Tho. of Northumb. 17. Aug.
Tigernoth Biſh. 5. Ap.
Trumwyn Biſh. 10. Fe.

V.

Vendelin Abbot 20. Oct.
Vigan Monk 13. Mar.
Virgilius Biſh. 1. Dec.
Vlfad Mart. 24. Iuly.
Vlfrid Biſh. 17. Ian.
Vltan Abbot 2. May:
Vnamanus M. 25. Iuly
Vodin Biſh. 23. Iuly.
Vrſula Virg. M. 21. Oct.
Virgins Mart. 17. May.
Vulganius B. 2. Nov.

W

Walburge Virg. 27. Ap. 1. May. 4. Aug.
Walter Abb. 3. May.
Waltheof Abb. 3. Aug.
Walſnuph Erm. 1. Oct.
Weed Virg. 2. Dec.
Wenlock Abbot 3. March. 2. Aug.
Werenfrid Pr. 14. Aug; 13. Sept.
Wereburg Vir. 3. Feb.
Wiaman Mar. 25. Iuly:
Wigbert Mar. 13. Aug.
Wilfrid B. of York 24. Ap. 12. Oct.
Wilfrid B. of Worceſt. 10. Febr.
Wilgis Abbot 31. Ian.
Willebrord B. 19. Oct. 7. Nov.
Willehad B. 8. Nov.
William B 8. Ian. 8. Iu.
Williã B. of Tyre 11. Fe.
William M. 25. March.
William of Rocheſt. 23. May.
Willibald B. 7. Iuly.
Winibald 24. S. 18. De:
Winefrid Vir. 3. Dec.
Winock Ab. 18. S. 6. N.
Wiro Biſh. 8. May.
Wiſtan. Mart. 1. Iune.
Withburg Virg. 8. Iul.
Wolſtan B. 19. Ia. 7. Iu.
Wulfhild Vir. 31. May.
Wulrick Erm. 16. Fe.
Wully Biſh. 8. Ian.

THE

THE APPROBATION.

EGo infraſcripturus *Georgius Keynes*, teſtor me legiſſe Libellum de Vitis Sanctorum Anglorum, in modum Martyrologij, à R. Domino *Ioanne Wilſono* Presbytero in lingua Anglicana collectis, & in eo nihil contineri quod fidei Catholicæ aliquo modo adverſatur: immò multum utilitatis & ſolatij afflictis Angliæ Catholicis allaturum judico. E Collegio Anglicano Audomaropoli 23. Iunij. 1608.

Georgius Keynes Societatis IESV *Presbyter.*

THE MONTH OF IANVARY.

A *The First Day.*

AT *Glaſtenbury* in *Somerſet-ſhire*, the depoſition of S. *Medwynus*, Confeſſour, a Noble Brittan by birth, who being ſent to *Rome* by King *Lucius* of *Brittany* with others, to Pope *Elentherius*, to treat of his Converſion to the Chriſtian faith, and there baptized and made Prieſt, was ſent back into *Brittany*, togeather with *Fugatius* and *Damianus*, who converted the King, and the greateſt part of his Nobility, about the year of our Lord 183. And after

Baron. in Annal. ad an 183. Jo. Capgrau. in nona legenda Angl. Broughton in Eccl. H. Brit. ſæc. 4.

after he had incessantly laboured in teaching and preaching the Christian faith for many years, full of sanctity of life and venerable old age, he ended his happy days, about the year of Christ one hundred ninety and eight, and was buried at *Glastenbury* as the ancient Records of that Abbey declare.

¶ *And in other places of many holy Martyrs, Confessors and Virgins; to whose prayers and merits we humbly commend our selves.*

B *The second Day.*

Bed. l. 1. hist. Angl. c. 7. in fine. Matth. Westmon in hist. Jo. Rouse de nomine Civit. Lichfield, &c.

AT *Lichfield* in *Staffordshire* the Commemoration of a *thousand holy Martyrs* of the Brittish Nation, who being newly converted to the faith of Christ, by the preaching of S. *Amphibal* Martyr, and present at his death, near unto the Town of S. *Albans* in *Hartfordshire*, fled thence for fear of like torments; but being overtaken at *Lichfield*, they were put to death by command of *Asclepiodatus* President of *Brittany*, about the year of Christ three hundred and four. The place where they suffered, was afterward called *Cadaverum Campus*, which is as much as *Lich-field*, where that Citty is now said to be built, and to take its ancient Name and denomination.

¶ *And in other places of many, &c.*

The

C *The third Day.*

AT *Mathern* in *Clamorganshire* of *Wales*, in the Dioceſſe of *Landaffe*, the Commemoration of S. *Theodorick* King of *Clamorgan*, and Martyr; who leaving the care of his Kingdome to his ſon *Mauricke*, became an Ermite, leading a ſtrict kind of Monaſticall life, untill the *Saxons* invading that Province, he was by his ſubjects drawn out into the field by force againſt them, whom he victoriouſly overthrew and chaſed away: but being deadly wounded in the battaile, and haſtening home to his Hermitage, he dyed in the way at the foreſaid place of *Mathern*, where his ſon *Maurick* built a goodly Church in his honour, and placed his holy body there, which was had in great veneration of all the Country round about, even untill this laſt age, when the Biſhop of *Landaffe* found the ſame whole and incorrupt, after a thouſand years it had lain there, with the mark of his deadly wound remaining ſtill in his ſkull. He is called in the Britiſh tongue S. *Tewdrick*, and ſuffred about the year of Chriſt, five hundred and forty.

Godwin in Comm. Præſul. Angliæ in Epiſ. Landa- Monum- ment. antiq. Provin. Cla- morg. M. S.

D *The Fourth Day.*

Jo. Leſlæus in hiſt lib. 5. Arnol. Wion in addit. ad lib. 3. lig vitæ.

IN *Scotland* the depoſition of S. *Chroniacke* Confeſſour, who born of a Noble parentage in that Kingdom, became a Monk of the Venerable Order of S. *Benedict*, where in all ſanctity of life, and Monaſticall diſcipline, he ended his Bleſſed dayes, about the yeare of Chriſt ſix hundred and fifty.

Gul. Malmesb. de Pont. Angl. Camb. in Devonia.

The ſame day at *Taveſtock* in *Devonſhire*, the Commemoration of S. *Rumon* Biſhop and Confeſſour, renowned for ſanctity of life & miracles, in whoſe honour *Ordulph* Earle of *Devonſhire* built a goodly Monaſtery at *Taveſtock*, about the year of Chriſt nine hundred and ſixty, where his holy body was kept a long time with great honour and veneration.

E *The fifth Day.*

Mart. Rom. & Surius hac die. Alredus in eius vita.

AT *Weſtminſter* by *London*, the depoſition of S. *Edward* King and Confeſſor, who being yet in his Mothers womb, was elected, crowned, and annointed King by S. *Peter* the Apoſtle, as it was miraculouſly revealed to S. *Birthwold* a holy Biſhop, that lived at the ſame time. He was very famous for working Miracles, eſpecially in curing a diſeaſe of ſwelling in mens throates, which

which was afterward called thereof, *The Kings Evill*. His body was taken up thirty six years after his death, and found as flexible and uncorrupt as when it was first buried. He was Canonized for a Saint by Pope *Alexander* the third, in the year of Christ one thousand one hundred threescore and three. *Polid. Virg. Matt. Pariſ. & alij.*

F *The ſixth Day.*

AT *Bullen* in France the depoſition of S. *Peter* Abbot and Confeſſour, who being by S. *Auguſtine* our Engliſh Apoſtle ordained Abbot of a new Monaſtery near *Canterbury*, which *King Ethelbert* had founded, and going over into France, was by a tempeſt at ſea drowned near to the coaſt of *Bullen*, where the Inhabitants finding his body, buried it in an obſcure place by the ſhore ſide, but a miraculous light from heaven being ſeen to ſhine over it every night, it was taken up, and tranſlated with great ſolemnity to *Bullen*, and there with due veneration placed in a Church, where in ſigne of his holines many miracles are ſaid to have been forthwith wrought. This happened about the year of Chriſt ſix hundred and ſeaven. *Beda l. 2. hiſt. Angl. cap. 33. Arnold. Wion in appendice ad lib. tertium lig. vitæ. Tritem. de vir. Illuſtr. & alij.*

G *The ſeaventh Day.*

AT *London* the feſtivity of S. *Cedda* Confeſſour, and ſecond Biſhop of that ſea, who by his continuall preaching to the Eaſt *Saxons* converted many thouſands to the faith of Chriſt, and among the reſt, *Sigebert* the King of that Province, and is worthily called their Apoſtle. But afterward building a goodly Monaſtery at *Leſting* in *Northumberland*, and repleniſhing the ſame with many holy Monks, in great ſanctity of life, and venerable old age, he ended his bleſſed dayes, in the year of Chriſt ſix hundred fifty and four, and was buried in the ſame place. S. *Beda* recounts, that when afterward his Brother S. *Chad*, Biſhop of *Lichfield*, departed this world, his ſoule was ſeen to deſcend from heaven with a troope of Angels, to accompany the ſame thither.

Bed. lib. 2. hiſt. Angl. cap. 21. 22. 23. 24. 25. & lib. 4 cap. 3. Catal. Epiſ. Londinenſ. apud Wyon & Godwyn.

A *The eighth Day.*

AT *Yorke* the tranſlation of S. *William* Confeſſour and Arch-Biſhop of that See, ſon to Earle *Herebert*, and nephew to K. *Stephen* of *England*, who after he had moſt patiently endured many wronges and injuries through falſe ſlaunders, yea and baniſhment alſo from his Biſhop-

Calendar. Sarum hac die. Nova Legend.

Bishoprick, in most godly wise ended his blessed dayes in the year of Christ one thousand one hundred fifty and foure. His body was on this day, after many years, taken up with great solemnity, and translated to a more eminent place of his own Cathedrall Church of *Yorke*: where many miracles are recorded to have been wrought.

Angl. fol. 331. Godwin de Epis. Eborac.

The same day at *Sherborne* in *Dorcetshire*, the deposition of S. *Wulfy* Bishop and Confessour, who being Abbot of *Westminster*, was by S *Dunstan* promoted to the Bishoprick of *Sherborne*, which See when he had governed in all sanctity of life for eighteen years, he happily reposed in our Lord, in the year of Christ nine hundred fifty and eight, and was buried in the same place.

Westmo. anno 958. Godwin. in Epis. Sirebur-gensibus.

B *The ninth Day.*

AT *Canterbury* the deposition of S. *Brithwald* Bishop and Confessour, who being ordained the first Abbot of the Monastery of *Reculver* in *Kent*, founded by *K. Ethelbert*, was after the death of S. *Theodore*, promoted to the Archbishoprick of *Canterbury*: which See when he had governed for almost forty years, in all holiness and sanctity of life, he gave up his soule to rest, in the year of Christ

Bed. lib. 5. c. 9. Tritem. de viris illustr. Polid. Virg. l. 4. & c.

seaven hundred thirty and one, and was buried in S. *Auguſtins* Monaſtery at *Canterbury*.

Beda. lib. 4. c. 1. & 2. & l. 5. c. 21. Molan. in addit. ad Vſuard.

The ſame day and ſame place, the depoſition of S. *Adrian* Abbot, who being ſent into *England* by Pope *Vitalian*, after he had there taught the Chriſtian faith for nine and thirty years together, full of ſanctity of life and miracles, departed to our Lord, in the year of Chriſt ſeaven hundred and ten, and was buryed at *Canterbury*.

C *The tenth Day.*

Bed. lib. 3. hiſt. Angl. cap. 8. In vita Sanctæ Edelburg. virg.

AT *Shelles* near *Paris* in France, the depoſition of S. *Sethrid* Virgin and Abbeſſe, daughter to *Annas* King of the *Eaſtangles*, who in her tender years going over into *France*, became there a Religious woman, in a Monaſtery at *Shelles*, newly erected by S. *Bathildes* Q. of *France*, under the care and government of her own ſiſter S. *Edilburge*, after whoſe death ſhe was made Abbeſſe of the ſame place, where in all ſanctimony of life and monaſticall diſcipline, ſhe gave up her ſoule to her heavenly Spouſe, about the year of Chriſt ſix hundred and threeſcore, and was buryed in the ſame Monaſtery.

The

D *The eleaventh Day.*

AT *Kinloſſe* in the County of *Murray* in *Scotland* the feſtivity of S. *Duffus* King and Martyr, who being a moſt Godly Prince, and innocently murdered, his body was found out by the unuſuall ſpringing forth of ſweet-ſmelling flowers in the middeſt of winter, in the place where it lay ſecretly and obſcurely buried. The which being ſo miraculouſly revealed, was with all magnificence & ſolemnity carryed to the Monaſtery of *Kinloſſe*, and there interred, & kept with great veneration of all *Scotland*, even untill our dayes, for the miracles that are recorded to have been wrought therat. His martyrdome happened about the year of Chriſt nine hundred and ſeaventy.

Hect. Boet. l. 12. hiſt. Scot. Ioan. Leſl. in ſcot. hiſt. Cambd. in ſua Britan. in Murray Scotiæ Comit.

E *The twelfth Day.*

AT *Wyremouth* in the Biſhoprick of *Durham* the depoſition of S. *Benedict* Abbot, who deſcended of a noble extraction in our Iſland, and building two goodly Monaſteries on each ſide of the river banke of *Wyre* in the Kingdome of the *Northumbers*, dedicating the one to S. *Peter*, and the other to S. *Paul*, the Apoſtles, went in perſon five times to *Rome*, and procured ample priviledges for the

Mart. Rom. eâdie. Beda l. 4. c. 4. & l. 5. cap. 20.

ſame. And after a godly life, full of venerable old age, he ended his bleſſed dayes in the year of Chriſt ſix hundred and ninety, and was buried in the Monaſtery of S. *Peter* aforeſaid.

* Rhievallis. *Joan. Cap. gravius in eius vita. Flores SS. Angelice hac die.*

The ſame day at * *Ridale* in *Yorkeſhire*, the depoſition of S. *Alred* Abbot and Confeſſour, who being firſt a Monk in the Monaſtery of *Ridale*, was afterward made Abbot of the ſame place; wherein great ſanctity & holineſs of life, he made a holy end, in the year of our Lord, one thouſand one hundred threeſcore & ſix. He wrote the life of S. *Edward* the Confeſſour, yet extant among his workes.

F *The thirteenth Day.*

Nova leg. Angl. fol. 207. B. Jo. Cap. grav. in eius vita. Molan. hac die.

AT *Glaſco* in *Scotland* the depoſition of S. *Kentigern* Biſhop and Confeſſour, deſcended of the bloud *Royall* of *Scotland*, who being created Biſhop of *Glaſco*, ſoon after reſigned that dignity & came into *Brittany*, where he built a Monaſtery at *Lan-Elwy*, now called S. *Aſſaphs* in *Flintſhire*, and gathered together ſix hundred Monks, whom he inſtructed in all kind of vertue and good learning. But afterwards going to *Rome*, he was by Pope *Gregory* the *Great*, injoyned to returne back to his own Biſhoprick in *Scotland*, where teaching and preaching the Chri-

Christian faith, untill his death, full of miracles, he made a holy end, about the year six hundred and eight, and was buried at *Glasco*, at whose body all manner of diseases were miraculously cured. It is recorded in his life that he lived to an hundred foureſcore and five years of age, and had been Bishop above an hundred and fifty thereof, to the wonder of the Christian world. *Speed in Flintshire.*

G *The fourteenth Day.*

IN *Northwales* the festivity of S. *Beuno* Priest and Confessor, who leading an Eremiticall life in the west part of *England*, was by an Angell admonished to go into *North-wales*, to a noble man there called *Trebuith*, Father to S. *Winifrede* the Virgin, who gave unto him a part of his lands to build there a Monastery, as also his daughter *Winifrede*, to be instructed, and brought up in the Christian Faith. whole head being soon after cut off by *Cradock*, son to *Alan* King of *North wales*, he miraculously set on again, she living fifteen years after, to the admiration of the world. He ended his venerable dayes in a good age, full of sanctity and miracles, about the year of Christ six hundred and threescore: whose memory is there famous untill these dayes. *Acta S. Winefridæ Surium tom. 6. 3. Novemb. Robertus Sarisbur. rienſ. in vita S. Winefridæ, & alij.*

The

A *The fifteenth Day.*

Matth. Westm. an. 733. Flores D. Benedicti hac die.

AT *Lindisfarne* (now called *Holy Iland*) the depoſition of S. *Ceolnulph* the ſixteenth King of the *Northumbers*, and Confeſſor, who in the eighth year of his raigne leaving the care of his Kingdome to *Egbert* his Nephew, and rejecting all worldly pompe, became a Monk of the Order of S. *Benet* in the Abbey of *Lindisfarne*, where in all kind of moſt godly and exemplar good life, ſpending the reſt of his dayes, he gave up his ſoul to reſt in the year of Chriſt ſeaven hundred thirty and ſeaven, and was buried in the ſame place, near to the body of S. *Cuthbert*.

Petrus Caniſ. in Martyrol. Germã. hac die.

The ſame day at *Cullen*, the feſtivity of S. *Antonina* a noble Britiſh Virgin by birth, and one of the eleaven thouſand martyred with S. *Urſula*, who in defence of her Virginity, was put to death by the *Hunnes*, about the year of Chriſt three hundred fourſcore and three, her ſelf miraculouſly revealing her name.

B *The ſixteenth Day.*

AT *Tynemouth* in *Northumberland*, the depoſition of S. *Henry* Confeſſour and Hermite who deſcended of a noble Britiſh Parentage, forſook the world in the flower of his age, and obtained leave of the

the Prior of *Tinemouth*, to lead a ſolitary, or Heremiticall life in a little Iſland called *Cocket*, belonging to that Monaſtery, where he lived many years, with only bread and water, and afterward came to eate but thrice a week. On a time he would have gone to *Durham* on Pilgrimage, but had no boat to paſs the River *Wyre*. Wherefore being ſollicitous how to get over, he fell to his prayers, and behould a boat that was faſtened on the otherſide of the water, brake looſe, and of it ſelfe came over vnto him, wherein he paſſed. Towards the end of his dayes he got a ſwelling in one of his knees, through over much kneeling, which growing to an vlcer, at laſt brake, and when he ſaw certain little wormes creep out, he would put them in again, ſaying, *Go into your inheritance where you have been nourished.* And thus perſevering in a moſt Godly and Saintly life for a long time, when the houre of his death drew near, he went into a little Chappel in the ſame Iland, and ringing the bell thereof, departed this world. A Monke of the next Monaſtery, that had care of him, hearing the bell ring, made haſt thither, and found him dead, ſitting upon a ſtone, with the belrope in one hand, and a candle burning in the other, which did yield ſo clear a light, that

Vita eius extat in veteri Codice manuſcript. Antuerpiæ Nova Legenda SS. Angliæ fol. 67. B. Ioan. Anglicus in eius vita. Item Flores SS. ord. D. Benedicti hac die.

it

it dazeled the eyes of the beholders. His body was forthwith brought to *Tynemouth*, and there buried in our Ladyes Church, near unto the body of S. *Oswyn King* and *Martyr*, in the year of Christ one thousand one hundred and twenty, and raign of *King Henry* the first.

C *The seaventeenth Day.*

Belfo-rest. in Cosmo-graph. Democh. de sacrif. missæ. cap. 35. tom. 2. Wion l 2. de ligno vitæ.

AT *Constance* in the higher *Germany*, the festivity of S. *John* Confessour and Bishop of that See, who borne in *Ireland* of noble bloud, became there a Monk of the Order of S. *Benedict*, and thence went over into *France*, to the famous Abbot S. *Gallus*, of whom being throughly instructed in all kind of Monastical discipline, he was sent into *Germany*, and there ordained Bishop of *Constance*, where diligently teaching and instructing the flock of Christ committed to his charge, in all Sanctity of life reposed in our Lord, in the year of Christ six hundred fifty and four, and was buried at *Constance*.

Adam Bremen. in hist. Succ. l. 2. c. 22.

The same day in *Suecia* the Commemoration of S. *Ulfride* Bishop and Martyr, who being an English man by birth, and very learned in the holy Scriptures, went over into *Suecia* to preach the Christian faith, which he did for some years with great fruit of his holy labours, untill

till he was there put to death, by the Enemies of Truth, in the year of our Lord one thousand thirty and four. *Baron. ad an. citat.*

D *The eighteenth Day.*

IN *Burgundy* the festivity of S. *Deicola* Abbot and Confessour, who being an Irishman by birth, and hearing of the Holiness and Vertues of S. *Columban* the Great, his Country-man, went over vnto him into *France*, and there became his disciple; and when S. *Columban* was banished out of *France* by King *Theodorick*, that then ruled, he took S. *Deicola* with him towards *Italy*; but passing through *Burgundy*, he there ordained him Abbot of a Monastery called *Lutra*, in the same Territory: which when he had governed in all sanctity of life, even unto his decrepite age, he resigned the same, and retiring himself to his Cell, spent the rest of his dayes in continuall prayer, and meditation of heavenly things, untill his departure to our Lord, which happened about the year of Christ five hundred fourscore and eleaven. *Petrus de Natal. in Catal. l. 2. c 88. Vincent. in spec. l. 23. cap. 2. 3. 4. & 5. Mart. Rom. Molan. & omnes hac die.*

E *The nineteenth Day.*

AT *Worcester*, the deposition of S. *Wolstan* Bishop and Confessour, who being a Monk of the Monastery of *Peterburrow*

terburrow was at the instance of King Edward the Confessour, created Bishop of Worcester: but afterward, being called up to London, and by calumniation, deposed by King William the Conquerer, was by a famous miracle, which he wrought, at the holy Body of S. Edward in Westminster, in the presence of infinite people, again restored to his Bishoprick, by S. Lanfranke of Canterbury, where in all sanctity of life, he ended his venerable dayes, in the year of Christ one thousand ninety and five, and was solemnely buried in his own Cathedrall Church of Worcester.

Sur. tom. 1. Gul. Malmesb. & Florent. Wigorn. in hist. Breviar. secundum usum Sarum hac die

The same day in *Suecia*, the passion of S. Henry Bishop and Martyr, who going out of England to preach the Christian faith in Suecia, was there honourably entertained by the King himself, and created Bishop of Opslo, by whose counsell and direction, the said King made war against the Finlanders, and wholly subdued them; whereby the Country of Finland receaved also the Christian faith, and he became their Apostle. He was afterward stoned to death by the Pagan people of that Country, in the year of Christ, one thousand one hundred fifty and one. His body was brought to Opslo, and there was wont to be kept with due veneration in his

Io. Magnus l. 19. Goth. cap. 3. Molan. in addit. ad Vsuard. Breviar. Suec. & omnes hac die.

own Cathedrall Church, even untill these late years of Schismes and Heresies in those parts.

F *The twentith Day.*

AT *Hampoole* near *Doncaster* in *Yorkshire*. the deposition of Blessed *Richard* Confessor and Ermite, whose singular piety and devotion is left registred to posterity by his own works yet extant. He was first a Doctor, and then leaving the world, became an Ermite, and led a solitary life, in a wood near to the Monastery of *Hampoole*, to which place he was wont often to repaire and sing Psalmes and Hymns in honour of God & the Blessed Virgin, as himself testifieth in his works. And after many spirituall books by him written, full of sanctity of life, and venerable old age, he reposed in our Lord in the year of Christ one thousand three hundred forty and nine, and was buried in the foresaid Monastery of *Hampoole*.

Sixtus Senens. in Bibliothe. Scrip. Illustr. Liber M. S. in Coll. Angl. Duacen.

The same day, in *Ireland* the Commemoration of S. *Eglodius* Monk, disciple to S. *Columbe* the Great, with whom he came over into *Scotland*, and was his Coadjutor in the Conversion of the *Picts*, where famous for sanctity of life, he made a holy end about the year of Christ four hundred fourscore and seaven.

Hect. Boet. de gestis Scotorum. Ioan. Lesleus ibid. & alij.

G *The one and twentith Day.*

Appendix ad Chron. Edward. Wion l. 3. ligni vitæ in Abbat. Benedict. hac die.

AT *Verdune* in *Lorayne* the depoſition of S. *Malcaline*, Abbot and Confeſſor, who being an *Irishman* by birth, and nobly deſcended, went over into *France* in his youth, and there became a Monk of the Order of S. *Benedict*, and after was made Abbot of the Monaſtery of S. *Michels* at *Verdune*, where in great holineſs of life and other vertues, eſpecially in the exerciſe of monaſticall diſcipline, in a good old age, he gave up his bleſſed ſoule to God, in the year of Chriſt nine hundred threeſcore and eighteen. His body is ſtill kept in the ſame Monaſtery with due honour and veneration.

A *The two and twentith Day.*

Matth. Weſtm. ad an. 1045. Polyd. Virg. lib. 6. Gul. Malmesb. de Pont. Angl.

AT *Glaſtenbury* in *Somerſetshire* the depoſition of S. *Brithwold*, Biſhop and Confeſſor, who of a Monk of the ſame Monaſtery was ordained the eighth Biſhop of *Wilton*. In which dignity when he had continued many years, full of ſingular vertue and holineſs of life, he ended his bleſſed dayes, in the year of Chriſt one thouſand forty and five, and was buried at *Glaſtenbury*. He lived in the beginning of S. *Edward* the *Confeſſors* raign, of whom it is recorded, that in a miracu-

lous

culous vision, he saw the said *Edward*, being yet in his Mothers womb elected, crowned, and anointed King by S. *Peter* the Apostle, and ordained to raign four and twenty years, and finally to dye without issue. Moreover in that vision he seemed to demand of S. *Peter*, who should succeed him in the Kingdom? It was answered: *That the Kingdom of England was Gods Kingdom, and he would then provide a King for it.* *Godwin. in Epis. Wiltonien. sive Sarisburien.*

A *The three and twentith Day.*

AT *Barking* in *Essex*, the festivity of S. *Theorgith* Virgin, descended of a noble Brittish extraction, who in her tender years became a Religious woman in the Monastery of *Barking*, under the care of S. *Edilburge*, the first Abbesse thereof, where in all sanctimony of life and fervour of spirit, she gave up her holy soule to her heavenly Spouse, about the year of our Lord six hundred seaventy and eight. Of whom S. *Bede* recounts, that being sick for nine whole years together, and enduring the same with admirable patience, S. *Edilburge* her Abbess, a little before deceased, appeared unto her, as she lay on her death bed, and told her with most sweet and comfortable words, that the time now drew near, *Bed. in hist. Angl. l. 4. c. 9. Flores SS. Angl. ord. D. Benedicti hac die.*

when he ſhould be delivered from the priſon of this world, and enter into the joyes of heaven.

C *The four and twentith Day.*

Ioan. Capgr. in Catal. SS. Britan. Flores SS. ord. D. Benedicti hac die. Broughton in Hiſt. Britan. ſæc. 4. in fine.

AT *Beneventum* in *Italy*, the paſſion of S. *Sophias*, otherwiſe named *Cadock*, Biſhop and Martyr, who being a Prince by birth, and ſon to *Gundeley* King of *North-wales*, became firſt a Monk, and then Abbot of a famous Monaſtery, which himſelf had built in *Glamorganshire*, called *Lancarvan*, with his own inheritance; and laſtly having been three times on Pilgrimage at *Hieruſalem*, and ſeaven times at *Rome*, he was for his known vertues and innocency of life, ordained Biſhop of *Beneventum*, where ſtanding at the Altar, in the time of holy Maſſe, he was by a wicked fellow thruſt through the body with a launce, and ſo receaved a Crown of Martyrdom, about the year of Chriſt four hundred fourſcore and ten. The memory of this Saint is very famous, untill theſe our dayes in many places of *Wales*; and in *Gloſtershire*, there is yet remaining a faire Church dedicated to his Name, and Honour.

The

D *The five and twentith Day.*

AT *Melroſe-Abbey* upon the River-bank of *Tyne*, in the Kingdom of the *Northumbers*, the depoſition of S. *Boiſil*, Abbot and Confeſſor; under whom S. *Cuthbert* firſt put on his Religious habit; whoſe great holineſs of life and ſingular vertues, eſpecially in the gift of Propheſy, have been famous to poſterity. And when he had for many years moſt laudably governed the foreſaid Abbey of *Melroſe*, being by an Angell admoniſhed of his death, he joyfully went unto our Lord, in the year of Chriſt ſix hundred threeſcore and ten, and was buried in the ſame place, S. *Cuthbert* ſucceeding him in his Office. *Bed. in vita S. Cuthberti cap. 6. & 8. & lib. 4. hiſt. Eccl. cap. 27.*

The ſame day, in *Cornwall*, the depoſition of *S. Itha* Virgin, an Iriſh woman by birth, renowned for holineſs of life and miracles; ſome Churches and other monuments erected in her honour, are yet extant. *Suhenſe Mart. Cambdenus in Cornwall.*

E *The ſix and twentith Day.*

AT *Shells* near *Paris* in *France* the depoſition of S. *Batildes* Queen, who born in *England* of a Princely Saxon Bloud, was given in marriage to *Clodoveus*, King of *France*, by whoſe means he was

Mart. Rom. hac die Breviar. Surium. Usuard. dus. Baron. tom. 8. an. 665.

made a Christian. But after his death, she became Religious in the Monastery of *Shells*, which her self had newly built, and endowed with godly & noble revenews, where in all profound humility, obedience and charity, she gave up her soule to God, in the year of Christ six hundred sixty and nine, and was buried in the same place, where untill this day her holy body is kept in a rich and costly shrine, placed over the high Altar, and where it hath pleased God to work many miracles. She also built the famous Abbey of *Corbey* upon the River of *Some* in *Picardy*, with many others in *France* yet remaining, as Monuments of her Piety.

B *The seaven & twentith day.*

Prosper. in Chro. ad an. 431. Beda l. 1. cap. 13. Baron. anno 429. & alij.

IN *Scotland* the deposition of S. *Palladius*, Bishop and Confessor, a *Roman* by birth, who being there ordained Bishop, was sent into *Scotland* by Pope *Celestine*, to reduce that Nation from certain Errours and Heresies, which *Pelagius* the *Brittain* had sowed amongst them: Where he ordained many Priests and Bishops, and carefully instructed that people for many years, in all good learning and Christian Ceremonies, according to the *Roman* use; and lastly full of venerable old age, in great sanctity of life he gave up his soule

to

to reſt, about the year of our Lord four hundred and forty, and was buried in *Scotland*, whoſe holy Reliques were there kept at *Fordon* in *Marnia*, even untill our dayes.

G *The eight and twentith Day.*

AT *Lichfield* in *Staffordſhire* the depoſition of S. *Sexulf* Biſhop and Confeſſor, who being conſtituted the firſt Abbot of *Medſhamſted* (now called *Peterburrow*,) which by his counſell and perſwaſion *Wulferus* King of *Mercia*, had newly founded, was thence promoted to the Biſhoprick of *Lindisfarn* among the *Northumbers*, and afterwards to *Lichfield*. In both which Sees, he moſt worthily behaved himſelf, teaching and inſtructing the flock committed to his charge, very diligently, for many years: and finally in a good old age, full of ſanctity and holineſs, he departed to our Lord, in the year of Chriſt ſeaven hundred and five, and was buried at *Lichfield*.

Beda l. 3. hiſt. Angl. Mat. h. Weſt. an. 700. Flores Sanctorum. D. Benedict. hac die.

A *The nine and twentith Day.*

AT *Glaſtenbury* in *Somerſetſhire*, the depoſition of S. *Gildas*, Confeſſor and Hermit, who going over into *France* in his youth, ſpent ſeaven years in continuall ſtudy of all good ſciences: from whence

Nova Leg. Angl. fol. 15. 6.

sæc. 6. cap. 23. Flores SS ord. D. Benedicti hac die.

whence he went to *Rome*, and there did perfect himself both in Divinity and other human literature; whereby at his returne back into *Brittany*, he became a notable pillar of the Brittish Church, and perpetuall Enemy of the *Pelagian* Hereticks, who by their wicked doctrine, had there perverted many. And after all this, he became an Ermite, building himself a little Oratory, near unto *Glastenbury*, where in continuall abstinence, prayer and meditation of heavenly things, he spent the rest of his venerable dayes, and went unto our Lord in the year of Christ five hundred and twelve, and was buried at *Glastenbury*.

B *The thirtith Day.*

Jo. Tritem. de vir. Illustr. ord. D. Bened. l. 2. cap. 244. Wion. in Mart. Benedict. hac die.

AT *Fulda* in the higher *Germany* the deposition of S. *Amnichade* Confessor, who descended of a Scottish race forsook the world, and going over into *Germany*, became a Monk in a Monastery at *Fulda*, which S. *Boniface* Archbishop of *Mentz*, had there sometimes founded for the Scottish Nation, where living a most Godly and exemplar life for many years, when he was ready to dye, a great light was seen, and Angelicall voices heard in his Cell, the which continued a long time after at his sepulcher, and were heard

heard of thoſe that came to viſit it. He dyed in the year of Chriſt one thouſand forty and three, and lyeth buried at *Fulda*.

C *The one and thirtith Day.*

IN *Northumberland* the depoſition of S. *Wilgis*, Abbot and Confeſſor, who being a noble Saxon by birth, and Father to S. *Willebrord*, forſook the world, and became an Ermite firſt, leading a ſolitary and ſevere kind of life in the Kingdom of *Northumberland*, where he built himſelf a little Cell or Oratory, upon the river bank of *Humber*, in honour of S. *Andrew*: but afterward, by the help of the K. of *Scotland*, he built a goodly Church and Monaſtery in honour of the bleſſed Virgin *Mary*, and gathered together many Monks, whom, as Abbot, he inſtructed in all kind of holy and Monaſticall diſcipline, untill his death, which happened full of ſanctity and miracles, in the year of Chriſt ſeaven hundred thirty and ſix, and was buried in the ſame place. S. *Alcuine*, Maſter to *Charles* the *Great*, wrote his life in Elegiacall Verſe, in the end whereof he recounts a miracle wrought by S. *Wilgis*, in the Abbey of S. *Willebrord* in *Germany* (where his feaſt is ſolemnly celebrated on this day) about the multiplication of wine. *Alcuinus in vita S. Willebrod. apud Sur. tom. 6 die 7. Nov. Flores SS. ord. D. Bened. hac die.*

THE

THE MONTH OF FEBRVARY.

A *The First Day.*

Mart. Rom. hac die Surius tom. 1. Pet. de Natal. l. 3. c. 69. Giraldus Cambr. & alij.

IN *Ireland* the depoſition of S: *Brigit* Virgin, who in teſtimony of her Virginity, when ſhe receaved the holy veyl of Religion at the hands of the Biſhop, touching the wood of the Altar, the ſame preſently began to bud forth, and wax green again. And after infinite other miracles done, in ſigne of her ſanctimony & innocency of life, ſhe gave up her ſoule to her heavenly Spouſe, about the year of Chriſt five hundred and forty. Her body was interred in the Town of *Dune*, in the Province of *Vlſter*, in a Tomb together

gether with the holy reliques of S. *Patrick* and S. *Columbe*, and ſo continued, with dayly concourſe of people there, untill the raign of *King Henry* the eighth, when that goodly Monument was deſtroyed by the Lord *Leonard Gray* Deputy of *Ireland*, to the great lamentation of the whole Kingdom.

E *The ſecond Day.*

AT *Canterbury* the depoſition of S. *Laurence*, Biſhop and Confeſſor, who coming into *England* with S. *Auguſtin* and his fellows, ſucceeded him in the See of *Canterbury*, by whoſe preaching, and holy life K *Edbald* of *Kent* was converted to the Chriſtian faith, and by him baptized, in the year of Chriſt ſix hundred and eighteen, about which time alſo he departed to our Lord, and was buried at *Canterbury*, near to his predeceſſor S. *Auguſtine*. *Mart. Rom. Bed. l. 2. hiſt. Angl. cap. 4. 6. & 7. Sur. to. 1. & alij.*

The ſame day at *Wirtzburge* in the higher *Germany*, the depoſition of S. *Burchardus*, Biſhop and Confeſſor, Brother to S. *Swithin* of *Winchester*, who going over into *Germany* with S. *Boniface*, and thence to *Rome*, was there by Pope *Zachary* conſecrated the firſt Biſhop of *Wirtzburge* in *Franconia*, and ſent thither; where when he had ſpent forty years in propagating *Wion in notis ad Mari. Benedict hac die & alij.*

pagating the Christian faith, he ended his blessed dayes in the year of Christ seaven hundred fourscore and eleaven, and was buryed at *Wirtzburge*.

F *The third Day.*

AT *Chester* the festivity of S. *Wereburge* Virgin, daughter to *Wulferus* King of *Mercia*, who despising all worldly delights, became Religious first at *Ely*, under the government of her own Aunt, S. *Audry*, and was afterwards made Abbesse of three Monasteryes, to wit, of *Trentam* and *Hanabury* in *Staffordshire*, and of *Weeden* in *Northamptonshire*: all which in most exemplar Discipline, sanctimony of life, and miracles, she governed till her death, which hapened about the year of Christ six hundred seaventy and five. Her body was first buried at *Handbury*, where it lay for above three hundred years, and was after solemnly translated to *Chester*, in the raign of King *William* the second, by Sir *Hugh Lupus*, Earle of *Chester*, who built there a goodly Church and Monastery, in her honour, dedicating the same to her Name, which is now the Cathedrall Church of that City, commonly called S. *Werburges*; as also another yet remaining in the Town of *Darby*.

Nova leg. SS. Angl. fol. 299. Flores Sanctorum Angl. hac die Vincent. in spec. l. 3. c. 28.

The

G *The fourth Day.*

AT *Sempringham* in *Lincolnshire*, the deposition of S. *Gilbert* Confessor, descended of a noble *Norman* bloud, and founder of the Religious men in *England* called *Gilbertins*, where he built thirteen Monasteryes of that Order, eight of women, and five of men. And after a most godly and saintly life, full of venerable old years, he departed to our Lord in the year of Christ one thousand one hundred and fifty, and was buried at *Sempringham*, where his holy body was kept with great veneration, untill the dayes of *King Henry* the eighth, for the many miracles that were wrought there. He was canonized for a Saint by Pope *Innocent* the third. *Mart. Rom. hac die. Harpesfeld. in hist. sæc. 12. cap. 37. & alij.*

The same day, at *Huncourt* in the Territory of *Cambray*, the festivity of S. *Liefard*, Bishop and Martyr, who born in our Iland of great *Brittany*, and there made Bishop in her Primitive Church, went on pilgrimage to *Rome*, and in his return homward, was slain by certain Pagan theeves, four miles from *Cambray*, where his feast is celebrated in that Church on this day with an office of three Lessons. *Molan. in addit. ad Usuard. hac die. Broughton. in hist. Eccl. sæc. 4.*

The

A *The fifth Day.*

Hereb. Roſaedus in faſtis SS. hac die.

AT *Lewis* in *Suſſex* the depoſition of S. *John* Conteſſor of the Order of Canons-regular, whoſe integrity of life and holy converſation is famous to poſterity, both at home and abroad.

Malmesb. in vita ſancti Indracti Jo. Capgr. in Catal. SS. Angliæ, & alij.

The ſame day at *Glaſtenbury* in *Somerſetshire*, the feſtivity of *S. Indractus* Martyr, who deſcended of the bloud Royall of *Ireland*; and coming thence to *Glaſtenbury* on pilgrimage, with a further intention to viſit the holy Apoſtles bodyes at *Rome*, was with nine others of his company, and his own ſiſter *Druſa*, ſlain at *Stapwich* in the ſame Province, by certain wicked fellows of the *Weſt ſaxons* in the year of Chriſt ſeaven hundred and eight. Whoſe bodys being brought to *Glaſtenbury* Abbey, were there interred with great honour and veneration, where it pleaſed God, in token of their innocency, to work many miracles.

B *The ſixth Day.*

AT *Rome* the depoſition of bleſſed *Inas* King of the *Weſt-ſaxons* and Confeſſor, whoſe godly piety and zeale of Religion is famous to all poſterity. He was the firſt King of our Nation, that ordained, throughout his Dominions,

nions, that every Family ſhould once a year give a penny to the Church of *Rome*, in honour of S. *Peter* the Apoſtle; which pious cuſtome cõtinued ever ſince throgh out *England*, even untill the laſt age, commonly called by the name of *Rome-ſcot*, or *Peter-pence*. He founded the Abbey of *Wels*, with that Cathedrall Church, dedicating the ſame to God, and S. *Andrew* the Apoſtle. He new built alſo the Abbey of *Glaſtenbury* (which was the fourth building of that Monaſtery) wherein he erected a Chappel, plated all over with ſilver and gold; to the building of which Chappel (ſaith the ſtory of his life) he gave two thouſand ſix hundred forty pound waight of ſilver, & to the Altar, two hundred threeſcore and four pound of gold; A Chalice with the Patten, ten pound of gold: A Cenſar or Thurible, eight pound of gold; two Candleſticks, twelve pound and a half of ſilver; A Cover for the Miſſal, or Goſpell-book, twenty pound of gold; A Holy-water pot, twenty pound of ſilver: Images of our Saviour, Bleſſed Lady, and the twelve Apoſtles, an hundred threeſcore and twelve pound of ſilver, and twenty eight pound of gold: A Pall for the Altar, and ornaments for the Monks of cloath of gold, ſet with pretious ſtones, and curiouſly wrought,

Flores Sanctorum ord. D. Benedicti hac die. Pol. Virgil. l. 4. hiſt. cap. 5. Malmesbur. de Regibus Anglia in Ina. Tabulæ Eccl. S. Petri Romæ.

wrought. All which and much more (ſaith the Author) he gave to this Monaſtery: but the ſame was afterward by command of *King Henry* the VIII. defaced, ſpoiled, and robbed of all the foreſaid, and infinite other Treaſure. And after all this, this godly King went in perſon to *Rome*, where he erected a Schole for the Engliſh Nation, as alſo a faire Church thereto belonging, in honour of our bleſſed Lady, near to the new Hoſpitall of the *Holy Ghoſt* in the ſuburbes of S. *Peter*, (which were afterward both conſumed by fire.) And finally taking upon him there the habit of a Monk, in great ſanctity & holineſs of life, he repoſed in our Lord, in the year of Chriſt ſeaven hundred twenty ſeaven, and was buried in the entrance of S. *Peters* old Church, as the ancient Tables and Records thereof do ſhew.

D *The ſeaventh Day.*

Mart. Rom. Sur. tom. 1. de vitis SS. hac die.

AT *Luca* in *Italy* the depoſition of S. *Richard* Confeſſor, ſon to *Lotharius* King of *Kent*, who for the love of God, taking upon him a long peregrination, went to *Rome* for devotion to that holy See, and in his way home, dyed at *Luca*, about the year of Chriſt ſeaven hundred and fifty: where his body is kept untill this day with due veneration, in the Chap-

Chappel of S. *Frigidian* and adorned with an Epitaph both in verſe and proſe.

The ſame day at *London* the depoſition of S. *Augulus* Biſhop and Martyr, who for preaching the Chriſtian faith in our Iland, was by command of the Preſident of *Brittany* put to death, about the year of Chriſt three hundred. *Marti. Rom. Molan. & alij hac die.*

The ſame day alſo at *Rhemes* in *France*, the Tranſlation of S. *Helen* Empreſſe, mother to *Conſtantine* the Great; whoſe holy Reliques were on this day brought from *Rome* to *Rhemes*, and there are ſtill kept with great honour and veneration. *Sigeb. in Chron. & Molanus hac die.*

D *The eighth Day.*

AT *Strenſhall* in *Northumberland* the depoſition of S. *Eſſled*, Virgin and Abbeſſe, daughter of *Oſwy* King of the *Northumbers*, who being dedicated to God in her infancy by her Father, for a famous victory that he obtained againſt *Penda* K. of the *Mercians*, was committed for education to S. *Hilda* Abbeſs of a Monaſtery in the ſame Kingdom, called *Harteſey*. But when ſhe came to riper years, ſhe founded her ſelfe a goodly Monaſtery at *Strenſhall*, and became Abbeſſe thereof, where in all kind of profound humility, and ſanctimony of life, ſhe gave up *Beda l. 3. c. 24. Ingulphus de Croyland in eius vita. Harpesfele. ſæc. 7. cap. 27.*

her ſoule to her heavenly ſpouſe, in the year of Chriſt ſeaven hundred and fourteen.

E *The ninth Day.*

Flores SS. ord. D. Benedicti hac die. Regiſt. Eccl. Landavenſis & Catal. Epiſc. eiuſdem.

AT *Landaff* in *Glamorganshire* of *Wales* de depoſition of S. *Telcan*, Confeſſor and Biſhop of that See, whoſe rare life and vertues, are famous to poſterity. He was nobly born, and brought up under S. *Dubritius*, Archbiſhop and Metropolitan of *Wales*, by whom he was ordained Biſhop of *Landaff*; which See when he had governed laudably for many years, loaden with merits, in a good old age, he happily repoſed in our Lord in the year of Chriſt five hundred ſixty and three, and was buried in his own Cathedral Church of *Landaff*, where his holy body was kept with great honour and veneration of all *Wales*, even untill the days of *K. Henry* the eight.

Molan. in Indic. SS. Belgij & in add. t. ad Vſuard. hac die.

The ſame day at *Hue*, in the lower *Germany*, the feſtivity of S. *Menigold* Martyr, deſcended of a noble Britiſh Extraction, who firſt became a Captain in the French and German wars, and after an Hermit; unto whom *Arnulph* the Emperor gave a little Territory upon the river-bank of *Moſa*, where he built himſelf an Oratory, living in continuall faſting mortifica-

tification and prayer. And as he went one day to Church, was ſlain in hatred of his ſanctity, by certain wicked ſouldiers, about the year of Chriſt nine hundred. His body was after tranſlated to *Hne*, and there is kept till this day, with due honour and veneration of the Inhabitants.

F *The tenth Day.*

AT *Vorceſter*, the tranſlation of S. *Wilfrid* the ſecond of that Name, Confeſſor and Archbiſhop of *York*, whoſe great ſanctity and integrity of life, it pleaſed God to manifeſt by the incorruption of his body, which being revealed to S. *Oſwald* Biſhop of *Worceſter*, was by him on this day tranſlated from *Rependune* in *Darbiſhire*, then decayed and deſtroyed by the *Danes*, together with the bodys of five Reverend Abbots, to *Worceſter*, and placed in the Cathedrall Church of that City, about the year of Chriſt nine hundred and fourſcore. *Beda l. 5. cap. 24. & in Epit. Sur. to 3. in vita S. Oſwaldi.*

The ſame day at *Strenshall* in the Kingdom of the *Northumbers* the depoſition of S. *Trumwin* Confeſſor, who being ordained Biſhop of the *Picts* by S. *Theodore* of *Canterbury*, lead a moſt godly life, and happily repoſed in our Lord, about the year of Chriſt ſeaven hundred, and was buried at *Strenshall*. *Flores SS. ord. D. Bened. hac die.*

G The eleaventh Day.

Bed. l. 4. cap. 2. Harpsfeld sæc. 7. cap. 36. Florus SS. ord. D. Bened. hac die.

AT *Strenshall* in the Kingdom of the *Northumbers* the deposition of S. *Cedmon* Confessor, who being a very innocent man of life, and utterly unlearned, was miraculously taught to sing, & make pious hymns and sonnets, to the admiration of all that knew him before: whereupon he was admitted for a Brother, into the order of S. *Benet*, and there persevered in all vertue and sanctity of life, untill his dying day, which happened about the year of Christ six hundred and seaventy, and was buried at *Strenshall*.

Gul. Tyrius l. 13. cap. 23. & l. 4. cap. 11. Wion. l. 2. lig. vitæ.

The same day at *Tyre* in *Syria*, the Commemoration of S. *William*, Bishop and Confessor, an English man by birth, who being first a Monk, and sent into *Palestine*, was there made Prior of the Holy Sepulcher in *Hierusalem*, and a little after, ordained the first Bishop of *Tyre* in *Syria*, where in all sanctity and holiness of life, he rested in our Lord in the year of Christ, one thousand one hundred thirty and seaven.

A The twelfth Day.

Tritem. de viris illustr. l.

AT *Durham* in the Kingdom of the *Northumbers*, the festivity of S. *Edilwald*, Bishop and Confessor, who being

being first a Monk, then Abbot of the Monastery of *Melrose* in the same Kingdom, was lastly promoted to the Bishoprick of *Lindisfarn*, which when he had governed almost twenty years in all vertue and sanctity of life, full of venerable old age, he happily reposed in our Lord, in the year of Christ seaven hundred thirty and eight. His body was afterwards translated to *Durham*, and there kept with due veneration, near unto the holy body of S. *Cuthbert*.

4. ord. D. Benedicti cap. 176. Matth. Westmō. anno 738.

B *The thirteenth Day.*

AT *Ely* in *Cambridgshire* the deposition of S. *Ermenild* Queen, wife to *Wulferus* King of *Mercia*, and daughter to *Ercombert* King of *Kent*, who after the death of her Lord and husband, became a Religious woman at *Ely*, under the care of her own Mother S. *Sexburge*, who at that time was Abbesse of that Monastery, where famous for sanctimony of life, she gave up her soule to her heavenly spouse in the year of our Lord six hundred fourscore and five, and was buried in the same place.

Petr. in Catal. Molan. in addit. ad Usuard. Westmon. ad an. 676. Wyon.

The same day at *Wirtzburge* in *Franconia*, the Translation of S. *Kilian* Bishop and Martyr, who descended of the bloud Royall of *Ireland*, went over into *Germany*,

Galesin. in suo martyr.

& Wion in Mart. Benedict. hac die.

ny, and was there ordained Bishop of *Wirtzburge*; which See when he had governed for many years in all sanctity of life, he was slain by the Enemies of Christian faith, in the year of Christ six hundred and seaventeen.

C *The fourteenth Day.*

Jo. Lesleus hist. Scot. lib. 4. Wion in addit. ad lib 3. lign. vitæ.

IN *Scotland* the depositon of S *Conwan* Confessor, descended of a noble bloud in that Kingdom, who despising all worldly delights, retyred himself in the flower of his youth, to a Monastery in one of the Ilands of *Orcades*, and there became a Monk of the Order of S. *Benedict*, where in all kind of sanctity of life, and observance of Monasticall discipline, he finally reposed in our Lord, about the year of Christ six hundred and forty.

Malmesb. in hist. Cambd. in sua Britan. in Devonia.

The same day at *Hartland* in *Devonshire* the Commemoration of S. *Nectan* Confessor, renowned for sanctity of life and miracles. In whose honour, the Lady *Githa*, wife to Earle *Godwyn* of *Kent*, built there a Monastery, for that by his merits, her said Husband had escaped a dangerous Tempest at sea, about the year of Christ one thousand and forty.

The

D *The fifteenth Day.*

AT *Vexonia* in *Gothland* the depoſition of S. *Sigfrid*, Biſhop and Confeſſor, who being Archdeacon of *York*, was by *Alfred* King of *England* ſent into *Gothia* to preach the Chriſtian faith, where he converted the whole Country, together with their King *Olaus*, and ſo became their Apoſtle. He was afterwards made Biſhop of *Vexonia*, and Metropolitan of *Gothland* where full of ſanctity of life and miracles, he repoſed in our Lord about the year of Chriſt nine hundred and forty, and was buried in his own Cathedral Church of *Vexonia*. *Joan: Magnus in hiſtor. Goth. l. 7. cap. 16. 19. & 20. Molan. in addit. ad Uſuard.*

The ſame day at *Strenshall* in *Northumberland* the depoſition of S. *Oſwy* King of the ſame Province; whoſe godly acts are famous to poſterity. He ſubdued the *Mercians*, or Middle Engliſhmen, and there founded the Cathedrall Church of *Lichfield*, making it a Biſhops See, beſides many other goodly Monaſteries in his own Kingdom, endowing them with great revenews, and finally ended his happy days in the year of Chriſt ſix hundred and ſeaventy, and was buried in S. *Peters* Church at *Strenshall*. *Beda l. 3 c. 24. & l. 4. c. 5. Jo: Speidus in Reg. & Monarch. Angl. Saxon.*

E. *The ſixteenth Day.*

Jo. Leſlæus l. 5. hiſt. Scot. Cranzius in Metrop. l. 1. cap. 22. Wion hac die.

AT *Werd* in *Germany* the depoſition of S. *Tancon*, Biſhop and Martyr, who being Abbot of *Amarbarick* in *Scotland*, went over into *Germany* to preach the Chriſtian faith, where being made Biſhop of *Werd*, and preaching inceſſantly to the barbarous people of that Country, was at length ſlain by them in hatred thereof, about the year of Chriſt eight hundred, and was buried at *Werd*.

Nova leg. Ang. fol. 328. Matth. Weſtm. & Fabr. ad an. 1554.

The ſame day at *Haſelbury* in *Wiltshire* the depoſition of S. *Wulfrick*, Confeſſor and Ermit, whoſe wonderfull holy life, in prayer and abſtinence, is famous to poſterity. He dyed in the year of Chriſt one thouſand one hundred fifty and four, and was buried in a little Oratory which himſelf had built at *Haſelbury*. At whoſe body many miracles are recorded to have been wrought.

E *The ſeaventeenth Day.*

Mart. Rom. & Uſuard. hac die.

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the depoſition of S. *Finan* Biſhop and Confeſſor, who of a Monk of Saint *Columbs* Monaſtery in *Scotland*, was ordained Biſhop of *Lindisfarn*, ſucceeding S. *Aidan* in that See, where in all kind of godly converſation, and

and ſanctity of life, he ended his bleſſed dayes, in the year of Chriſt ſix hundred ſixty and one. He is called the Apoſtle of the *Mercians*, by whoſe pious endeavours and inceſſant preaching, a great part of that Kingdom was firſt converted to the Chriſtian faith, together with their Prince *Peda*, who with many Earles and Lords of *Mercia* was by him baptized at a place in *Northumberland* called * *Admurum*, as S. *Bede* and others recount. There are many Churches in the North of *England* and *Scotland*, dedicated to his honour.

Bed. l. 3. cap. 21. 22. 23. Mal. mesb. in Hiſt.

* Wall-Towne.

G *The eighteenth Day.*

AT *Shaftesbury* in *Dorcetshire* the Tranſlation of S. *Edward* King and Martyr, who through the deceit of his ſtep-mother Queen *Alfrith*, being ſlain as he was on hunting, his body was firſt buried in our Ladys Church at *Warham*, and afterwards on this day tranſlated ſolemnly to *Shaftesbury*, in the year of Chriſt nine hundred fourſcore and two.

Sur. tom. 2. die 8. Martij. Flores SS.

The ſame day at *Saltzburge* in *Bavary* the feſtivity of S. *John* Biſhop and Confeſſor, who being a Monk of *Winchelſea* in *Suſſex*, and going over into *Germany* to S. *Bonifice* and thence to *Rome*, was by Pope *Gregory* the third, ordained the firſt Biſhop of *Saltzburge*, and ſent thither: which

Jo. Tritem. lib. 4. de. vir. illuſt ca. 105. Wion in

See

Catal. Ep. Saltzburgenſ. See when he had moſt laudably governed for fourteen years, in great ſanctity and holyneſs of life. he ended his bleſſed days about the year of Chriſt ſeaven hundred fifty and ſeaven, and was buried in his own Cathedrall Church of *Saltzburge*.

A *The nineteenth Day.*

Bed l. 5. cap. 21. 22. 23. & 24. Weſt. anno 734. & ſeq. Molan. in Indi. SS. Belg. AT *Durham* in *Bishoprick*, the depoſition of S. *Acca* Biſhop and Confeſſor, who being one of S. *Willebroards* Coadjutors in the Converſion of *Frizeland*, went over with him into thoſe parts, where he laboured inceſſantly, for many years, in the propagation of the Chriſtian faith; and being thence ſent back into *England*, was there ordained Biſhop of *Hugustald* (now called *Hexam*) in the Kingdom of the *Northumbers*, which when he had laudably governed for above thirty years, famous for holyneſs of life, in a good old age, he repoſed in our Lord in the year of Chriſt ſeaven hundred and forty, and was buryed at *Lindisfarn*, now tranſlated to *Durham*.

B *The twentith Day.*

Matth. Weſtm. an. 676. AT *Canterbury* the Tranſlation of S. *Milred*, Virgin and Abbeſſe, daughter to *Merwaldus* King of *Mercia*, who contemning the vanities of the world, and

and gathering together ſeaventy other *Virgins*, was made Abbeſſe of the new Monaſtery, which S. *Theodore* of *Canterbury* had lately built in the Ile of *Thanet*, now called *Minſter*, which when he had governed for many years, in all ſanctity of life and miracles ſhe gave up her ſoule to her heavenly ſpouſe, about the year of Chriſt 664. Her holy body was after tranſlated to *Canterbury* by S. *Lanfrank* Archbiſhop of that See, together with the body of S. *Eadburge*, and both very decently placed in the Church of S. *Gregory*, were there kept with great honour and veneration, even untill our days. & 1011. *Fol. Virg. lib: 4 Monast. in addit. ad Vſuard. & in Indic. SS. Belgij.*

G *The one and twentith Day.*

IN the Ile of *Wight* in *Hampshire*, the depoſition of S. *Cymbert*, Biſhop and Confeſſor, who being Abbot of *Redford* in the ſame Province, was in the raign of *Ethelard* King of the *Weſt ſaxons*, ordained Biſhop, and placed in the Ile of *Wight*, where he confirmed the people in the Chriſtian faith, which S. *Wilfrid* of *York* had there planted amongſt them ſome years before, in the time of his baniſhment: and in all holyneſs of life, ended his bleſſed dayes, about the year of Chriſt ſeaven hundred and thirty. *Bed. l. 4. cap. 16. Tritem. l. 4. c. 178. Arnold. Wion l. 2. de ligno vitæ.*

The

D *The two and twentith Day.*

Sigebert. in Chro. anno 948. Sur. tom. 3. de Vitis Sanct. Molan. in Indiculo. SS. Belgij. Brought. in Ecc. Histor. sæc. 4.

AT *Gant* in *Flanders* the translation of S. *Gualwall* Bishop and Confessor, who being a noble Brittan by birth, and ordained Bishop in that Primitive Church, preached incessantly the Christian faith unto the *Brittans*, where also he built himself a Monastery, and became Father of a hundred & fourscore Monks: and finally full of venerable old age, in great sanctity of life and miracles, reposed in our Lord about the year of Christ four hundred and three. His body was afterwards in the persecution of the *Danes*, translated to *Gant*, by *Arnulph* Earle of *Flanders*, and S. *Gerard* Abbot, about the year of Christ nine hundred and fifty: where the same is yet kept with due honour and veneration in S. *Peters* Monastery of that City.

D *The three and twentith Day.*

Cotzelin. in eius vita. West. an. 676. Pol. Virgil.

AT *Wenlock* in *Shropshire* the deposition of S. *Mildburge* Virgin and Abbesse, daughter to *Wulferus* King of *Mercia*, whose great sanctimony and innocency of life, it pleased God to confirme, by the manifold miracles that she wrought both alive and dead. She deceased about the year of Christ six hundred three-

threescore and four, and was buried in her own Monastery of *Wenlock*; whose holy body being revealed to a godly man in the raign of K *William* the *Conquerour*, was taken up, and found whole and uncorrupt; and being put into a costly shrine, was kept with great honour and veneration in the said Monastery of *Wenlock*, which her selfe had built, even unto the dayes of King *Henry* the VIII. and ruine of that faire Monument. *lib. 4. histor. Angl. Flores SS. Ord. D. Benedicti, hac die.*

G *The four and twentith Day.*

AT *Canterbury* the deposition of *S. Ethelbert* King of *Kent*, and Confessour, who first of all other Princes in our Iland after the *Brittans*, receaved the Christian faith, by the preaching of *S. Augustin*, sent from *Rome* by Pope *Gregory* the *Great*. He built many goodly Churches and Monasteries in his Dominions, and among the rest, *S. Augustins* at *Canterbury*, *S. Andrews* at *Rochester*, and *S. Paules* at *London*: and dyed in the year of Christ six hundred and sixteen, and was buried at *Canterbury*. *Mart. Rom. Beda in Ept. & hist. l. 1. cap. 25. Westm. Molanus. & a. ij.*

The same day in *Scotland* the deposition of *S. Berectus* Confessor, who leading a Monasticall life in that Kingdom, was famous for sanctity and miracles, about the year of Christ seaven hundred and *Calesin. in Catal. SS. Wion in mart. Bened. hac die.*

and fourteen, and was buried in *Scotland*.

G *The five and twentith Day.*

Bed l. 3. hist. c. 19. Surius to 3. Aymo de gestis Franc. l. 1. cap. 18. Petr. in Catal.

AT *Perone* in *Picardy*, the deposition of S. *Fursæus*. Abbot and Confessor, son to *Fhitan* King of *Ireland*. who coming into *England* to *Sigebert* King of the *Eastangles*, built there a Monastery, gathering many Monks together, whom he instructed in all kind of vertue and good learning. And then leaving the care thereof, to his own Brother S. *Foillan*, went over into *France*, and there built another Monastery at *Perone*, where full of venerable old age, repleniſhed with ſanctity of life and miracles, he departed to our Lord, about the year of Chriſt ſix hundred and fifty, and was buried in the ſame place, where the ſame is kept with due reverence and veneration, even until this day.

A *The ſix and twentith Day.*

Westm. an. 676. Polid. Virg. l. 4. hist. Flores

AT *Estrey* near *Sandwich* in *Kent*, the deposition of S. *Mylwid* Virgin, daughter to *Merwaldus* King of *Mercia*, and ſiſter to the holy Saints *Milburge* and *Mildred* Virgins, who contemning all worldly pleaſures and delights, became a Religious woman in a Monaſtery, which King

King *Egbert* of *Kent* had newly built at *Eſtrey*, under the care and government of her own Mother S. *Ermenburge*, the firſt Abbeſſe thereof, where in all ſanctimony of life, ſhe gave up her ſoule to her heavenly ſpouſe, about the year of Chriſt ſix hundred threeſcore and ſixteen. *SS Ord. D. Benedicti hac die.*

B *The ſeaven and twentith Day.*

AT *Menevia* in *Pembrockſhire* of *Wales*, the feſtivity of S. *Elvius* Confeſſor, who being made *Biſhop* in our Primitive Church of *Brittany*, and placing his Epiſcopall See at *Menevia*, went into *Ireland*, where he preached the Chriſtian faith, and was coadjutor to S. *Patrick* in the Converſion of that Nation. And after his return back to *Menevia*, he had the honour and happineſs to chriſten S. *David* (for whoſe baptiſme a new fontain of moſt pure water, never appearing before, did miraculouſly ſpring out of the ground:) and full of ſanctity of life and venerable old age repoſed in our Lord, about the year of Chriſt four hundred and fifty. *Breviar. Suarum in vita Sancti Davidis. Broughton in Ecc. hiſt. Britan. ſæc. 4.*

The

G *The eight and twentith day.*

Nova leg. Angl. fol. 251. 6 Senat. Bravon. in eius vita. Wion in mart. Benedict.

AT *York* the depoſition of *S. Oſwald*, Biſhop and Confeſſor, Nephew to *S. Odo* Biſhop of *Canterbury*, who being firſt a Canon of *Wincheſter*, and then Biſhop of *Worceſter*, was laſtly promoted to the Arch-biſhoprick of *York*, whoſe godly acts, and innocency of life was afterwards declared by the manifold miracles wrought by him both alive and dead. He was accuſtomed every day to give a dinner to twelve poor men, in honour of the twelve Apoſtles, ſerving them at table with his own hands, waſhing their feet, and giving them mony, and always at Eaſter he gave them new apparell; he dyed in the year of Chriſt nine hundred fourſcore and twelve.

Nova leg. Ang. fol. 2. b. Flores SS. ord. D. Bened. hac die.

The ſame day in *Ireland* the depoſition of *S. Aylo*, Abbot and Confeſſor, a man of wonderfull holyneſs of life, and diſciple to the great *S. David* Biſhop of *Menevia*, with whom he lived many years in *Wales*, and after retiring himſelf into *Ireland*, there made a holy end, about the year of Chriſt five hundred.

THE

THE MONTH OF MARCH.

D *The First Day.*

AT S. *Davids* in *Pembrockshire* the feſtivity of S. *David*, Biſhop and Confeſſor, ſon to *Xanthus*, Prince of *Wales*, who was ſo famous for working miracles, that he became a great pillar, and upholder of the *Britiſh* Primitive Church, eſpecially in extinguiſhing the hereſy of *Pelagius* the *Brittain*. He built twelve Monaſteries in *Wales*, and repleniſhed them with holy and religious Monks, and being of the age of one hundred forty and ſix years, he happily repoſed in our Lord in the year of Chriſt five hun-

Girald. Cambrenſ. in eius vita Pol. Virg. l. 3. Weſtmon. an. 872. Galfrid. Mon. in hiſt.

dred fourſcore and twelve, and was Canonized for a Saint by Pope *Calixtus* the ſecond.

Mart. Rom. Bed. l. 5. cap. 21. Sur. to. 2. Chranzius Metrop. lib. 1.

The ſame day at *Werd* in *Germany* the depoſition of S. *Swibert*, Biſhop and Confeſſor, ſon to *Sigebert* an Earle of *Northumberland*, who going over into *Germany* with S. *Willebrord* and his fellows, to preach the Chriſtian faith, was ordained the firſt Biſhop of *Werd*, upon whom Duke *Tepin* beſtowed that City, with the whole Territory about it: where after the reaping of a fruitfull harveſt of ſoules, in great ſanctity and holineſs of life, he went unto our Lord, in the year of Chriſt ſeaven hundred and ſeaventeen, and was buried at *Werd*, where his body is ſtill kept with great honour and veneration of the Inhabitants.

E *The ſecond Day.*

AT *Lichfield* in *Staffordſhire*, the feſtivity of S. *Chad*, Biſhop and Confeſſor, who being firſt a Monk, and then Abbot of the Monaſtery of *Leſting* in *Northumberland*, was at the requeſt of *Wulferus* King of the *Mercians*, ordained Biſhop, placing his Epiſcopall See at *Lichfield*: which when he had governed moſt laudably for many years in all ſanctity of life and working miracles, he repoſed

Mart. Rom. Beda in Epit.

sed in our Lord, in the year of Christ six hundred threescore and four, and was buried at *Lichfeld*; where afterwards was erected a goodly Church (or Minister) in his honour, and his body placed there, was kept even untill our days with great veneration and reverence: where also, is yet to be seen near unto the said Church, a little well-spring of clear water, commonly called S. *Chads* well, in the bottom whereof lyes a fair marble stone, whereon S. *Chad* was wont to kneel and pray. The water of which well is very soveraign for many diseases. *& in histor. l. 3. c. 28. Westm. 657.*

F *The third Day.*

AT *Tauracum* in little *Brittany*, the deposition of S. *Wenlock* Abbot, who descended of noble Extraction, and son to *Francanus* a Brittish Prince, went over into little Brittany, and became there a Monk, and afterwards Abbot of an ancient Monastery called *Tauracum*, whose life repleniſhed with sanctity and miracles hath been famous to posterity. He was wont to bow his knees in prayer an hundred times a day, and as often by night. His diet was ordinarily barly bread, and pottage made of herbes. In Lent he eate but twice a week, and never drank wine all his life: and so continuing to his dying *Sarius tom. 2. Mol. in addit. ad Usuard. & in Indic. SS. Belgij. Flores SS. Angliæ &c.*

day, he finally reposed in our Lord about the year of Christ four hundred and sixty. His body was afterwards in the *Norman* Persecution translated to *Gant* in *Flanders*, and there is kept in the Abbey of S. *Peter*, with great veneration of the Inhabitantr.

G *The fourth Day.*

Beda l. 4 cap. 3. Tritem. de vir. Illustr. l. 3 c. 118. Flores SS. Angl. hac ate.

AT *Lichfield* in *Staffordshire*, the commemoration of S. *Owen* Confessor, who being sometime Steward to holy Queen *Etheldred* of *Northumberland*, forsook the world, and became a Monk in the Monastery of *Leding*, in the same Kingdom, under S. *Chad*, then Abbot thereof: who when he was ordained Bishop of *Lichfield*, took S. *Owen* with him thither, where living in all sanctity of life, he was made worthy to hear the voice of Angels one day singing upon S. *Chads* Oratory, as he was at his prayers. And finally heaping up store of Vertues he departed to our Lord, about the year of Christ six hundred and seaventy, and was buried at *Lichfield*. There is a fair Church dedicated to his Name in the City of *Glocester*.

The

D *The fifth Day.*

AT *Padstow* in *Cornwall* the festivity of S. *Piran* Ermit, who descended of a noble bloud in *Ireland*, did for the love of God contemn the world, and became an Ermite in the same Kingdom, leading a most strict and severe kind of life, by whom it pleased God to work wonders. Amongst others, with the flesh of three kine he miraculously sustained many armies of men for eight days, and raised divers dead men to life. He was after made Bishop against his will, for which cause he came over into *England*, and lived in *Cornwall* in manner of an Ermite, as he had done before in *Ireland*, and there in great sanctity reposed in our Lord, and was buried in a little Chappell near *Padstow*, which is there yet to be seen.

Nova leg. Angliæ fol. 269 Chron. Hyberniæ. Flores SS. Angliæ hac die.

B *The sixth Day*

AT *Secking* upon the *Rhene* in the Lower *Germany*, the deposition of S. *Fridolin* Abbot and Confessor, son to *Couranus* King of the *Scots*, who going over into *Flanders* and *Germany* for the conversion of those Nations, was ordained Abbot of a Monastery called *Secking*, situated upon the river-bank of

Jo. Lesleus l. 4. de hist. Scot. Mol. in addit. ad Usuard.

of *Rhene*, where after he had converted many thouſands to the faith of Chriſt, in all ſanctity of life he ended his venerable days, about the year of Chriſt five hundred threeſcore and four.

Weſtm. an. 705. Po. Virg. l. 4. & Ran. Ciceſtr. l. 5 hiſt.

The ſame day at *Peterborrow* in *Northamptonſhire*, the tranſlation of the Saints *Kinneſburge* and *Kinne-wile* ſiſters, daughters to *Penda* King of *Mercia*, whoſe holy bodies were on this day tranſlated from *Peterburrow* to *Dormundcaſter* by S. *Ethelwold* Biſhop of *Winchester*, where he built a goodly Monaſtery in their honour, about the year of Chriſt nine hundred and fourſcore, and were there kept with due veneration, even untill our dayes.

C *The ſeaventh Day.*

Bed. in hiſt. Florent. Wigorn. an. 682. Flores SS. Angl. hac ate.

AT *Wyremouth* in the Biſhoprick of *Durham*, the depoſition of S. *Eſterwyn*, Abbot and Confeſſor, who deſcended of noble Extraction, and kinſman to King *Egfrid* of *Northumberland*, became a Monk, and was after ordained Abbot of the goodly Monaſtery of S. *Peter*, upon the river-bank of *Wyre*, where in all kind of godly converſation, and monaſticall diſcipline, he departed to our Lord about the year of Chriſt ſix hundred fourſcore and ſix, and was buried in the ſame place.

The

The ſame day in *North-wales*, the commemoration of S. *Deifer* Confeſſor, who born of a noble Britiſh ſtock, forſook the world, and became an Ermite in the north of *Wales*, by whom S. *Wenefrid* was greatly directed in her courſe of life; where in all ſanctity and miracles he ended his bleſſed days about the year of Chriſt ſix hundred threeſcore and four. He, by his prayers, raiſed out of the ground a miraculous fountain of water very ſoveraign for many diſeaſes. *In vita S. Wen. & Breviar. Sarum. Annales Cambriæ &c.*

D *The eighth Day.*

AT *Dunwich* in *Suffolk*, the depoſition of *S. Felix*, Biſhop and Confeſſor, who coming out of *Burgundy* to *S. Honorius*, Archbiſhop of *Canterbury*, was by him ordained Biſhop, and ſent to preach the Chriſtian faith to the *Eaſtangles*, where he converted the whole Province, together with their King *Sigebert*, and ſo became their Apoſtle. This holy man founded in that Province, Churches, Monaſteries and Scholes, and among the reſt the Vniverſity of *Cambridge*: and after a moſt holy life, repoſed in our Lord, in the year of Chriſt ſix hundred and fifty, and was buryed in the Abby of *Soam* near *Ely* in *Cambridgshire*, and after in the *Daniſh* Perſecution tranſlated to *Ramſey*. *Mart. Rom. Bed. l. 2. cap. 25. & l. 3. c. 20. Weſtm. Flores SS. Angl. hac die.*

E *The ninth Day.*

Bed. l. 4. cap. 12. Westm. in hist. Tritem. de vir. Illustr. Flores SS. Angliæ hac die.

AT *York* the commemoration of S. *Bosa*, Bishop and Confessor, who being a Monk of the Monastery of *Strenshall* in the Kingdom of the *Northumbers*, was at the instance of King *Egfrid*, by S. *Theodore* of *Canterbury*, ordained Bishop of *York*, and placed in that See, in S. *Wilfrids* banishment; which when he had worthily governed for nine years, and S. *Wilfrid* recalled, he returned to his Monastery. But five years after, S. *Wilfrid* being the second time expulsed, he was called again to govern that See, where in all kind of good learning, vertue, and sanctity of life, he finally reposed in our Lord, in the year of Christ seaven hundred, and was buryed at *York*.

F *The tenth Day.*

Mol. in addit. ad Usuard. & in Indic. SS. Belgij. Cat. Hyber.

AT *Vissenaken* near *Tilmont* in *Brabant*, the festivity of S. *Himelin* Confessor, who born of a Kings bloud in *Ireland*, despised this transitory world, and went over into the lower *Germany*, and there became an Ermite in a wood near *Tilmont*, where he was famous for sanctity of life, and working miracles, about the year of Christ seaven hundred and three-

threescore. His memory is very famous untill this day in *Vissenaken*, where his body remains in the Church of that Town, and is there greatly honoured, with the frequent concourse of the Country round about.

G *The eleaventh Day.*

AT *Tynemouth* in *Northumberland*, the Translation of S. *Oswin* King and Martyr, who being impiously slain in hatred of Christian Religion, by *Osway* King of the *Bernicians*, it pleased God to manifest his innocency by the miracles afterwards wrought at his body; which being found out, was on this day with great solemnity and veneration translated to a Church of our blessed Lady in an old Town of the same Kingdom, now called *Tynemouth*, where afterwards was a goodly Monastery built in his honour, and his feast there yearly celebrated upon the twentith day of August, on which day he was martyred in the year of Christ six hundred fifty and one. *Beda in Epit. & lib. 3. hist. cap. 14. West. an. 641. & 745.*

A *The twelfth Day.*

AT *Rome* the deposition of S. *Gregory* Pope, who for his admirable works and labours in Gods Church, is surnamed the *Great*. He sent S. *Augustin* and other *Mart. Rom. Bed. l. 2. cap. 13.*

Paul. de Diac. geſtis Longobard.

oher holy Monks into *England* for our Converſion, who landing in the Ile of *Thanet*, and entertained by King *Ethelbert* of *Kent*, within a while converted that Province to the faith of Chriſt, together with the ſaid King *Ethelbert*, and by little and little the whole Realm, whereby he is worthily called the Apoſtle of *England*, and his feaſt kept holy in many places of the Kingdom: where alſo many fair Churches, and other goodly Monuments yet remaining, were erected in his honour. He dyed in the year of Chriſt ſix hundred and four, and lyes buried in S. *Peters* Church at *Rome*.

Marian. & Catal. SS. Hiberniæ.

The ſame day in *Ireland*, the depoſition of S. *Brian* King and Martyr, renowned in the Kingdom for holyneſs of life and miracles, about the year of Chriſt ſix hundred.

B *The thirteenth Day.*

Arnol. Wion. 2. lig. vitæ, de Script. Ord. D. Bened.

IN *Scotland* the feſtivity of S. *Viganus* Confeſſor, who deſcended of noble bloud in the ſame Kingdom, became there a Monk of the venerable order of S. *Benedict*, of the Congregation of *Cluny*, where famous for ſanctity and holineſs of life, he repoſed in our Lord. There is a famous work of his yet extant; entituled *Sermones ad populum*, which he wrote

wrote about the year of our Lord one thousand and two, about which time also he departed and was buried in *Scotland*.

The same day in *Brecknockshire* of *Wales*, the Commemoration of S. *Canoch*, Confessor and Ermite, son to *Braghan* King of *Brecknock*, who lived in great sanctity and holiness of life in those parts, about the year of Christ four hundred and fourscore, and whose memory is yet famous among the Ancient Brittans of *Southwales*. *Rob. Buckl. in vita S. Keynæ Virg. Brough. in hist. Eccl.*

C *The fourteenth Day.*

AT *Melrose* in the Kingdom of the *Northumbers*, the deposition of blessed *Alfrid*, the twelfth King of that Province, who, as S. *Bede* recounts, being a learned and godly Prince, in the one and twentith year of his raign, contemned all worldly pompe and pleasures, and both he and his Queen became Religions, she being veiled a Nun at *Peterburrow*, and he taking upon him the habit of a Monk in the foresaid Monastery of *Melrose*: where in all sanctity of life, and observance of Monasticall discipline, he spent the rest of his days, and finally repoted in our Lord, about the year of Christ seaven hundred and ten, and was buried in the same place. *Bed. l. 5 cap. 13. Flat: de bono statu Relig. l. 3. Wion l. 4. ligni vitæ c. 6.*

The

D *The fifteenth Day.*

Mart. Ro. Doroth. in Synopſi. Brought. in Eccl. hiſt. Britan.

AT *Glaſtenbury* in *Somerſetshire*, the depoſition of S. *Ariſtobulus*, Biſhop and Martyr, who being a Roman of noble Extraction, and one of the firſt Chriſtians of that City, as appears by S. *Pauls* ſalutation of him in his Epiſtle to the *Romans*, was created Biſhop by S. *Peter* the Apoſtle, and by him ſent into *Britany* to preach the Chriſtian faith, where after he had reduced many from Idolatry to the true worſhip of one God, he ended his bleſſed days by martyrdom, about the year of Chriſt ninety and eight. And was one of the firſt Apoſtles, and Patrons of our Kingdom.

Hect. Boet. & Leſl. in hiſt. Scot. l. 4.

The ſame day in *Scotland* the Commemoration of S. *Fethno* Confeſſor, diſciple to S. *Columb* the Great of *Ireland*, and his Coadjutor in the Converſion of the *Picts*, where famous for ſanctity of life, he departed to our Lord, about the year of Chriſt five hundred and eighty.

E *The ſixteenth Day.*

Bed. l. 4. hiſt. cap. 25. Leſ-

IN *Scotland* the depoſition of S. *Adaman* Confeſſor, who being Prefect of the Monaſtery of Religious women at *Coldingham* in the Marches of *Scotland*, was of ſuch rare and ſingular auſterity of life,

life, that he vſed to eate only twice a week, to wit, Sundays and Thurſdays, and often ſpent whole days and nights in prayer and contemplation of heavenly things, even unto his dying day, which hapned about the year of Chriſt ſix hundred and fourſcore, in the ſame Monaſtery. *Iæus hiſt. Scotorum l. 4.*

The ſame day in *Cornewall*, the commemoration of S. *Columba*, Virgin and Martyr, famous ſometime in that Province for ſanctimony of life and miracles, where yet at this preſent, many monuments of her Name are extant. *Cambd. & Speed. in Cornubia. Catal SS. Britan.*

F *The ſeaventeenth Day.*

IN *Ireland* the depoſition of S. *Patrick*, Biſhop and Confeſſor, ſon to *Calphurnius* a noble Britan of *Pembrockſhire* in *Wales*, who in his youth going over into *France* to S. *Martin*, was by him inſtructed in all good learning and vertue; and afterwards going to *Rome*, was there ordained Biſhop by Pope *Celeſtin*, and ſent to preach the Chriſtian faith in *Scotland* firſt; and thence going into *Ireland* (becauſe the greateſt part of the Scots then inhabited that Iland) he converted the whole Kingdom, working wondrous miracles among them, and ſo became their Apoſtle. He lived to the age of *Mart. Rom. Proſp. Aquit. in hiſt. Sigeb. in Cron. an. 491. Joan. Capgra. in Cat. SS. Brit.*

of an hundred and two and twenty years, obtaining by his prayers that no venemous creature should live or breed in *Ireland*, and died in the year of Christ four hundred fourscore and one. His body was first buried at *Dune* in the Province of *Ulster*, and afterwards translated to *Armachan* in the same Kingdom, about the year of Christ one thousand one hundred seaventy seaven.

G *The eighteenth Day.*

Mart. Rom. Sur in eius vita. West. an. 978.

IN the Ile of *Purbeck* in *Dorcetshire*, the passion of S *Edward* King of the *West-saxons* and Martyr, who through the treachery of his step-mother Queen *Alfrith* (desirous that her own son *Ethelbert* might be King) was slain by a certain fellow hyred for that purpose, at *Corf-Castle* as he was hunting, about the year of Christ eight hundred and fourscore. His body was interred first at *Warham*, and then at *Shaftesbury*, and lastly translated to *Glastenbury*, in the year one thousand and one.

Vinc. in spe. l. 29. Vion l. 3. lig. vitæ hac diæ.

The same day in *Ireland* the deposition of S. *Christian*, Bishop and Confessor, Disciple to S. *Malachy*, who of a *Cistercian* Monk was ordained Bishop of *Mellifont* in that Kingdom, where in all sanctity and holiness of life he reposed in our

Lord

Lord, in the year of Christ one thousand one hundred and forty.

A *The nineteenth Day.*

AT *Derby* the festivity of S. *Alkmund* Martyr, son to *Alured* King of *Northumberland*, who being impiously slain by the *Danes* in a battail against *Wolfan* Duke of *Wilton*, his body began presently to do miracles: Whereupon it was transported to *Derby*, and there interred with great veneration: where afterwards was a goodly Church erected in his honour, remaining there untill this day, commonly called S. *Alkmunds*, whereunto in ancient times many came on pilgrimage, for the miracles wrought there. He suffered about the year of Christ eight hundred. In *Shrewsbury* also, another fair Church was built unto his honour, there yet to be seen. *Ranulph Cicestr. l. 5. c 28. Sped. in Chron. Reg. Northumbr.*

B *The twentith Day.*

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the deposition of S. *Cuthbert*, Bishop and Confessor, who descended of a Kings bloud in *Ireland*, became a Monk first in the Monastery of *Melrose* in *Northumberland*, and afterwards was ordained Bishop of *Lindisfarn*: which See when he had governed two years, *Mart. Ro. Beda. l. 4. c. 26. 27. &c. Surius tom. 2.*

years, he reſigned up, and became an Ermite in the Iland of *Farn*, where he continued in faſting and prayer untill his dying day, which hapned in the year of Chriſt ſix hundred fourſcore and eight.

Bed. lib. 4. cap. 29. hiſt. Angl.

The ſame day and ſame place, the depoſition of S *Herebert* Ermite, a man of great holyneſs of life, who often repayring to S. *Cuthbert*, uſed his counſell and direction in all his affaires. And one day S. *Cuthbert* telling him, that himſelf was ſhortly to leave this world and paſs to the other, S. *Herebert* fell down at his feet, and importunely beſought him, that he might alſo paſſe to the next life together with him, that had ſo long injoyed his company here on earth. And his prayers were not in vain, for within a while after, they both falling ſick, went unto our Lord upon one and the ſelf ſame day, and houre, in the year of Chriſt aforeſaid.

C *The one and twentith Day.*

Albert. Cranz. Metrop. l. 1. cap. 20. Wion l. 2. lig.

AT *Werd* in *Germany*, the feſtivity of S. *Iſenger*, Biſhop and Martyr, who deſcended of a Noble Scottiſh bloud, became there firſt a Monk, and after Abbot of the Monaſtery of *Amarbarick* in the ſame Kingdom; which when he had governed for divers years very laudably, moved with zeale of converting his neighbour

bour Countrys, went over into *Germany*, and was there ordained Bishop of *Werd*, teaching and preaching the Christian faith incessantly; for the defence whereof, he was at last slain by the incredulous people of that Country, about the year of Christ eight hundred and twenty. His body was wont to be kept with great honour and veneration in the Cathedrall Church of that City. *Vitæ in Catal. Episc. Werden.*

D *The two and twentith Day.*

AT *Sherborn* in *Dorcetshire*, the festivity of S. *Hamund*, Bishop of that See and Martyr, who in the Danish persecution under the Captains *Hinguar* and *Hubba*, was for the Confession of Christ most barbarously slain at *Merden* in *Wiltshire*, in the raign of *Alfred* King of the *West saxons*, and year of Christ eight hundred seaventy two. *Matth. Westm. an.* 871. *Godw. de Episc. Sarisb. an.* 872.

The same day at *Bardney* in *Lincolnshire*, the Commemoration of *Many Holy Monks*, Martyrs, who in the same Danish persecution, where slain by those Pagan people in their own Monasteries in hatred of Christian Religion. At what time the said *Danes* ranging about the Country, slew (saith the Story) the Abbot of the Monastery of *Crouland*, and fired the Church, and houses. At *Peter-* *Ingulph. de Croulandin hist. Jo. Stows de West sax.*

burrow they made the like ſlaughter of Religious perſons, and coming to the Nunry of *Ely* they put the Religious Virgins all to the ſword without compaſſion, about the year of Chriſt eight hundred threeſcore and ten.

E *The three and twentith Day.*

Bed. in vita S. Cuthberti & lib. 5. c. 2. Flores SS. Angliæ hac die.

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the feſtivity of S. *Eadwald*, Confeſſor and Ermit, who born of a noble parentage, ſucceeded S. *Cuthbert* in his Hermitage in the Iland of *Farn*, commonly called *Holy Iland*. S. *Bede* recounts that a certain skin wherwith S. *Eadwald* had ſtopped a hole in his Oratory, wrought miracles after his death. As alſo how by his prayers he ceaſed a tempeſt at ſea, that aroſe when certain friends of his who came to viſit him in the Iland, returned home. He dyed about the year of Chriſt ſix hundred eighty nine, and was buried in S. *Peters* Church at *Lindisfarn*.

D. Anſelmus tomo 3. Florilegium SS. Hyberniæ.

The ſame day in *Cornwall* the Commemoration of S. *Fingar* Martyr, ſon to *Clito* a King in *Ireland*, who converted to the Chriſtian faith by S. *Patrick*, and refuſing the Crown and dignity of a Prince after his Fathers death, came over into *Cornwall*, to lead a ſolitary life, where he was

was slain in hatred of Christian Religion by *Theodoricus* King of *Cornwall*, about the year of Christ five hundred.

F *The four and twentith Day.*

AT *Canterbury* the deposition of S. *Lanfrank*, Confessor and Archbishop of that See, who born at *Pavia* in *Lombardy*, became first a Monk, then Abbot of S. *Stephens* in *Caen* of *Normandy*, and after was promoted to the Archbishoprick of *Canterbury*, at the request of King *William* the Conquerour, whose most pious life and conversation, joyned with extraordinary charity to the poor, and assistance of the Church of *England*, is yet memorable through Christendom. He dyed in all sanctity of life in the year of Christ one thousand eighty and nine, and was buried in his own Cathedral Church of *Canterbury*. *Westm. an.* 1089. *Pol. virg. Vincent. in spec. Plantus l. 2. de bono stat. Relig.*

G *The five and twentith Day.*

AT *Norwich* in the County of *Norfolk* the passion of S. *William* Martyr, who being a boy of the same City, of some ten years old, the Iews of *Norwich* secretly stole away, and crucified in despite of Christ and his Blessed Mother, upon the solemn Feast of her *Annunciation*. His body they threw into *Jo. Capg. in Catal. SS. Britan.*

Nubrig. l. 3. c. 7. Lilius in hist. an.

a little wood or thicket near the Town; which being miraculously found out, was with a solemn procession of the Clergy, brought unto the City, and placed in the Cathedrall Church (or Minster) of *Norwich*, where it was wont to be kept with great veneration. This hapned in the year of Christ one thousand one hundred forty and six, and in the eleaventh year of King *Stephen* of *England*.

A *The six and twentith Day.*

Gul. Malmesb. l. 2. Harpesfeld. sæc. 11. cap. 9. Flores SS. Angliæ.

AT *Sherborn* in *Dorcetshire*, the deposition of S. *Alfwold*, Bishop and Confessor, who being a Monk in *Winchester* of the order of S. *Benedict* was promoted to the Bishoprick of *Sherborn*, where in all godly life and conversation, attending diligently to the flock committed to his charge; in a good old age, he gave up his soule to God, about the year of Christ nine hundred ninety and eight, and was buried at *Sherborn*. He was a man of great abstinence, and of a very austere diet, but very liberall to others, especially to the poor and needy. He was also greatly devoted to S. *Cuthbert*, to whose body he used to go often on pilgrimage, for the many miracles then wrought.

The

B The seven and twentith Day.

IN *Scotland* the deposition of S. *Archibald* Abbot and Confessor, descended of the Kings bloud of *Scotland*, whose rare life and conversation, together with the singular gifts of Clemency and Charity towards the poor and Orphans, is famous to posterity. He died about the year of Christ seven hundred and eight, and was buried in *Scotland*.

Wion in Martyr. Bened. & Galesinus ex Antiq. Scot. hac die.

The same day at *Shells* near *Paris* in *France*, the Translation of S. *Batildes* Queen, born of a noble Saxon bloud in *England*, whose holy body was on this day, by command of K. *Lewis* the *Pious*, put into a costly shrine, and translated to a more eminent place of the Church of our Blessed Lady at *Shels*, which her self had built, and there is yet preserved with great veneration.

Wion l. 3. lig. vitæ in mart. ex Rhenato Benedicto hac die.

G The eight and twentith day.

AT *Dunstable* in *Bedfordshire*, the translation of S. *Fremund* Martyr, son to *Offa* King of the *Mercians*, who setting aside all worldly pleasures, became an Ermit for the love of God in a little Iland in the Marches of *Wales* called in the Brittish tongue *Ile fage*, where he lived a most contented and heavenly life,

Capgr. in Cata. SS. Mo. in addit. ad Osu.

Wion in Mart. hac die.

untill in hatred of his holyneſs, he was moſt impiouſly ſlain by *Oſway* his kinſman, and Apoſtat from the Chriſtian faith, about the year of Chriſt ſeven hundred ninety and eight. His body was firſt buried at *Off Church* in *Warwickſhire*, and thence on this day ſolemnly tranſlated to *Dunſtable*, in the raign of King *Henry* the III. and there placed in the Church of the Canons-Regular, where it pleaſed God to work many miracles.

C *The nine and twentith Day.*

Nova legend. Angl. fol. 168. hac die. Bronghton in Eccleſ. Hiſt. ſec. 4.

IN *North-wales* the depoſition of S. *Gunleley*, King and Ermit, who renouncing his Kingdom, was by an Angell admoniſhed to build himſelf a little Cottage on the ſide of a Hill, where living in great auſterity and penance all his life, his food being only barley bread mingled with aſhes and water, and his cloathing ſackcloath, he happily repoſed in our Lord, about the year of Chriſt five hundred and ten.

Joan. Maior de geſtis Scot. lib.

The ſame day in *Scotland* the commemoration of S. *Baldred*, Prieſt and Confeſſor, who having ſometimes preached in three Villages of *Scotland*, called *Aldham*, *Tintingham*, and *Preſton*, was ſo holy a man of life, that when he departed this world

world, the people of each Village contended by force of armes, which of them should have his body. And when the matter came to issue, the same was found all whole and entire in three distinct rooms of the house where he dyed; so as the people of each Village coming thither, and carrying the same away, placed it each one in their own Church, and kept it with great honour and veneration, for the miracles that in each place it pleased God to work. He dyed about the year of Christ six hundred and ten. *2. cap 7. examinatq. Scot. monument.*

E *The thirtith Day.*

AT *Werd* in *Germany* the deposition of S *Patton*, Bishop and Confessor who being a Scotch-man of noble Extraction, was first made Abbot of the Monastery of *Amarbarick* in the same Kingdom; and thence going over into *Germany*, was there ordained Bishop of *Werd*, wherein great sanctity and holiness of life, preaching incessantly the Christian faith to the Infidels of those parts, he ended his venerable old days, about the year of Christ seven hundred sixty two and was buried in his own Cathedrall Church at *Werd*, where his body is still kept with great honour and veneration. *Joan. Lesleus lib. 5. hist. Scot. Crantz. metrop. l. 1. c. 20. Wion in mart. Bened. hac die.*

F *The one and thirtith Day.*

Gul. Malmesb. de Pont. Bedal. 4. c. 10. Calend. Sarum hac die.

AT *Malmesbury* in *Wiltshire*, the translation of S. *Adelmus*, Bishop and Confessor, son to *Inas* King of the *West-saxons*, who first became a Monk, then Abbot of *Malmesbury*, and going to *Rome* in Company of King *Ceadwall*, was there created the first Bishop of *Sherborn* by Pope *Sergius*, and sent back to that See: where after many labours taken in the Government thereof, and many notable books written for the instruction of men in Christian Religion, he finally reposed in our Lord in the year of Christ seven hundred and nine. Whose holy body was afterwards on this day translated from *Sherborn* to *Malmesbury*, and there kept with great honour and veneration in the Abbey, even untill these our days, and destruction of that fair Monument. *And in other places, &c.*

THE

THE MONTH OF APRIL.

G *The First Day.*

AT *Pontoys* in *Picardy*, the Commemoration of the Saints *Sadoch* and *Adrian* Priests, who being Irish men by birth, went over into *France*, to preach the Christian faith, where coming into *Picardy* they were very honourably entertained by one *Richarius* a noble man of that Country and there taught and spread the Gospel of Christ, with abundant fruit of their holy labours untill their dying day, which hapned in all holyness and sanctity of life, about the year of Christ six hundred and forty. Their

Surius tomo 2. die 26. April. in vita S. Richarij Abb. Catal. SS. Hybern.

Their Reliques are kept untill this day in the Monastery of Monks at *Pontoys*, with great veneration of the Inhabitants.

A *The second Day*

Chron. Britan. fol. 609. Westm. an. 870. Polid. Virg. l. 4 Baron. tomo 10.

AT *Coldingham* in the Marches of *Scotland*, the passion of S. *Ebba* Abbesse and Martyr, descended of the Bloud Royall of the Kings of *Northumberland* who together with all her sisters in that Monastery, in the first *Danish* Persecution cut off their noses and upper lips, so deforming themselves, to avoid the barbarous lust of those Pagan Persecuters But when they saw them so mangled and defaced, they set fire to the whole Monastery, burned and utterly destroyed the same, and so they all ended the course of their Martyrdom about the year of Christ eight hundred and fourscore.

B *The third Day.*

Mart. Rom. Matth. West. an. 1253.

AT *Chichester* in *Sussex* the deposition of S. *Richard*, Bishop of that See and Confessor, whose wonderfull life, joyned with the greatness of his miracles are famous to the Christian world. He dyed at *Dover* in *Kent* as he was there preaching for the expedition of the *Holy land*, the ninth year that he had been Bishop,

and

and year of Christ one thousand two hundred fifty and three. His body was straight conveyed to *Chichester*, which so shined with miracles, that among many others three dead men were again raised to life. He was canonized for a Saint by Pope *Urban* the fourth. *Sur. tom. 2. & omnes hac die.*

The same day at *Evreux* in *France* the deposition of S. *Burgundofora* Virgin and Abbesse Neece to S. *Columban* the Great of *Ireland*, who by him being sent for into *France*, was there made Abbess of a new Monastery, which he had built at *Evreux*, where in all sanctimony of life, she reposed in our Lord, about the year of Christ six hundred and ten. *Mart. Rom. cum Molano Sur. in vita S. Columbani.*

C *The fourth Day.*

IN *Cornwall* the festivity of S. *Guier.* Priest and Ermit who lived a strict and severe kind of life in that Province together with S. *Neot*, in the time of *Alfred* King of the *West-saxons*, with whom he was very familiar, as being famous for Sanctity and miracles both alive and dead. His memory is yet frequent among the *Cornish men*, where in times past many Oratories and Altars have been erected in his honour, and where also is yet remaining a little Market Town, commonly called S. *Guiers.* *Matth. Pariſ. in hiſt. maiori ad an. 871. ex antiq. Britan. monument.*

He

He died about the year of Christ eight hundred threescore and eleven.

D *The fifth Day.*

Mol. in anat. ad Usuard. hac die. Tabul. SS. Hyber.

IN *Scotland* the deposition of S. *Tigernoth* Bishop and Confessor, whose godly life and doctrine have in former times been famous in that *Kingdom*. He dyed in all sanctity and holiness about the year of Christ seven hundred and thirty, and was buried in *Scotland*.

Adam Bremen. in hist. Goth l. 2. c. 29. Baron. tom. 10.

The same day in *Suecia* the Commemoration of S. *Gotebald*, Bishop and Confessor, who being an Englishman by birth, went over into *Norway* and *Swecia*, and there preached the Christian faith with great fervour, and fruit of his labours for many years, and finally in a good old age there rested in our Lord, about the year of Christ one thousand and four.

B *The sixth Day.*

Malmesb. l. 3. de Pont. Floret SS. Angl. hac die.

AT *Wilton* in *Wiltshire* the deposition of S. *Elfan*, Bishop and Confessor, who being first a Monk, then Abbot of *Abington*, was lastly ordained Bishop of *Wilton*, in both which dignities behaving himself like a worthy Prelate both by word and example, finally reposed in our Lord, about the year of Christ nine hundred

dred and fourſcore, and was buried at *Abington*.

The ſame day in *Ireland* the depoſition of S. *Celſus*, Confeſſor and Biſhop of *Connerthen* in the ſame Kingdom, whoſe godly life full of ſanctity and miracles, is famous to poſterity. He was predeceſſor to S. *Malachy* in that Biſhoprick, and dyed in the year of Chriſt one thouſand one hundred twenty and eight. *Mart. Rom. Bernar. in vita ſancti Malachiæ.*

C *The ſeventh Day.*

IN *North-wales*, the depoſition of S. *Bernack*, Abbot and Confeſſor a man of wonderfull holineſs, who going to *Rome* on pilgrimage, did there by his prayers miraculouſly kill a moſt raging and venemous Serpent, which had deſtroyed many men and beaſts, and could by no other means be ſuppreſſed. Wherefore to avoid the applauſe and honour which the people gave him for this wonderfull miracle, he ſecretly departed thence, and came home to his Monaſtery in *Wales*, where in all ſanctity of life, he finally repoſed in our Lord, about the year of Chriſt five hundred. *Nova leg. Angl. fol. 36. b. Brough. Ecc. Hiſtor. Britan ſæc. 4. cap. 28.*

The ſame day in *Scotland* the feſtivity of S. *Agenus*, Abbot and Confeſſor, who being nobly born, became firſt a Monk in one of the Ilands of *Orcades*, and after- *Leſl. hiſt. ſcot. lib. 4. Wion.*

In addit. Catal. SS. Hyber. afterwards Abbot of the ſame Monaſtery. In which dignity he ſo behaved himſelf in all vertue and monaſticall diſcipline, that his name is famous to poſterity. He died about the year of Chriſt ſix hundred and threeſcore, and was buried in *Scotland*.

G *The eighth Day.*

Joan. de Kirkſtal. in Monaſticis. Gul Eyſengren. cent. 2. part 3. aſſinct. 4. AT *Glaſtenbury* in *Somerſetſhire*, the feſtivity of S. *Dauianus* Confeſſor, ſcholler to S. *Joſeph* of *Arimathia*, and ſucceſſor in his Oratory there, who being a noble man of *Brittany*, joyned himſelf to S. *Joſeph* and his Company, and led a ſolitary life together with them in the Iland of *Avallonia*, now called *Glaſtenbury*, the which King *Arviragus* had given to them for their habitation: where famous for ſanctity of life, in that firſt Primitive Church of our Country, he repoſed in our Lord, about the year of Chriſt one hundred and eleven, and was buried at *Glaſtenbury*, where his body is recorded to have been kept even untill the days of King *Henry* the VIII. and decay of that goodly Monument.

The

A *The ninth Day.*

AT *Canterbury* the feſtivity of the Saints *Gyſla* and *Riſtrude* Virgins, born in *Kent* of noble Extraction who from their tender years gave themſelves to the ſtudy of the Latin tongue, and other Sciences, under the great S. *Alcvine*, a Monk of the Order of S. *Benedict*, and afterwards became both Religious in a Monaſtery at *Canterbury* of the ſame Order, where in all ſanctimony of life they repoſed in our Lord about the year of Chriſt ſeven hundred and ſeventy. *Harpeſf. Jac. 8. c. 6. Joan. Piriæus de ſcrip. Angl. an. 770. Flores SS. Angliæ.*

The ſame day at *Winchester* in *Hampſhire*, the commemoration of S. *Fritheſtan*, Confeſſor and Biſhop of the ſame See, who forſaking the burden of that dignity reſigned the ſame to S. *Birſtan*, and led a ſolitary life, in a wood near unto *Winchester*: in which conſtantly perſevering in all ſanctity of life he made a holy end in the year of Chriſt nine hundred thirty and two, and was buried at *Winchester*. *Matth. Weſtm. an. 932. Poſtaor. virgil. l. 6.*

B *The tenth Day.*

AT *Paderborn* in *Germany* the depoſition of Saint *Paternus* Confeſſor, who born of a noble bloud in *Ireland*, and deſpiſing all worldly dignities, went over *Joan. Trithem. de vit. illuſtr.*

l. 3. cap. 324. Wion in Mart. hac die.

over into *Germany*, and there became a *Monk* of S. *Benedicts* order at *Paderborn*, where by divine Prophesy he foretold the burning of that City by casuall fire, wherein himselt, being in his Cell, was also consumed to ashes, about the year of Christ one thousand fifty and eight.

In Mag. in hist. Goth. l. 18. c. 11. Annales & Brevar. Suec.

The same day in *Suecia*, the passion of of S. *Eschilus*, Bishop and Martyr, who going out of *England* with S. *Sigifrid* to preach the Christian faith in *Suecia*, was by the Pagan people of that Country stoned to death, as he was preaching to them the word of life upon good Friday, in the year of Christ one thousand and sixteen.

G *The eleventh Day.*

Mart. Rom. Ingulph. in hist. Felix Croyland. & Petr. Blesens. in eius vita.

IN the *Abbey* of *Crowland* of *Lincolnshire* the deposition of S. *Guthlack*, Confessor and Ermit, who descended of the bloud-royal of the Kings of *Mercia*, became first a Monk in the Monastery of *Rependune* (now called *Repton* in *Darbyshire*) and then an Ermit in the Ile of *Crowland*. In which kind of life he continued in so great austerity of fasting, prayer, and penance, that he deserved twice a day, for fifteen years together, to enjoy the sight and presence of his good Angel, working wonderful miracles both alive

alive and dead. He departed this world in a very old age, about the year of Chriſt ſeven hundred and fourteen, and was buried in *Crouland-Abbey*.

D *The twelfth Day.*

AT *Alaxion* in *France*, the depoſition of S. *Mechtild* Virgin, deſcended from the Kings of *Scotland*, who together with her youngeſt Brother *Alexander* fled ſecretly in baſe attire into *France*, where placing him as a Lay-brother in a Monaſtery of *Ciſtercian* Monks at *Fone*, ſhe went her ſelf to a Village nine miles off, called *Alaxion*, and there made her a little Cottage of ſticks and ruſhes, living in great auſterity and penance, maintaining herſelf with the labour of her hands, untill her dying day, which hapned in all ſanctimony and holineſs of life, about the year of Chriſt one thouſand and two hundred. The Townſmen of *Alaxion* buried her body with great ſolemnity, which even untill this day, is had there in great veneration, for the many miracles wrought therat. *Robert. Buckl. in eius vita. M. ex antiquis Angl. & Galliæ monum.*

E *The thirteenth Day.*

AT *Glaſtenbury* in *Somerſetshire* the Commemoration of S. *Elfled* Virgin, Neece to King *Ethelſtan* of *England*, *Oſbertus in vita*

Sancti Dunstani apud Sur. to. 5. 19. Mass. West. an. 929.

whose wonderfull vertues and holiness of life are famous to posterity. She, by the counsell of S. *Dunstan*, built herself a little Oratory near to the Church of our Blessed Lady at *Glastenbury*, in which she continued in prayer, watching, and fasting untill her dying day. And when upon a time her Vncle King *Ethelstan* who was on hunting, came to visit her, and with a great company stayed and dined with her, she having but one small Vessel of drink, called *Meath*, set it before him and his trayn, of which when every one had drunk as much as he would, the said Vessel notwithstanding was as full as before. She died in all sanctimony of life, about the year of Christ nine hundred thirty and six, and was buried at *Glastenbury*.

F *The fourteenth Day.*

Bar. to. 10. West. an. 854. & 857. Paris. an. 1257. Polid. Virg. l. 5.

AT *Wincheſter* in *Hampshire*, the Commemoration of Saint *Ethelnulph*, King of the *West-saxons*, whose godly acts in propagating and increasing the Christian faith in our Iland, are famous to posterity He made the tenth part of his Kingdom free from all tribute and exactions, and gave it to the Church of God: As also he sent every year three hundred marks of gold to *Rome*, one hundred to S. *Pe-*

S. *Peters* Church, another hundred to S. *Pauls*, and the third to be distributed at the discretion of the Pope. And at last going thither himself on Pilgrimage, together with his youngest son *Alfred*, (whom he committed for his Education to Pope *Leo*) among other works of Charity, he there reedified the English Schole, that had been a little before consumed by casuall fire. And soon after his return back into *England*, in most godly wise he reposed in our Lord, about the year of Christ eight hundred fifty and seven, and was buried at *Winchester*, where his body yet remains in the Cathedrall Church, among the Monuments of our Saxon and English Kings. *Malmsb. hist. de Regibus Anglie.*

E *The fifteenth Day.*

IN *South-wales* the festivity of S. *Paternus* Bishop and Confessor, who born in little *Brittany* of noble Parents, went over into *Ireland*, and there became a Monk, living in great austerity of life, untill he was inspired to come into *Wales*, where by the help of S. *David*, and *S. Teleau* he built many Monasteries, especially in *Cardiganshire*, which he ordered with godly rules, and Religious discipline. And being after made Bishop for his eminent vertue and learning, in all sanctity *Joan. Capgr. in eius vita. Ni. Harpesf. in hist. Flores SS. Angliæ hac die.*

of life and miracles, he ended his bleſſed days about the year of Chriſt ſix hundred and four. His memory is yet famous among the *Britans*, ſpecially of *South-Wales*, among whom there is yet remaining a fair Church to be ſeen, called in the brittiſh tongue *Lanpaternan*, ſometimes dedicated in his honour, where his feaſt was wont to be kept with great ſolemnity by the Inhabitants round about.

A *The ſixteenth Day.*

Nova legend. Angl. fol. 227. Bucklandus in ejus vita M. S. fol. 327.

IN the Territory of *Bauvais* in *France*, the feſtivity of S. *Maxentia*, Virgin and Martyr, daughter to *Marcellan* a Noble man of *Iriana*, who by her Father being promiſed in marriage to one of like dignity, but yet no Chriſtian, fled ſecretly into *France* with two of her truſtieſt ſervants and there lay diſguized in a little Cottage near unto *Bauvais*, living with herbs and roots, in continuall prayer and devotion, untill being purſued by her pretended ſpouſe, and there found out, when by no means ſhe could be induced to yield unto his marriage, he turning love into fury, cut off her head with his own hands, as alſo the heads of her two ſervants *Barbantius* and *Roſcbea*; whoſe innocency was preſently manifeſted by this miracle; that ſhe taking up her own head from

from the ground, carried it a furlong, to the place where it now remains, and where there was a goodly Church erected in her honour, and her holy body placed in it; which *Charles* then King of *France* is said to have greatly honoured, and adorned with sundry Royall Donaries.

F *The seventeenth Day.*

AT *Cisteaux* in *Burgundy* the deposition of S. *Stephen*, Abbot and Confessor, who being an English man by birth, and brought up in the Abbey of *Sherborn* in *Dorcetshire*, went over into *France*, and thence into *Burgundy*, where he became a Monk of S. *Benets* Order in the Monastery of *Molisms* first, and after at *Cisteaux*, wherof being made Abbot, he built sixteen Monasteries more of the same Order, which under him did so flourish with all vertue, that his Name was famous throughout *France*. He was Master to the great S. *Bernard*, to whom he gave the Monasticall habit, and from whose holy precepts, he sucked the sweet milk of his melliffuous learning and devotion. And so loaden with the merits of good works, in all sanctity and holyness of life he reposed in our Lord, about the year of Christ one thousand one hundred and seven, and was buried in the same place.

Mart. Rom. Baron. tom. 11. Sigebertus in Chron. Flores SS. Angliæ. & omnes hac die.

C *The eighteenth Day.*

Jo. Trit. l. 3. cap. 18. S. Arnold. Wion in append. ad lib. 3. ligni vitæ.

AT *Lesting* in *Northumberland*, the deposition of S. *Oswin* Confessor, who descending from a noble Brittish parentage, contemned the vanities of the world, and became a Monk in an ancient Monastery in the Kingdom of the *Northumbers*, called *Lesting*, where giving himself to continuall abstinence, prayer, and other bodily penance, famous for sanctity of life, he reposed in our Lord about the year of Christ six hundred threescore and ten, and was buried in the same place.

Ep. 41. S. Bonif. ad Adelmum. Cambdenus in sua Brit. Speedus in Wiltshire.

The same day at *Malmsbury* in *Wiltshire* the Commemoration of S. *Mayduph* Ermit, an Irish man by birth, who leading there an Eremiticall life, was renowned for sanctity and miracles, about the year of Christ six hundred and eighty. In whose honour S. *Adelmus* the first Bishop of *Sherborn* (having been sometime his Scholler) built a goodly Monastery, which was after of his Name called *Mayduphes-bury*, and now corruptly *Malmsbury*.

D *The nineteenth Day.*

Mart. Rom. Sur. &c.

AT *Greenwich* in *Kent* the passion of S. *Elphege*, Bishop and Martyr, who being first Prior of *Glastenbury*, then Bishop

Bishop of *Winchester*, was lastly promoted to the Archbishoprick of *Canterbury*. And when the *Danes* invaded his Church demanding three thousand marks of mony, he like a good Pastour of his flock manfully refused to give the same from his Church. Wherefore after seven months imprisonment, and divers torments, he was finally stoned to death at *Greenwich*, by those wicked men, in the year of Christ one thousand and twelve. About this time also were slain by the said *Danes*, six and thirty Monks of S. *Augustins* Monastery in *Canterbury*, and eight thousand of the lay people in other places of England.

2. hac die. Pol. Virg. lib. 7. Calend. Sarum.

E *The twentith Day.*

AT *Rome* the deposition of S. *Ceadwall* King of the *West Saxons* and Confessor, who before he was yet a Christian, so much revereneed the Christian Bishops and Clergy of the Church of *England*, that he gave the *Ile* of *Wight* unto Saint *Wilfrid* to preach and plant therein the Christian Faith: and afterwards went himself to *Rome*, and was there baptised by Pope *Sergius*, where within a few days after, he departed happily unto our Lord, in the year of Christ six hundred fourscore and nine,

Bedal. 4. hist. c. 12. 15. 16 & in Epitom. ad an. Westm. ad an. 686. 687. 688. & 689.

nine, and was buried in the entrance of old S. *Peters* Church at *Rome*, as the ancient Tables and Records therof declare.

Cratepol. de Episcopis Ger. Trit. de vir. illustr. l. 3. f. 173.

The same day at *Erford* in the higher *Germany* the Translation of S. *Adlar*, Bishop and Mrrtyr, who being a Monk in the Kingdom of the *Northumbers*, went over with S. *Boniface* into *Germany*, where he was made Bishop of *Erford*, and afterwards slain in defence of the Christian faith, in *Frizeland*, in the year of Christ seven hundred fifty and four.

F *The one and twenith Day.*

Mart. Rom. Joan. Tritem. de viris illustr. Sixtus Senens. in Bibloth. l. 4. Pol. Virg. l. 11. hist.

AT *Canterbury* the deposition of S *Anselm* Bishop and Confessor, who born in *Burgundy*, became first a Monk, then Abbot of *Beck* in *Normandy*; and lastly being promoted to the Archbishoprick of *Canterbury*, most laudably governed the same untill the time of King *William Rufus*, by whom he was banished the Realm, but again restored by King *Henry* the first. He celebrated two famous Councels at *London* for the establishing of the Church of *England*, & reformation of the Clergy. And after a most holy life joyned with great learning, piety and devotion, especially towards the *B. Virgin*, in a venerable old age, he reposed in our Lord, in the year of Christ one thousand one

one hundred and nine, and was buried in his own Cathedral Church of *Canterbury*, at the head of his predeceſſor S. *Lanfrank*.

G *The two and twentith Day.*

AT *Winchester* in *Hampshire* the Commemoration of S. *Brittan*, Biſhop of that See and Confeſſor, whoſe integrity of life and converſation hath been famous to poſterity. Of this holy man there is a ſtory recorded, how he was wont every day to ſay Maſſe and Mattins for the dead, and one evening as he walked in the Church yard, reciting his ſaid Mattins, when he came to *Requieſcant in pace*, the voyces in the graves round about him made anſwer aloud, and ſaid *Amen*, *Amen*. He departed this life in great ſanctitity and holines about the year of Chriſt nine hundred forty four, and was buried at *Winchester*. *Matth. Weſtm. hiſt. an.* 944. & 965. *Malmsbur. de Pont. Angl. Harpeſf. ſeld. Capgr. & alij.*

A *The three and twentith Day.*

THE Celebrity of S. *George* Martyr, whoſe feaſt, for that he is Patron of *England*, was by a Provinciall Conſtitution at the inſtance of King *Henry* the fifth, when he went upon an expedition into *Normandy*, ordained to be kept Holy, and ſerved with a double office throughout the Realm. *Mart. Ro. Linwood in Conſtit. l. 2. tit. de feriis cap.*

The

Ingulph. de Croul. & Marian. Scot. in hiſt. Annales Angliæ.

The ſame day at *Winborn* in *Dorcetſhire* the paſſion of S. *Etheldred* King of the *Weſt-ſaxons* and Martyr, who in the *Danish* Perſecution, was ſlain by thoſe Tyrannicall Invaders, in hatred of Chriſtian Religion, at an old Town in the weſt of *England* called *Whittingham*, in the year of Chriſt eight hundred threeſcore and twelve. His body was brought to *Wimborn*, and there interred in that Monaſtery with due veneration, as beſeemed ſo pretious a Relique.

B *The four and twentith Day.*

Mart. Rom. Bed. l. 1. c. 20. & 30. & l. 2. c. 3. 3. 7. Sigeb. in Cron.

AT *Canterbury* the depoſition of S. *Mellitus* Biſhop and Confeſſor, who ſent into England by Saint *Gregory* the Great, to aſſiſt S. *Auguſtin*, and his fellows in the harveſt of ſoules, was ſhortly after his coming thither, ordained the firſt Biſhop of *London*, and afterwards tranſlated to *Canterbury*, where in all ſanctity and holineſs of life, he ended his bleſſed days, and was buried with his predeceſſors S. *Auguſtin*, and S. *Lawrence*.

Bed l. 3. c. 27. & l. 5. c. 3. Mol. hac die.

The ſame day in *Scotland* the depoſition of S. *Egbert*, Abbot and Confeſſor, who born of a very noble Britiſh bloud, went over into *Ireland*, and thence into *Scotland* where he taught the *Monks* of

of that Nation the true obſervation of *Eaſter*: and finally in all holineſs of life, reſted in our Lord, about the year of Chriſt ſeven hundred and thirty.

The ſame day alſo, at *Rippon* in *Yorkſhire*, the depoſition of S. *Wilfrid*, Biſhop of *York* and Confeſſor, who being many ways injured, and twice expulſed his Biſhoprick by King *Egfrid* of *Northumberland*, being again reſtored, full of holineſs of life and miracles, ended his happy days in the year of Chriſt ſeven hundred and eleven, and was buried in S. *Peters* Church at *Rippon*; but afterwards in the Daniſh Perſecution tranſlated to *Canterbury*. *Calend. Satum hac die. Nova legend. Angl. fol. 306. b.*

C *The five and twentith Day.*

AT *Wancourt* in the Territory of *Arras* in *Artoys*, the Commemoration of S. *Obodius*, Confeſſor and Ermit, who deſcended of a noble parentage in *Ireland*, and contemning the Vanities of the world in his youth, went over into *France*, and there became an Ermit in the Territory of *Arras*, living a moſt ſevere and ſtrict kind of life, to the great edification of the Inhabitants; where finally in great holineſs he ended his bleſſed days, about the year of Chriſt ſeven hundred. Whoſe holy body is preſerved in the foreſaid *Chron. Lamberti de Loos Monach. Camerac. ex antiq. mos Eccl. Attrebatenſ.*

ſaid Village of *Wancourt*, with great honour and veneration of the people round about, as chief Patron of that place.

A *The ſix and twentith Day.*

Malmsbur. l. de Pont. Angl. Cambd. in Demon. Godwinus de Epiſc. Exon.

AT *Exceter* in *Devonſhire* the feſtivity of S. *Leofrick* Biſhop and Confeſſor, who deſcended from a noble Extraction in *Burgundy*, became chief Counſellor unto King *Edward* the *Confeſſor*, by whom for his wiſdom and innocency of life he was firſt made Chancellor of the Realm, and afterwards ordained the firſt Biſhop of *Exceter*, and enthroned in that dignity by the King himſelf, then preſent, who had newly tranſlated the ſame See from *Cridington* to that City; which when he had moſt laudably governed for three and twenty years, in all ſanctity of life, he repoſed in our Lord, in the year of Chriſt, one thouſand ſeventy three: whoſe Monument is yet to be ſeen in the South ſide of S. *Peters* Church at *Exceter*.

B *The ſeven and twentith Day.*

Joan. Trit. de vir. illuſtr. l. 3. c. 250.

AT *Eyſtat* in *Bavary*, the Tranſlation of S. *Walburge*, Virgin and Abbeſs, daughter to Saint *Richard* King of the Engliſh, who being ſent for by S. *Boniface* Archbiſhop of *Mentz*, and Apoſtle of *Germany*,

many, was by him conſtituted Abbeſs of a Monaſtery there called *Heydenhem*, where in great ſanctity of life, and miracles, ſhe gave up her ſoule to her heavenly ſpouſe, about the year of Chriſt ſeven hundred threeſcore and ſixteen. Her body was afterwards on this day tranſlated to *Eyſtat*, and there placed in the Cathedral Church of that City (near to the body of her own Brother S. *Willebald*) out of which there diſtils unto this day, a moſt ſweet and precious oyle very ſoveraign for many diſeases. She was canonized for a Saint by Pope *Adrian* the ſecond. *Wion in Mart. hac die. Democh. l. 2. Sacrif. Miſſæ.*

F *The eight and twentith day.*

AT *Werd* in *Germany* the depoſition of S. **Cortillus* Biſhop and Martyr, who born in *Scotland*, became there firſt a Monk of the Order of S. *Benedict* in an ancient Monaſtery of that Kingdom, called *Amarbarick*, and being after made Abbot, he went over into the lower *Saxony*, and there preached the Chriſtian faith to the pagan people of *Weſtphaly*, where being at laſt ordained Biſhop of *Werd*, he was ſoon after ſlain in hatred of Chriſtian Religion, by the incredulous *Saxons* of thoſe parts, about the year of Chriſt eight hundred and twenty. His body was buried *Kortillus. *Crantzius Metrop. l. 1. Wion in lig. vitæ de Epiſc. Werdenſ.*

buried at *Werd*, and there is yet kept with due honour and veneration of the Inhabitants.

G *The nine and twentith Day.*

Acta S. Winefridæ Virg. & in lect. eiusdem. Breviar. Sarum. Speaus in Cornub.

IN *North-wales* the Commemoration of S. *Senan*, Confessor and Ermit, who descended of an ancient and noble British bloud, contemned the vanities of the world, and lead a strict and severe kind of Eremiticall life in the North of *Wales*, near to the Territory of S. *Winefreas* Father, by whose counsel S. *Winefrea* herself was greatly assisted, and directed for the Government of her Monastery, & charge of Virgins committed unto her. He lived in great sanctity and fame of miracles in the year of Christ six hundred and threescore, about which time also he died: and whose memory is yet famous throughout *Wales*, as also in *Cornwall*, where there is yet to be seen a small Fisher-town, and Haven of his Name, commonly called S. *Senans*.

A *The thirtith Day.*

Mart. Rom. & Mol. hac die.

AT *London* the deposition of S. *Erconwald*, Bishop and Confessor, son to *Offa* King of the *West-saxons* who being Abbot of *Chertsey* in *Surrey*, was promoted to the Bishoprick of *London*, wherin

wherin he ſo excelled in all Piety that his Name is famous to poſterity. He built two goodly Monſteries, one at *Chertſey* in *Surrey* for men, and another at *Barking* in *Eſſex* for women. And ſo heaping up ſtore of heavenly Treaſures, full of ſanctity and holineſs of life, he happily reſted in our Lord in the year of Chriſt ſix hundred threeſcore and five, and was buried in his own Cathedral Church of S. *Paul* at *London*. *Trit. l. 4. de viris Illuſtr. Beda l. 4. hiſt. c. 6.*

The ſame day at *Weſtminſter*, the depoſition of S. *Maud* Queen, daughter to *Malcolm* King of *Scotland*, and wife to King *Henry* the firſt of *England*, whoſe rare and admirable vertues, eſpecially her exceeding Charity to the poor, is memorable even to theſe our days: For whom ſhe built two goodly Hoſpitals, one in the Suburbs of *London* called S. *Giles*, and the other of *Chriſts-Church* within *Algate* in the ſame City; beſides many other famous works of piety in the Kingdom. She died in all ſanctimony of life in the year of Chriſt one thouſand one hundred eighteen, and was buried at *Weſtminſter*, near to the body of S. *Edward* the *Confeſſor*. *Hoved. part. 1. an. 1118. Weſtm. & Pariſ. eodem anno. Sur. in vita S. Marg. tomo 3. 10. Jun.*

The

THE MONTH OF MAY.

B *The First Day.*

Mart. Rom. Wion. Molan. in addit. ad Vsuard.

AT S. *Assaphs* in *Flintshire* of *Wales* the deposition of S. *Assaph*, Bishop and Confessor, who being disciple to S. *Kentigern* Bishop of *Glasco* in *Scotland*, was by him ordained Bishop of an old Town in *North-wales* called *Lan Elwy*, which of him was after named Saint *Assaphs*, where in all sanctity of life, he ended his blessed days, about the year of Christ five hundred fourscore and sixteen.

The same day in the *Higher Germany*, the deposition of S. *Walburge* Virgin, daughter

daughter to S. *Richard* King of the *English* who by S. *Boniface* Apoſtle of *Germany* was ordained Abbeſs of a new Monaſtery, which he had there built, called *Heydenhem*, where in all ſanctimony of life and miracles, ſhe repoſed in our Lord, about the year ſeven hundred ſeventy ſix. *Mart. Rom. Trit. de vir. Illuſtr. l. 2. c. 250.*

C *The ſecond Day.*

AT *Foſſis* in the Territory of *Namures* in the lower *Germany*, the depoſition of S. *Vltan*, Abbot and Confeſſor, ſon to *Philtan* King of *Ireland*, who coming over into the *Low-Countrys*, with his Brother S. *Foillan* built there a Monaſtery at *Foſſis*, for the entertainment of poor Pilgrims, upon a piece of Land which he obtained of S. *Gertrud* Abbeſs of *Nivel*: where after infinit works of piety and devotion in that kind, famous for ſanctitty of life, and ſpirit of Propheſy, he finally ended his bleſſed days in the year of Chriſt ſix hundsed and threeſcore, and was buried at *Foſſis*, where his feaſt is kept untill this day with great ſolemnity. *Bed. l. 3. cap. 19. Sigeber. in Chro. Vincen. in ſpec. Mol. Indic. SS. Belgij.*

The ſame day in the lower *Germany* alſo, the depoſition of S *German* Biſhop and Martyr, an Engliſh man by birth, who going over into *Brabant* and *Frizeland*, to preach the Chriſtian faith, for his *Roſweydus in faſtis SS. hac die.*

his reward receaved a Crown of Martyrdom, about the year of Chriſt ſeven hundred and fifty.

D *The third Day.*

Molan. in ad. it. ad Uſuard. Leſlæus l. 6. de geſtis Scot. in Davidæ Rege.

AT *Melroſe* in the Kingdom of the *Northumbers*, the depoſition of S. *Walter*, Abbot and Confeſſor, ſon to *David* King of *Scotland*, who forſaking all worldly honours and preferments, as alſo the Archbiſhoprick and Metropolitan See of S. *Andrews* in the ſame Kingdom, became firſt a Monk, then Abbot of the Monaſtery of *Melroſe* aforeſaid, where in all ſanctity of life, and miracles, in a good old age, he repoſed in our Lord about the year of Chriſt one thouſand one hundred: whoſe memory is yet famous throughout *Scotland*.

E *The fourth Day.*

Bed. l. 5. hiſt. cap. 20. & in Epit. an. 704. Matth. Weſtm. an. 962. & 705.

AT *Bardney* in *Lincolnſhire* the Commemoration of S. *Ethelred*, Confeſſor and King of the *Mercians*, who after he had ruled his Kingdom moſt laudably for thirty whole years together, and waxing weary of the world, left the ſame unto *Cænred* his Nephew, for the love of God, took upon him the habit of a Monk in the Monaſtery of *Bardney*, and was afterwards made Abbot of the ſame,

ſame, where he ſo greatly excelled in all kind of vertue and ſanctity of life, eſpecially in Humility, that his Name was famous in thoſe days throughout *England*. He dyed in the year of Chriſt ſeven hundred and ſixteen, and was buried in the ſame place.

F *The fifth Day.*

AT *Shepton* in *Warwickshire*, the feſtivity of S. *Elgine* Queen, Mother to holy King *Edgar* Monarch of *England*, who after the unfortunate death of her Lord and husband King *Edmund*, dedicated her ſelf wholy unto God, and ſpent the reſt of her days in works of piety and mercy towards the poor, and happily repoſed in our Lord in the year of Chriſt nine hundred threeſcore and four. Her body was thirty years after her death, miraculouſly revealed at *Shepton*, where it pleaſed God to work miracles in teſtimony of her ſanctity. *Matth. Weſtm. an* 945. *&* 955. *&* 974. *Speduſ in Rege Edmundo.*

The ſame day in *Ireland*, the Commemoration of S. *Scandulus* Monk, diſciple to S. *Columb* the great, who coming over with him into *Scotland*, for the Converſion of the *Picts*, was famous for ſanctity and holyneſs of life, about the year of Chriſt ſix hundred and fourſcore. *Heſt. Boet. de geſt. Scot. Leſlæus lib. 4. hiſt. Scot.*

G *The ſixth Day.*

Matth. Weſtm. an. 1220. & an. 1225. Vion. l. 2. lig. vitæ.

AT *Ely* in *Cambridgſhire* the depoſition of S. *John* Biſhop and Confeſſor, who being firſt a Monk, then Abbot of *Fountains* in *Yorkſhire*, was for his holineſs of life ordained Biſhop of *Ely*; In which dignity he ſo behaved himſelf, eſpecially in Humility and Charity to the poor and Orphans, that his memory is famous to poſterity. He departed this life full of venerable old age in the year of Chriſt one thouſand two hundred twenty and five, and was buried in his own Cathedral Church of *Ely*, before the Altar of S. *Andrew*.

Mart. Rom. & Mola. hac die. Beda l. 2. c. 29. & in vita Sancti Cuthberti.

The ſame day at *Lindisfarn* in the Kingdom of the *Northumbers*, the depoſition of S. *Eabert*, Biſhop of that See, and Confeſſor, who taking up the holy body of S. *Cuthbert* eleven years after his death, and finding it whole and uncorrupt, put the ſame into a new Coffin, and ſaid, *Happy were that man who might lye in the old*. And within a few days after, himſelf falling ſick, full of all ſanctity and holineſs of life, was called out of this world, and his body laid therein according to his wiſh, in the year of Chriſt ſix hundred fourſcore and eighteen, wherat it pleaſed God to work miracles.

The

A *The ſeventh Day.*

AT *Beverley* in *Yorkshire*, the depoſition of S. *John* Biſhop and Confeſſor, commonly called S. *John of Beverley*, who after he had governed the See of *York* for three and thirty years, famous for ſanctity of life, and miracles, ended his venerable days in the year of Chriſt ſeven hundred twenty and one. His body was firſt buried at *York*, but afterwards with great ſolemnity tranſlated to *Beverley*, and there interred in the Monaſtery which himſelf had built, where it was kept with great veneration, even untill our days, and viſited by thouſands in Pilgrimage, for the great miracles wrought. This Monaſtery was in the raign of King *Ethelſtan* made a Sanctuary, where there was a certain Chair of Stone placed near to S. *Johns* body, with this old Inſcription; *Hæc ſedes lapidea dicitur* Freed ſtool, *id eſt*, *Pacis Cathedra*, *ad quam reus fugiendo perveniens*, *omnimodam habet ſecuritatem.* His day was afterwards in a Councell of Biſhops held at *London* in the year one thouſand four hundred ſixteen, appointed to be kept Holy throughout *England* in his Memory.

Mart. Rom. & Mol. hac die. Bedal. 5. c. 2. 4. & 6. Tritem. de vir. Illuſtr. Calend. ſecund. uſum Sarum.

B *The eighth Day.*

Mart. Rom. Nova leg. Angliæ Marcell. in vita S. Simiber. apud Sur.

AT *Maſtrick* in *Brabant* the feſtivity of S. *Wiro* Confeſſor, deſcended of Royal bloud of *Ireland*, who being ordained Biſhop of the *Deiri* in the Kingdom of the *Northumbers*, went over into the lower *Germany*, and became Confeſſor to Duke *Pepin* of *Brabant*, where labouring inceſſantly in preaching and teaching the Chriſtian faith; in great ſanctity and venerable old years, departed this life, about the year of Chriſt ſeven hundred thirty and one. His body was tranſlated to *Maſtrick*, and there is kept in the Cathedral Church of that City, with great honour and veneration of the Inhabitants, even untill theſe our days.

Flodoard. in Chron. lib. 4. cap. 9. & in vita S. Hellani.

The ſame day at *Rhemes* in *France*, the feſtivity of S. *Gilbrianus* Confeſſor, who coming out of *Ireland* with ſix of his Brothers and three Siſters, lived a holy and Eremiticall life, upon the River-bank of *Marn* near unto *Challons* in *France*, working many miracles both alive and dead. His body was after tranſlated to *Rhemes*, and there lies honourably enſhrined in the Church of S. *Remigius*, and viſited with great devotion of the Inhabitants.

The

C *The ninth Day.*

AT *Vendome* in *Helvetia*, the depoſition of S. *Beatus* Confeſſor, and Apoſtle of *Zwitzerland*, who being ſon to one *Suetonius* a noble man of *Brittany*, went to *Rome* in the very beginning of the Primitive Church, and was there inſtructed in the Chriſtian faith by S. *Peter* himſelf: And afterwards being made Prieſt by S. *Linus* (S. *Peters* ſucceſſor) and ſent back into *Brittany*, in his return home began to preach the name of Chriſt unto the *Switzers* in *Helvetia*, and converted many of them to the Chriſtian faith, and ſo became their Apoſtle. He died there in an Oratory which he had built, about the year of Chriſt one hundred and eleven. At whoſe body many miracles are recorded to have been wrought.

Mart. Rom. & Uſuard. hac die Beatus Rhenanus in hiſt. Germ. l. 3. Eyſengr. Cent. 2. part. 3.

D *The tenth Day.*

AT *Durham* in Biſhoprick, the tranſlation of S. *Bede*, Prieſt and Confeſſor, by whoſe writings the Chriſtian world hath been very much illuſtrated. When he was but ſeven years old, he was committed for his education to the holy man S. *Benedict*, Abbot of *Wyremouth*, and afterward beceme a Monk

Weſtm. anno. 717. Tritem. de vir. Illuſtr. Wion

lib. 5. Ingulf. vitæ. & Mol. hac

in the ſame Monaſtery, ſerving God there all the days of his life, as himſelf teſtifies in the end of his fifth book of the Hiſtory of *England*. He died upon the feaſt of the Aſcenſion of our Lord in the year of Chriſt ſeven hundred thirty ſix, and was buried at *Wyremouth*. But afterwards his body was on this day ſolemnly tranſlated to *Durham* by *Ranulphus*, Biſhop of that See, and placed in a Tomb together with S. *Cuthbert*, and kept with great veneration even untill our days.

E *The eleventh Day.*

Joan. Capgr. in Catal. SS. Britan. Mol. in add. ad Uſuard. Matth. Pariſ. anno 1257.

AT *Off-Church* in *Warwickſhire*, the paſſion of S. *Fremund* Martyr, ſon to *Offa* King of the *Mercians*, who contemning the vanities of the world, became an Ermit in the Marches of *Wales*, in a little Iland called in the Britiſh tongue *Ileſage*, where together with two vertuous Monks he lived a moſt holy and contemplative life, untill through envy of his happineſs, he was traiterouſly ſlain by *Offway* his kinſman, that was fallen from the Chriſtian faith, about the year of Chriſt ſeven hundred. He was afterwards canonized for a Saint, in the year one thouſand two hundred fifty and ſeven, and raign of King *Henry* the third of *England*.

The

F *The twelfth Day.*

AT *Lincoln* the depoſition of S. *Remigius* Biſhop and Confeſſor, who of a Monk of *Feſchamp* in *Normandy*, was by King *William* the Conqueror, promoted to the Biſhoprick of *Dorcheſter*, where famous for ſanctity of life, and good learning, he departed to our Lord in the year of Chriſt one thouſand fourſcore and eleven. His holy body was ſolemnly interred in his own Cathedral Church of *Lincoln*, which See he had lately tranſlated thither from *Dorcheſter*, where it pleaſed God to work dayly miracles; eſpecially in the raign of King *Henry* the third, when all *England* went thither on pilgrimage. He built two famous Monaſteries, by the help of the *Conqueror*, the one at *Battail* in *Suſſex*, the other at *Cane* in *Normandy*. He alſo built the Cathedral Church of *Lincoln*, and adorned the ſame (ſaith the Author of his life) *with Clarks that were approved, both for learning and manners.*

Matth. Weſtm. an 1091. *Pol. Vir. l.* 10. *Pariſ. an.* 1253. *Hunting. lib* 7. *hiſt.*

G *The thirteenth Day.*

AT *Ramſey* in the Ile of *Ely* in *Cambridgeſhire*, the depoſition of Saint *Merwyn*, Virgin and Abbeſs, who being a woman of great ſanctimony of life and wiſdom

Matth. Weſtm. in hiſt.

lib. 5. Ingulf. vitæ. & Mol. hac

in the ſame Monaſtery, ſerving God there all the days of his life, as himſelf teſtifies in the end of his fifth book of the Hiſtory of *England*. He died upon the feaſt of the Aſcenſion of our Lord in the year of Chriſt ſeven hundred thirty ſix, and was buried at *Wyremouth*. But afterwards his body was on this day ſolemnly tranſlated to *Durham* by *Ranulphus*, Biſhop of that See, and placed in a Tomb together with S. *Cuthbert*, and kept with great veneration even untill our days.

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AT *Off-Church* in *Warwickſhire*, the paſſion of S. *Fremund* Martyr, ſon to *Offa* King of the *Mercians*, who contemning the vanities of the world, became an Ermit in the Marches of *Wales*, in a little Iland called in the Britiſh tongue *Ileſage*, where together with two vertuous Monks he lived a moſt holy and contemplative life, untill through envy of his happineſs, he was traiterouſly ſlain by *Offray* his kinſman, that was fallen from the Chriſtian faith, about the year of Chriſt ſeven hundred. He was afterwards canonized for a Saint, in the year one thouſand two hundred fifty and ſeven, and raign of King *Henry* the third of *England*.

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F *The twelfth Day.*

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Matth. Weſtm. an 1091. *Pol. Vir. l.* 10. *Pariſ. an.* 1253. *Hunting. lib* 7. *hiſt.*

G *The thirteenth Day.*

AT *Ramſey* in the Ile of *Ely* in *Cambridgſhire*, the depoſition of Saint *Merwyn*, Virgin and Abbeſs, who being a woman of great ſanctimony of life and wiſdom

Matth. Weſtm. in hiſt.

maiori an 697. & de eius electione ibid.

wiſdom, was by holy King *Edgar* made Abbeſs of a Monſtery which S. *Oſwald* Biſhop of *York* had newly founded at *Ramſey*, by the help of *Alwyn* Earle of the *Eaſtangles*, where in all vertuous converſation, eſpecially in the obſervation of Monaſticall diſcipline, ſhe gave up her ſoule to her heavenly Spouſe, about the year of Chriſt nine hundred and fourſcore, and was buried in the ſame place.

Cambd. in ſua Britan. in Barkſhire. Catal. SS. Hyberniæ.

The ſame day at *Abbington* in *Barrkſhire*, the Commemoration of S. *Abbenus* Ermit, an Iriſh man by birth, who leading a ſolitary life in that place, was famous for ſanctity and miracles: from whom that Town is ſaid to have taken its Name, being of him called *Abbenstown*, now vulgarly *Abbington*, where *Ciſſa* Prince of the *Weſt ſaxons* built a Monaſtery in his honour about the year of Chriſt ſeven hundred; which being deſtroyed by the *Danes*, was after reſtored to its ſplendor and glory, by the liberality of holy King *Edgar*, and ſo continued untill the days of King *Henry* the VIII. and utter diſſolution therof.

THE

A *The fourteenth Day.*

AT *Poleſworth* in *Warwickſhire* the depoſition of S. *Edith*. Virgin and Abbeſs, ſiſter to the holy King *Eagar*, who being a woman of rare vertue, was ordained Abbeſs of the Monaſtery of *Poleſworth*, which the ſaid King had newly reedified, having been ruined by the *Danes*; where in all ſanctimony of life and godly converſation, full of miracles, ſhe ended her happy days, about the year of Chriſt nine hundred and fourſcore. *Invita S. Editha apud Sur. tom. 5. die 16. Sept. Weſtm. in hiſt.*

In *Scotland* the Commemoration of the Saints *Midan* and *Modan* brothers, and Monks of the Order of S. *Benet* in the ſame Kingdom: where famous for ſanctity of life, they ended their bleſſed days about the year of Chriſt eight hundred, and were buried in *Scotland*. *Leſlæus l. 5. hiſt. Scot. Wion in appen. ad l. 3. lig. vitæ.*

B *The fifteenth Day.*

AT *Ghele* in *Brabant*, the feſtivity of S. *Dympna*, Virgin and Martyr, daughter to a Pagan King of *Ireland*, who being ſecretly inſtructed in the Chriſtian faith by S. *Gerebern* a Prieſt of her own Nation, when after the death of her Mother the Queen, her Father would have married her: ſhe ſtole ſecretly away into the lower *Germany*, whither her Father following *Mart. Rom. & Molan. in addit. ad Uſuard.*

& in marc. SS. Belgij.

lowing, and finding her out, cut off her head with his own hands, together with the head of S. *Gerebern* her Conductor, in hatred of Christian Religion, about the year of Christ six hundred. Her body was buried at *Ghele*, and there is kept to this day with great veneration, and many miracles have been wrought, especially in casting out divels from possessed persons. S. *Gereberns* body was interred at *Santen* upon the *Rhene*, and there was kept also, with due reverence of the Inhabitants.

Beda l. 5. cap 2. Harpesfeld. hist. sæc. 8. Flores SS. Angl. hac die.

The same day at *Beverley* in *Yorkshire*, the deposition of S. *Brithun* Confessor, who being a Monk, and Deacon to S. *John* of *York*, was by him made Abbot of a new Monastery, which he had built at *Beverley*, where persevering in all kind of vertue and holiness of life, he ended his blessed days about the year of Christ seven hundred and forty, and was buried in the same place.

G *The sixteenth Day.*

Speculum fratrum Carm.

AT *Burdeaux* in *France*, the deposition of S. *Simon*, surnamed *Stock*, Confessor and Carmelite, who being an English man by birth, and of great holiness of life, was chosen Generall of his Order; who as he prayed to our blessed Lady, she appeared

appeared to him with a troop of Angels, and holding up the *Scapular* of his Order in her hands, ſaid unto him, *That whoſoever died faithfully in that habit ſhould be ſaved.* He deceaſed at *Burdeaux*, as he was there viſiting his Order, in the year of Chriſt one thouſand fifty and two, where his body is kept with great veneration, God having adorned the ſame with many miracles. *Joan. Mol. in addit. ad Uſuard. hac die.*

The ſame day at S. *Albans* in *Hartfordſhire* the Tranſlation of S. *Alban*, whoſe holy body on this day, was taken up by *Offa* King of the *Mercians*, and tranſlated to a Church, which he had newly built in his honour at S. *Albans*, about the year of Chriſt ſeven hundred and ninety. In which place alſo he founded a goodly Monaſtery, for the maintenance of a hundred Monks procuring divers priviledges and exemptions for the ſame, of Pope *Adrian* the firſt, which floriſhed even untill the days of King *Henry* the eighth. *Weſtm. an. 794. & 796. Pol. Virg. l. 4. hiſt. Lidgate in eius vita.*

The ſame day in *Scotland* the depoſition of S. *Brandan* Abbot, renowned for ſanctity of life and miracles in that *Kingdom*, about the year of Chriſt five hundred and ſeventy. *Mart. Rom & Molan. hac die.*

The

D *The ſeventeenth Day.*

Molan. in addit. ad Uſuard hac die. Regiſtrum Eccleſ. Elnonenſ.

AT *Elnona* in the higher *Germany*, the tranſlation of three of the bodies of *eleven thouſand Britiſh Virgins* martyred with S *Urſula*, by the barbarous *Huns* near *Cullen*, in defence of their Virginity, and hatred of Chriſtian Religion, about the year of Chriſt three hundred fourſcore and three. From whence on this day, three of their holy bodies were ſolemnly tranſlated to *Elnona*, and there are yet kept with great honour and veneration of the Inhabitants, as chief Patrons of that place.

Nova legend. Angl. fol. 56. Broughton in Hiſt. Ecc. ſæculo 4. cap. 25.

The ſame day in *North Wales*, the Commemoration of S. *Carantocus* Confeſſor, ſon to *Roderick* a King in thoſe parts, who contemning the vanities of the world, became there a Monk, and after went over into *Ireland*, where he preached for thirty years together, and converted many to the Chriſtian faith; from whence returning into *Wales*, he made a holy end, about the year of Chriſt three hundred and eighty.

The

E *The eighteenth Day.*

AT *York* the depoſition of S. *Sewall*, Biſhop and Confeſſor, ſometime ſcholler in *Oxford* to S. *Edmund* Archbiſhop of *Canterbury*, who for his integrity of life, learning, and other vertues was firſt made Dean of *York*, and after Archbiſhop of the ſame See. Whoſe admirable patience and innocency of life, was ſo acceptable to God, that by him he was pleaſed to work many miracles; one whereof is recorded, that lying on his death-bed, he turned water into wine by only bleſſing it. He died in all ſanctity and holineſs of life in the year of Chriſt one thouſand two hundred fifty and eight, upon the feaſt of our Saviours Aſcenſion, and was buried in his own Cathedral Church of *York*, and there kept with great veneration, and viſited in Pilgrimage by the Northern people round about, even untill theſe our later days. *Matth. Pariſ. in hiſt. Angl. an* 1255. 57. & 58. *Godwin. de Praſulibus Angl.*

F *The nineteenth Day.*

AT *Canterbury* the depoſition of S. *Dunſtan* Biſhop and Confeſſor, who being firſt Abbot of *Glaſtenbury*, was thence promoted to the Biſhoprick of *Worceſter*, then to *London*, and laſt of all to *Canterbury*, whoſe godly works, and holy labours *Mart. Rom. Molan. Surius, & omnes hag die.*

Malmsbur. in hist. Polid. Virg. l. 7. labours in the Church of *England* are famous to posterity. He dyed in all sanctity of life and miracles, in the year of Christ nine hundred fourscore and eight, and was buried in his own Cathedral Church of *Canterbury*, where his body was kept with great honour and veneration even untill the days of King *Henry* the eighth.

Trit. de Script. lib. 2. Vinc. in spec. l. 23, Mol. & Wion hac die. The same day at *Towers* in *France*, the deposition of S. *Alcvin*, Abbot and Confessor, Scholler to our famous S. *Bede*, who going over into *France*, became Master unto *Charles* the *Great*, by whose help he founded the Vniversity of *Paris*, labouring incessantly for the Church of God untill his dying day, which hapned full of sanctity, about the year of Christ eight hundred and sixty, and was buried at *Towers*.

G *The twentith Day.*

Westm: an. 703. Pol. l. 4. Mrl. Capgr. & omnes hoc die. Gir. Cambr. in hist. AT *Hereford* the festivity of S. *Ethelbert* King of the *East-Angles*, and Martyr, who coming into *Mercia* to visit King *Offa*, and to treat of a marriage with *Elfred* his daughter, was by a malicious devise of wicked *Quenard* King *Offa's* wife traiterously slain at *Sutton-Wallis*. His body being brought to *Hereford* was there interred, and in sign of his Innocency, it pleased God forthwith to work

work miracles; over which was afterwards erected a goodly Church, and dedicated in his honour, by *Kenulfus* ſucceſſor to King *Offa*, who placed there a Biſhops See; and it is now the Cathedral Church of that City. He ſuffered in the year of Chriſt ſeven hundred ninety and three.

A *The one and twentith Day.*

AT *Finckley* near *Durham* in Biſhoprick the depoſition of S. *Godrick* Ermit, who after he had lead a ſolitary and very auſtere life for threeſcore and three years together, and been twice at *Hieruſalem* on Pilgrimage, and as often at *Rome* full of venerable old age, finally repoſed in our Lord, in the year of Chriſt one thouſand one hundred and ſeventy. His body was buried at *Finckley*, in a little Oratory which himſelf had built, and there kept with great veneration, even untill our days, and many miracles wrought. *Nova leg. Angl. f. 157. Weſtm. & Pariſ. an. 1170. Neubrig. l. 2. c. 20.*

The ſame day at *Conſtantinople* the depoſition of bleſſed *Conſtantin* the Great, who born at *Colcheſter* in *England*, was the firſt Chriſtian Emperour that reſtored peace unto the Church of God. His feaſt is by the *Grecians* ſolemnly celebrated on this day; by whom alſo many *Menalog. Graecor. & Molan. hac die.*

Speeds in Eſſexia. goodly Monuments, have been erected in his honour. He died on *Whitſunday*, about the year of Chriſt three hundred and forty.

B *The two and twentith Day.*

Calend. ſecundum uſum Sarum, hac die. Polid. Virg l. 24. hiſt. Stoüs in Annal. in Edovardo 4. Regiſtr. Ecc. Windſorienſ.

AT *Windſore* the depoſition of Holy King *Henry*, the ſixth of that name of *England* who being a moſt vertuous and innocent Prince, was wrongfully depoſed by *Edward* the fourth, and caſt into the Tower of *London*, where ſoon after he was barbarouſly ſlain by *Richard* Duke of *Glocester*, in the year of Chriſt one thouſand four hundred ſeventy one. His body was firſt buried in the Abbey of *Chertſey* in *Surrey*, where preſently it began to do miracles: wherfore it was with great ſolemnity and veneration tranſlated to *Windſore*, and there interred in the Chappell of S. *Gregory*, where it pleaſed God in ſign of his innocency, again to work miracles. It is recorded, that a certain velvet Cap which he uſed to wear, being put on mens heads that were troubled with the head-ach, they were by his interceſſion preſently cured. He founded the famous ſchole of *Eaton*, as alſo the Kings Colledge in *Cambridge*. K. *Henry* the ſeventh dealt with Pope *Julius* the ſecond about his Canonization,

nization, but by reason of both their deaths shortly after ensuing, the same was broken off.

C *The three and twentith Day.*

AT *Rochester* in *Kent* the deposition of S. *William* Martyr, who born at *Perth* in *Scotland*, and taking his Pilgrimage towards *Hierusalem* through *England*, was by his own servant slain, in the high way a little from *Rochester* whose body being brought to that *City*, it pleased God forthwith to work many miracles in sign of his holiness and innocency of life. Wherefore it was with all solemnity interred in the Cathedral Church of S. *Andrew*, and there kept with due honour and veneration, even untill our days. The whole story of his life is written at large by *Thomas Monmouth* a Monk of S. *Benets* Order, about the year of Christ one thousand one hundred and sixty. *Nova leg. Angl. fol. 311. Joan. Capag. in Cata. SS. Angl. Mol. in addit. ad Usuard. hac die.*

D *The four and twentith Day.*

AT *Glastenbury* in *Somersetshire*, the Commemoration of the Saints *Fugatius* and *Damianus*, Bishops and Confessors, who being sent into *Brittany* by Pope *Eleutherius*, baptized King *Lucius*, and by their preaching converted the greatest part of his Kingdom; as also in- *Pont. Virun: Galfr. Monumetens. in hist.*

Britan. Polid. Virg. Matth. Weſtm. & alij. ſtituted three Archbiſhopricks (to wit, *London*, *York*, and *Caerline* in *Wales*) and twenty eight Biſhopricks, in place of ſo many *Flaminies*, teaching and inſtructing the people in all Chriſtian rites and ceremonies, neceſſary for that new planted Church. Their chiefeſt place of aboad is ſaid to have been at *Glaſtenbury*, wher they renewed the old Religious Order of S. *Joſeph* of *Arimathia*, and his Company, obtaining divers priviledges for the ſame from *Rome*, and dyed in all ſanctity of life about the year of Chriſt one hundred and ninety, and were buried at *Glaſtenbury*.

E *The five and twentith Day.*

Mart. Rom. Bed. l. 4. hiſt. cap. 19. Weſt. an. 794. Surius in eius vita to 3. Malmsb de Pont. Angl. AT *Sherborn* in *Dorcetshire*, the depoſition of S. *Adelmus* Biſhop and Confeſſor, Nephew to *Inas* King of the *Weſt ſaxons*, who ſetting aſide all worldly honours, became firſt a Monk, then Abbot of *Malmsbury* and going to *Rome* with King *Ceadwall*, was there ordained the firſt Biſhop of *Sherborn* by Pope *Sergius*, and ſent back to his Biſhoprick: where after great labours, and many notable books written for the Inſtruction of men in Chriſtian Religion, but eſpecially one of *Virginity*, wherby many were moved to that holy kind of life, famous for ſanctity, he repoſed in our Lord about

about the year of Christ seven hundred and nine. His body was buried at *Sherborn* first, but after removed to *Malmsbury*, where the same was wont to be kept with great honour and veneration.

F *The six and twentith Day.*

AT *Canterbury* the deposition of S. *Augustin* Confessor, and first Bishop of that See, who being sent from *Rome* by S. *Gregory* the *Great*, to preach the Christian faith to the English Nation, first converted King *Ethelbert* of *Kent*, and afterwards by himself and others, the whole Nation and so became our Apostle. He died in all holiness of life in the year of Christ six hundred, and was buried at *Canterbury*, where his feast was wont to be kept holy throughout the whole Dioceſs. *Mart. Rom. & omnes hac die: Greg. l. 5. Regiſtr. ep 53. Bed. l. 1. cap. 24. & ſeq.*

The same day at *Wenlock* in *Shropshire* the Translation of S. *Milburge*, Virgin and Abbess, daughter to *Merwaldus* Prince of *Mercia*, whose holy body in the year of Christ one thousand one hundred and one was miraculously found out by the Monks of *Wenlock*, and translated to an eminent place of the same Monastery, where it was preserved with great veneration, for the many miracles that were wrought therat, even untill the days of *Atto Epiſ. Oſtienſis de hac inventione, & miraculis. Flores SS. Angliæ.*

King *Henry* the eighth, and decay of that fair Monument.

G *The ſeven and twentith Day.*

Mart. Rom. & omnes hac die. Trit. de viris ill. luſtr. l. 3 c. 155 & l. 4. cap. 21.

AT *Wyremouth* in *Yorkſhire*, the depoſition of S. *Bede* Prieſt, who being a Monk in the Monaſtery of S. *Peter* and *Paul* upon the River-bank of *Wyre*, in the Kingdom of the *Northumbers*, ſo illuſtrated the Church of God by his writings, that not only in his life time, but ever ſince he hath been called by the name of *Venerable*. He departed this world in great Sanctity and Holineſs, upon the feaſt of our bleſſed Saviours Aſcenſion, about the year of Chriſt ſeven hundred thirty and ſix, and was buried in his own Monaſtery at *Wyremouth*; but afterwards tranſlated to *Durham*, and there kept with great Veneration, even untill our days.

A *The eight and twentith day.*

Wion l. 2. ligni vitæ de Script. Ord. D. Benedicti. Cat. SS. Hyb.

AT *Luxon* in *France* the depoſition of S. *Ionas*, Abbot and Confeſſor, who born in *Scotland* of noble *Parentage* contemning the world, went over into *France* in the flower of his youth, and thence into *Lombardy* to S. *Columban* the Great, where he became a Monk, and S. *Columbans* diſciple, by whom he was afterward made Abbot of *Luxon*, where in all

all kind of good learning, and ſanctity of life, he ended his days about the year of Chriſt ſix hundred and thirty.

The ſame day at *Teuksbury* in *Gloſterſhire*, the Commemoration of S *Theocus* Confeſſor, who leading an Eremitical life in that place, was renowned for ſanctity and miracles. In whoſe honour was afterwards built a goodly Monaſtery, about the year of Chriſt ſeven hundred and twenty, and called of his Name *Theocksbury*, and now corruptly *Teuksbury*. *Catal. SS. Brit. Cambd. in ſua Britan. in Gloceſt.*

B *The nine and twentith Day:*

AT *Landaff* in *Clamorganshire* of *Wales* the Tranſlation of S. *Dubritius* Confeſſor, Archbiſhop of *Caerline* upon *Uske*, and Primat of the old *Britains*, who reſigning his See and Office to S. *David*, became an Ermit, leading a very ſtrict and auſtere kind of life, in the craggy mountains of *Clamorgan*, where full of miracles in a venerable old age, he finally repoſed in our Lord, about the year of Chriſt five hundred and twenty. His body was firſt buried in the Iland of *Bardſey*, but after in the raign of King *Henry* the firſt, on this day very ſolemnly tranſlated to *Landaff*, and there kept in the Ca- *Nova leg. Angl. fol. 88 b. Matth. Weſtm. an. 507. Galfrid. Monumetenſ. l. 9. c 4. & 13. hiſtor. Britan.*

thedral Church of that City, with due veneration even untill our days.

C *The thirtith Day.*

Bed. lib. 4. histo. cap 23. Wion in appendice ad lib. 3. lig. vitæ. lit. H.

AT *Tadcaster* in *Yorkshire*, the Commemoration of S. *Heyna* Virgin, who born of the bloud Royall of the Kings of *Northumberland* built with her own inheritance a Monastery at *Horthen*, in the same Province, now called *Hartlepool*, and is said to have been the first woman in that Kingdom, that took upon her the Vow and Habit of a Nun, being veiled and consecrated by Saint *Aidan* Bishop of *Lindisfarn*. But afterwards ordaining S. *Hilda* her kinswoman, Abbess of *Horthen*, she went herself unto the City of *Calcaria*, now called *Taucaster*, and there in all Sanctimony of life, gave up her soule to her heavenly spouse, about the year of Christ six hundred fifty and seven.

C *The one and thirtith Day.*

Nova leg. Ang. fol. 226. Herebertus Poswey-

AT *Barking* in *Essex* the deposition of S. *Wulfhild*, Virgin and Abbess, daughter to *Wulfhelm*, an Earle among the *West-saxons*, who became first a Religious woman at *Wilton* but afterwards building a Monastery at *Horton* in *Dorcetshire* with her own inheritance, and help of holy King

King *Edgar* was by him confirmed Abbeſs therof, and ſoon after choſen Abbeſs alſo of the Monaſtery of *Barking* in *Eſſex*, both which ſhe governed in great prudence and ſanctimony of life, untill her death, which hapned full of miracles about the year of Chriſt nine hundred and fourſcore, and was buried at *Barking*; whoſe holy body being taken up thirty years after her death, was found as whole and ſound, together with all her cloathes, as if ſhe had been newly buried, where the ſame was kept with great honour and veneration, even untill our days.

dus in Faſtis SS. Rob. Buckl. in eius vita M. S.

THE MONTH OF IVNE.

B *The Firſt Day.*

Weſtm. an. 849. *Nova leg. Angl. fol.* 314. *b. Huntingt. hiſt. l.* 4. *Hoveden annal. part.* 1.

AT *Evesham* in *Worſterſhire*, the feſtivity of S. *Wiſtan* Martyr, nephew to *Ceolwolf* King of *Mercia*, who being ſecretly ſlain through envy, by one of his kinſmen called *Bereſred*, a great light was ſeen for thirty days together to ſhine over the place where he lay killed. Wherupon his body being found, was firſt buried in the Monaſtery of *Rependune* (now called *Repton* in *Darbyſhire*) where when many miracles were dayly wrought, it was tranſlated with great ſolemnity to the Abbey of *Evesham*, and there kept with

with due veneration even untill our days. He was martyred upon the vigil of Pentecoſt, about the year of Chriſt eight hundred forty and nine.

F *The ſecond Day.*

AT *Dunfermelling* in *Scotland*, the depoſition of S. *Malcolm* the third King of that Name, and Confeſſor, whoſe godly works of piety and devotion are famous to poſterity. He was ſo zealous in the love of God, that he wholly addicted himſelf to the repayring and erecting of Churches, Monaſteries, and Biſhoptricks. Moreover he was accuſtomed with his Religious Queen S. *Margaret*, every day to ſerve with his own hands three hundred poor people with meat and drink, he on the one ſide, and ſhe on the other: and was the firſt King of that Nation that created Earls in *Scotland*. Which Kingdom when he had moſt laudably governed for ſix and thirty years, he was violently oppreſſed, and ſlain at *Anwick* in the borders of *Scotland*, by *Robert Mowbray* Earl of *Northumberland*, together with his eldeſt ſon *Edward*, to the great lamentation of all *Scotland*, in the year of Chriſt one thouſand fourſcore and twelve, and was buried at *Dunfermelling*.

Turgotus Epiſcopus in eius vita. Hector. Boet. l. 12 hiſt. Scotor. Molan. in append. ad Uſuard.

The

G *The third Day.*

Ex Archivis Ecc. Arcenſ & inſcript. ipſius Sepulchri.

AT *Ark* in *Apulia* in the Kingdom of *Naples*, the depoſition of S. *Eleutherius* Ermit, who born in *England* of good Parents, and going to *Hieruſalem* on Pilgrimage, as he returned thence by *Italy*, became an Ermit in *Apulia*, where for the love of God he lead a very ſtrict and auſtere life, far from his native Country, and finally full of ſanctity and holyneſs, repoſed in our Lord. His body is kept in the foreſaid Town of *Ark*, with due honour and veneration, by the Inhabitants, as chief Patron of that place.

Catal. SS. Britan. in Northampt. Ingulph.

The ſame day at *Peage-Kirk* in *Northamptonſhire*, the Commemoration of S. *Pega* Virgin, ſiſter to S. *Guthlack* Ermit, renowned for ſanctimony of life and miracles in that place, about the year of Chriſt ſeven hundred and twenty, which, even untill theſe our days, is called of her Name *Peage Kirk*.

A *The fourth Day.*

Nov. leg. Angl. fol. 256.

AT *Padſtow* in *Cornwall*, the depoſition of S. *Petrock* Abbot and Confeſſor, whoſe godly life and vertues have been famous throughout *England*, eſpecially in *Wales* and *Cornwall*, where many

many Monumenrs have been dedicated to his honour; and chiefly at *Boamin*, there was a goodly Church erected to his name and memory, which afterwards became the Cathedral Church and Residence of the Bishops of *Cornwall*, now translated to *Excester*. He dyed in all holyness of life, about the year of Christ six hundred and fifty, and is said to have been buried at *Padstow*, from whom that Town took its ancient name, being first called *Petrockstow*, and now corruptly *Paustow*. *Matth. Westm. in hist. ad an. 905. Breviar. Sarum. hac die.*

B *The fifth Day.*

AT *Dockum* in *Frizland* the passion of S. *Boniface*, Bishop and Martyr, who being an Englishman, born in *Devonshire*, went over into *Germany* to preach the Christian Faith, where being ordained the first Bishop of *Mentz*, he laboured incessantly, and gained infinit souls to God, erecting Churches and Monasteries for the propagation therof, and so became their Apostle. He went afterwards into *Frizland* to preach to that people also, where he was slain by the enemies of Christ at *Dockum*, in the year of our Lord seven hundred fifty and four, together with many others, both Priests, Deacons, and Monks, to the number of fifty, most of them Englishmen. His body was *Mart. Rom. Beda in Epit. Sigeb. in Chron. Mar. Scot. l. 2. hist. an. 754. Ado. Usuard. & omnes hac die.*

was after translated to *Mentz*; but the bodyes of the rest are most of them kept at *Mastrick* in *Brabant* with due veneration.

C *The sixth Day.*

Nova leg. Angl. fol. 167. Mol. & Usuard. hac die. Sur. to. 3. Sigeb. in Chro. Broughton Hist. Ecc. sæc. 4. f. 25.

IN the North of *Wales* the deposition of S. *Gudwall*, Bishop and Confessor, who descended of a Noble British race, and ordained Bishop in that Primitive Church, built a goodly Monastery in his own Diocess, and became Father to a hundred and fourscore Monks; with whom he lived a most exemplar and Angelical life, working many and stupendious miracles among that people untill his dying day, which hapned full of venerable old age, about the year of Christ four hundred and three. His body was buried in a little Iland at the sea side called *Plecit* where it remained untill the Danish Persecution, and then was transported unto *Gant* in *Flanders*, by Count *Arnulph* and S. *Gerard* Abbot, and there placed in S. *Peters* Monastery, where it is yet preserved with great honour and veneration.

D *The seventh Day.*

Mart. Rom. Sur. to.

AT *Knaresburrow* in *Yorkshire*, the deposition of Saint *Robert* Abbot, whole most holy life hath been witnessed by

by the many miracles wrought at his body after his death; out of which (in the raign of K. *Henry* the third) there distilled a precious sweet oyle, very soveraign for all diseases. He was wont to recite every day a hundred and fifty Psalmes in honour of Christ and the blessed Virgin Mary: and died in the year of our Lord one thousand one hundred and fifty, and was buried in his own Monastery at *Knaresburrow*. *Matth. Par. an.* 1238. & 1243. & 1271.

The same day at *Worcester* the Translation of S. *Wolstan*, Confessor and Bishop of the same See, whose body being taken up a hundred years after his death, and found sound and uncorrupt, together with his Pontificall Vestments in which he was buried, was on this day very solemnly translated to a more eminent place of his own Cathedral Church of *Worcester*, in the year of Christ one thousand two hundred and eighteen: which Church being afterwards burnt by casuall fire, his Tomb was not so much as touched by the flame. *Malmsbur. & Florent. in hist. Matth. Paris. an.* 1201. & 1218. *Wion in Martyr. hac die.*

E *The eighth Day.*

AT *York* the deposition of S. *William*, Confessor and Bishop of that See, son to Earl *Herebert*, and nephew to King *Stephen* of *England*, who being falsely, *Polidor. Virgil. l.* 12. *hist.*

falſly accuſed to Pope *Eugenius* the third, and depoſed from his Biſhoprick but again reſtored by *Anaſtaſius* the fourth, after many tribulations and preſſures ſuffered for the Church of God, in great ſanctity of life, and miracles, he finally ended his bleſſed days in the year of Chriſt one thouſand one hundred fifty and four, and was buried in his own Cathedral Church of *York*.

Neubri. l. 1. c. 17. & 27. Molan. in addit. ad Vſuard. hac die.

The ſame day in *Germany* in the Dioceſs of *Mentz*, the depoſition of S. *Diſibode*, Biſhop and Confeſſor, who being an Iriſh man by birth, and Biſhop of *Dublyn*, reſigned that dignity, and went over into *Germany* to preach the Chriſtian faith, where he built a goodly Monaſtery, and became Abbot thereof, which untill this day is called of his name S. *Diſibodes*. He died in all ſanctity of life, about the year of Chriſt ſeven hundred.

Trit. l. 3. c. 288. de vir. Illuſtr. Wion hac die, & l. 3. lig. vitæ.

F *The ninth Day.*

AT *Andri* in *Apulia* in the Kingdom of *Naples*, the depoſition of S. *Richard*, Biſhop and Confeſſor, who being an Engliſh man by birth, and going to *Rome*, was for his known vertue ordained the firſt Biſhop of *Andri*, where in all ſanctity of life and paſtoral Vigilancy, he reſted in our Lord, and was buried in his own

Mart. Rom. edit. Vrb. VIII. hac die. Rich. Hallus in eius vita m.s.

own Cathedral Church, where untill this day his body is kept with great veneration as chief Patron of that Dioceſs.

The ſame day in *Scotland* the depoſition of S. *Columb*, Abbot and Confeſſor, ſurnamed the *Great*, who born in *Ireland* of noble Extraction, and going over into *Scotland*, converted the Northern *Picts* to the Chriſtian faith, and ſo became their Apoſtle. He afterwards built a goodly Monaſtery there in one of the Ilands of *Orkney*, and governed the ſame in all ſanctity and holineſs of life untill his death, which hapned in the year of Chriſt five hundred ninety and ſix. His holy body was afterwards tranſlated into *Ireland*, and there kept in the Province of *Ulſter* with great veneration, even untill the days of the late Queen *Elizabeth*. *Mart. Rom. Bed. l. 3. c. 4. & 25. Bar. tom. 3.*

G *The tenth Day.*

AT *Bury* in *Suffolk*, the Tranſlation of S. *Edmund* King of the *Eaſtangles* and Martyr, who in the Daniſh perſecution, nnder the Captains *Hingur* and *Hubba*, being tyed to a tree, and ſore whipped, then ſhot full of arrows, was laſtly beheaded, in the year of Chriſt eight hundred and ſeventy. His body was buried at *Hoxon* in the ſame Province, but afterwards tranſlated to *Bury*, which ever ſince *Sur. to. 6. in eius vita 20. Nov. Regiſtr. Monaſt. S. Edmund. Burienſ.*

of his Name hath been called S. *Edmundsbury*, and there put into a coſtly ſhrine, adorned with jewels and pretious ſtones, was placed in the Church of that Monaſtery, erected and dedicated in his honour, and ſo continued untill the days of King *Henry* the eighth, working many miracles.

Mart. Rom. Molan. & alij omnes hac die.

The ſame day in *Scotland* the depoſition of S. *Margaret* Queen, daughter to Prince *Edward* of *England*, ſurnamed the *Outlaw*, whoſe godly life and vertues, eſpecially in devotion and liberall almes to the poor, are yet famous to poſterity. She died in all ſanctimony, in the year of Chriſt one thouſand fourſcore and twelve.

Roſweydus in faſtis SS. hac die. Wion l. 3 lig. vitæ.

The ſame day alſo at *Rochester* in *Kent*, the depoſition of S. *Ithimar*, Biſhop and Confeſſor, a man of excellent learning and wiſdom, who when he had governed that See for ſeventeen years, in all ſanctity of life, repoſed in our Lord about the year of Chriſt ſix hundred ſeventy one, and was buried in his own Cathedral Church of *Rochester*.

The

A *The eleventh Day.*

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the Commemoration of S. *Egbert* the seventeenth King of that Province, who after he had governed the same most laudably for twenty years, contemned the Crown and dignity of a King, and leaving the Rule therof to his son *Oswolf*, entred into the Monastery of *Lindisfarn*, and there became a Monk of the Order of S. *Benet*, where in all sanctity of life, humility, and observance of Monastical discipline he finally ended his peaceable days, in the year of Christ seven hundred fifty and eight, and was buried at *Lindisfarn*. *Contin. nuat. Epit. Bedæ an. 758. Polyd. Virg. l. 4. Westm. an. 757. Speeds in Reg. Northumbr.*

B *The twelfth Day.*

AT *Renen* in the Diocess of *Utrecht* upon the *Rhene*, the festivity of S. *Cunera*, Virgin and Martyr, one of the eleven thousand, put to death with S. *Ursula*, who escaping the hands of the barbarous *Huns*, was by a noble woman dwelling hard by, to whom she fled for succour, strangled with a Towell, by the help of her waiting maid, and so receaved a crown of martyrdom about the year of Christ three hundred eighty and three. Her body was after many years *Molan. in addit. ad Usuard. hac die, & in natal. Sanctor. Belgij.*

ſolemnly tranſlated to *Renen* by S. *Willebrord*, and there placed in the chief Church of that Town, where it wrought many miracles.

C *The thirteenth Day.*

Jo. Capgrav. in Catal. SS. Angl. & in vita S. Winefridæ. Wion in addit. ad lib. 3. Lignivitæ.

IN *North Wales*, the Commemoration of S. *Elerius*, Abbot and Confeſſor, deſcended from a noble Britiſh Extraction: who ſetting aſide the vain pleaſures of the world, and building with the goods of his own inheritance, a Monaſtery in the North of *Wales*, gathered together many of like Nobility, and other devout perſons, with whom he lived a Monaſtical life, inſtructing them in all kind of vertue and holy diſciplin untill his death, which happened about the year of Chriſt ſix hundred and threeſcore. He gave the holy veyl of Chaſtity unto S. *Winefrid*, and ordained her Abbeſs of a Monaſtery which was newly erected by S *Beuno* in her Fathers Territory; as alſo wrote the whole ſtory of her life, yet extant in divers Libraries of *England*.

D *The fourteenth Day.*

Petrus in Catalogo l. 5. cap. 117.

IN *Scotland* the Tranſlation of S. *Brandan*, Abbot and Confeſſor whoſe godly life and doctrine, together with his manifold miracles, are famous to poſterity.

ty. He was first a Monk, and then Abbot of a Monastery in one of the Iiands of *Orkney*, where also was built a goodly Church and Town in his honour; still retaining the name of S. *Brandans*, whither his holy body was afterwards translated, and there preserved with great honour and veneration even untill these latter days. He dyed about the year of Christ five hundred and seventy. *Wion in Martyr. Bened. hac die.*

The same day in *Pembrokshire* of *Wales*, the Commemoration of S. *Dogmael* Ermit, renowned in that Province for sanctity of life and miracles, about the year of Christ five hundred. In whose honour was afterwards built a goodly Monastery, which untill this day is called S. *Dogmaels*. *Catal. SS. Britan. Cambd. in Pembrokeshire.*

E *The fifteenth Day.*

AT *Wilton* in *Wiltshire*, the deposition of S. *Eadburge* Virgin, daughter to King *Edward* the Elder, who refusing all worldly honours and preferments, took a Religious habit in the Monastery of Virgins at *Wilton*, where she so excelled in all manner of vertue, but especially Humility, that it pleased God to work manifold miracles by her, both alive and dead. She deceased about the year of Christ nine hundred and sixty, and was buried *Petrus in Cata. l. 11. cap. 66. Vincent. in spec. Osbert. de Stoke in eius vita. Mol. hac die.*

buried at *Wilton*; but afterwards her holy Reliques were tranſlated to the *Abbey* of *Tereshore* in *Worſterſhire*, and there kept with great devotion, untill the days of King *Henry* the eighth, and decay of that fair Monument.

Petrus de Viel in eius vita. Renat. Beued. in vitis SS. Galliæ. Wion in Martyr hac die.

The ſame day in *Little Britany*, the depoſition of S. *Mayn* Abbot, ſon to *Geraſcen* a noble man of *Wales*, who going over into little *Brittany*, became firſt a Monk at *Dole*, under S. *Sampſon* his kinſman, and after by him was ordained Abbot there of S. *John Baptiſts* Monaſtery; where famous for ſanctity of life, he repoſed in our Lord about the year of Chriſt ſix hundred and twenty, and was buried in the ſame place, which untill this day is of his name, commonly called S. *Mayns*, and where his body is ſtill kept with due veneration.

F *The ſixteenth Day.*

Sur. Tom. 2. Calend. Sarum hac die.

AT *Chicheſter* in *Suſſex*, the Tranſlation of S. *Richard*, Confeſſor and Biſhop of the ſame See, who being firſt made Chancellor of *Oxford*, was thence promoted to the Biſhoprick of *Chicheſter*, which when he had governed nine years in all ſanctity of life, he repoſed in our Lord, in the year of Chriſt one thouſand two hundred fifty and three. His body

was

was afterwards put into a coſtly ſhrine of ſilver, and on this day ſolemnly tranſlated to a more eminent place of his own Cathedral Church of *Chicheſter*, three and twenty years after his death, where ſo many miracles were dayly wrought, that infinit people flocked thither from all parts of *England*. He was canonized by Pope *Urban* the fourth. *Matth. Weſtm. & Parſ. an.* 127. 6.

The ſame day at *Hereford* the paſſion of *Leofgar* Biſhop of the ſame See and Martyr, who whileſt he exerciſed the office of a good Paſtor, was ſlain by *Griffith* King of *Wales*, with ſeven of his Canons that denied him entrance into the Church: which when he had robbed and ſpoyled of all the Treaſure, he fired, together with the whole City of *Hereford*, in the year of Chriſt one thouſand fifty and ſix. *Weſtm. ad an.* 1056. *Goawinus de Epiſ. Hereford.*

The ſame day at *Rhemes* in *France*, the feſtivity of S. *Bertaldus* Confeſſor, who coming out of *Ireland*, and entertained by S. *Remigius*, Archbiſhop of *Rhemes*, lived a moſt Godly and Eremitical life in the ſame Dioceſs, working many miracles both alive and dead. *Officium Remenſ. in lectionibus S. Bertaldi hac die.*

G. *The ſeventeenth Day.*

AT *Boſton* in *Lincolnſhire*, the Commemoration of S. *Botulph*, Abbot and Confeſſor, born of noble Extraction among the *South ſaxons*, who going over into *Normandy* in his youth, became there a Monk of the Order of S. *Benet*, and after returning home into his Country, by the help of a noble man called *Ethelmond*, built a goodly Monaſtery near *Boſton* in *Lincolnſhire*, which he repleniſhed with holy Monks, and became Abbot therof, governing the ſame in all holineſs of life, and ſpirit of Propheſy, to his dying day, which hapned about the year of Chriſt ſix hundred and fourſcore, and was buried in the ſame place. Which Monaſtery being afterwards utterly deſtroyed by the *Danes*, his holy reliques were tranſlated partly to the Abbey of *Thorney* in *Cambridgſhire*, and partly unto *Ely*. Out of whoſe ruines notwithſtanding was raiſed in proceſſe of time a fair market Town, together with a Priory of black Friars, called of his name *Botulphs-town*, but now corruptly *Boſton*, beſides other Monuments yet remaining in his memory throughout *England*; in *London* eſpecially, where there be ſix Pariſh Churches dedicated to his name and honour.

Nova leg. Anglis fol. 42. Flores Angl. hac die. Molanus in addit. ad Uſuard. Wion in Martyr. Fened. Watſingh. in Ypod. Neuſtriæ.

The

A *The eighteenth Day.*

AN *Scotland* the depoſition of S. *Colmannus*. Abbot and Confeſſor, born in the ſame Kingdom, who contemning the vanities of the world in the flower of his youth, took there a Religious habit, and became firſt a Monk of the Order of S. *Benet*, and after Abbot of the whole Monaſtery, where in great ſanctity of life and works of piety, he happily repoſed in our Lord, about the year of Chriſt ſix hundred and ſeventy, and was buried in *Scotland*. *Joan. Leſlæus. lib. 4. hiſt. Scot. Catal. SS. Hyber. hac die.*

The ſame day in *Scotland* alſo, the Commemoration of S. *Futaneus* Monk, who coming out of *Ireland* with S. *Columb* the Great, was his Coadjutor in the Converſion of the *Picts*, where in all ſanctity and holineſs of life, he gave up his ſoul to God, about the year of Chriſt five hundred and fourſcore. *Boet & Leſlæus de geſt. Scot. Cat. SS. Hyber.*

B *The nineteenth Day.*

IN *Cornwall* the depoſition of S. *Buriene* Virgin, who being an Iriſh woman of noble Extraction, came over into *England*, and lived a moſt godly Anchoreſſes life for many years in *Cornwall*, where in all ſanctimony, and working miracles, ſhe finally gave up her ſoul to her heavenly *Cambd. in ſua Britan. in Cornubia.*

Regiſt. Eccl. S. Buriens. Catal. SS. Hiberniæ.

heavenly ſpouſe, about the year of Chriſt ſix hundred and thirty. Her memory hath been famous among the *Cornish men*, with whom many Monuments of hers are yet remaining: and in particular an ancient Town in the Weſt part therof, called S. *Buriens*, where King *Etheſtan* built a fair Church in her honour, and made it a Sanctuary, when he returned from the Conqueſt of the *Silly* Ilands; which was after in the raign of King *William* the Conqueror, converted into a Colledge of Canons, and endowed with good revenews.

C *The twentith day.*

Polydor. Virgil. lib. 6. Flores. S. Angliæ, hac die.

AT *Glaſtenbury* in *Somerſetshire*, the tranſlation of S. *Edward* King and Martyr, who through the treachery of Queen *Alfrith* his Step mother, was ſlain at *Corf-Caſtle* in *Dorcetshire*, as he was hunting. His body was on this day ſolemnly tranſlated from *Shaftsbury* to *Glaſtenbury*, the two and twentith year after his martyrdom, and year of Chriſt one thouſand and one.

Molan. in addit. ad Uſuard. hac die.

The ſame day at *Berges* in *Flanders*, the Tranſlation of S. *Oſwald* King of the *Northumbers* and Martyr, whoſe holy body was in the *Danish* Perſecution tranſlated from *Oſwaldy* in *Shropshire* to *Berges*

Berges

in *Flanders*, and there placed in the Abbey of S. *Winock*, and kept with great veneration of the Inhabitants.

D *The one and twentith Day.*

AT *Beverwick* in *Holland*, in the Dioceſs of *Harlem* the feſtivity of S. *Engelmund* Martyr, deſcended of noble bloud in our Iland of great Brittany, who going over into *Holland*, and thence into *Friſland* to propagate the Chriſtian faith, was by *Radbodus* a Pagan King of *Friſia*, commanded to be put unto a cruel death, as he was there preaching the word of life, about the year of Chriſt ſeven hundred and twenty. His body was brought to *Holland*, and there was wont to be kept with great honour and veneration, in an Oratory, at the foreſaid Town of *Beverwick*, even until this laſt age of Schiſmes and Hereſies in thoſe parts. *Albin. Flaccus in vita S. Willebrordi. Molanus in iadic. SS. Belgij hac die.*

E *The two and twentith Day.*

AT *Verolamium*, now called S. *Albans* in *Hartfordſhire* the Paſſion of S. *Alban*, high ſteward of the *Britans*, and the firſt Martyr of the Britiſh Nation, who in the perſecution of *Diocleſian* under *Aſclepiodatus* Preſident of *Brittany*, was beheaded for being made a Chriſtian, and receaving, and ſuccouring a Chriſtian Prieſt *Mart. Rom. Sur. tom. 3. Gildas Epiſt. de excid. Britan.*

Beda l. 1. c. 7. Flores SS. Angliæ.

Prieſt, by whom he had been baptized, about the year of Chriſt three hundred and three, and was after Canonized for a Saint by Pope *Adrian* the firſt. With him was martyred alſo a ſouldier, called *Heraclius* that led the bleſſed Martyr to execution, who admiring his conſtancy and patience, fell down at his feet, and profeſſing himſelf a Chriſtian, after many torments, by the loſſe of his head receaved a Crown of Martyrdom, and was baptized in his own bloud.

Mol. in addit. ad Uſuar. hac die & in ind. SS. Belgij.

The ſame day at S. *Omers* in *Artoys*, the *Tranſlation* of S. *Ortrude* Virgin, whoſe holy body in the *Danish* perſecution, was tranſlated from an ancient Monaſtery in *Suffolk* called *Andria*, to the Abbey of S. *Bertin* in S. *Omers*, and there is yet preſerved in a little ſilver ſhrine with due veneration.

F *The three and twentith Day.*

Mart. Rom. & Molan hac die. Beda l. 4. c. 19. & 20. Trit. de

AT *Ely* in *Cambridgeſhire* the depoſition of S. *Audry* Virgin and Abbeſs, daughter to *Annas* King of the *Eaſtangles*, and wife to King *Egfrid* of *Northumberland*, who living with her husband twelve years in perpetuall virginity, as S. *Bede* records, at laſt with his conſent, renounced the dignity of a Queen, and became a Religious woman firſt at

Colding-

Coldingham under S. *Ebba* her Aunt; but shortly after was ordained Abbess of a new Monastery which herself before had founded at *Ely* with the revenews of her Dowry, in honour of S. *Peter* the Apostle, where in all sanctimony and holiness of life, full of miracles, she finally went to her heavenly spouse, about the year of Christ six hundred and fourscore. Her body was buried in the same place, over which was afterwards built a goodly Church, and dedicated to her Name, yet remaining to this day. *vir. Illustr. Flores SS. Angliæ in eius vita.*

G *The four and twentith Day.*

AT *Macklin* in *Brabant*, the passion of S. *Rumwald*, Bishop and Martyr, descended of a Kings bloud in *Ireland*, who being ordained Bishop of *Dublyn* in the same Kingdom, went to *Rome* for devotion, and thence returning into the lower *Germany*, preached the Christian faith in the Territory of *Macklin*, under Count *Ado* of *Flanders*, propagating the same incessantly, untill he was there slain by two wicked fellows, one wherof the Blessed Bishop had a little before reprehended for Adultery, in the year of Christ seven hundred threescore and fifteen. His holy body was buried at *Macklin*, and there is yet kept with great veneration *Mart. Rom 1. Julij. Joan. Mol. in indic. SS. Belgij. In Catal. SS. Hybern.*

neration in the Cathedral Church of that City dedicated to his Name, in a goodly silver shrine, as chief Patron of the Diocess. He was canonized for a Saint by Pope *Alexander* the fourth.

Nova leg. Ang. Flores SS. Ang. hac die.

The same day in *Holy Iland* of *Yorkshire*, the deposition of S. *Bartholomew* Confessor, who being first a Monk of *Durham*, became afterwards an *Hermit*, in the *Iland* of *Farn*, now called *Holy-Iland*, where he lived a very austere life for forty years together, and then invited to heaven by the harmony of Angels, rested in peace, about the year of Christ one thousand and ten.

A *The five and twentith Day.*

Jo. Lidgate Monach. Burienſ. in eius vita. Gildas l. de exid. Britan. Nova leg. Ang. fol. 13. Brought. in hiſt.

AT Saint *Albans* in *Hartfordshire* the passion of S. *Amphibal*, Bishop and Martyr, who being a noble young man of *Britany*, went to *Rome* with *Bassianus*, son to *Severus*, Viceroy of the *Britans*, and there baptized and made Priest by S. *Zepherin* Pope, was sent back to preach the Christian faith in *Brittany*, where he converted, and baptized S. *Alban* high Steward then for the Roman Emperour, with many other noble *Britans*, labouring incessantly in that kind, untill being taken and accused for a Christian Priest, he had a hole made in his side, and one of his

his guts taken out and faſtned to a ſtake. was driven about the ſame, untill all the reſt were pulled out, and wound about it; at which torment many thouſands were converted to the Chriſtian faith. He ſuffered about the year of Chriſt three hundred and four, being above a hundred years old. *Ecc. Brit. fæc. 3. cap. 23.*

The ſame day at *Egmont* in *Holland*, the depoſition of S. *Adalbert*, Prieſt and Confeſſor, ſon to *Edilbald* King of the *South-ſaxons*, who being ſent into the lower *Germany* to preach the Chriſtian faith, converted infinit ſouls in *Holland*, and ſo became their Apoſtle. He died about the year of Chriſt ſeven hundred and five, and was buried at *Egmont*. *Mart. Ro. Sur. tom. 3. Molan. in addi. & indic. SS. Belgij.*

B *The ſix and twentith Day.*

AT *Towers* in *France*, the feſtivity of S. *John*, Prieſt and Confeſſor, who being a noble Britan by birth, contemning the vanities of the world in his youth, went over into *France*, and there being made Prieſt, built himſelf a little Oratory in a ſolitary place near *Towers*, where famous for ſanctity of life and miracles, he repoſed in our Lord about the year of Chriſt five hundred thirty and ſeven. *Gregor. Turon. l. de glo. Confeſſ. cap. 23. & in hiſtor. an. 562.*

The

Tritem. l. 3. cap. 339. Wion in append. addit. 3.. lig. vitæ.

The ſame day at *Benchor* in *Ireland*, the Commemoration of *nine hundred holy Monks* Martyrs, who being oppreſſed in their own Monaſtery, by certain Pagan Pirats that landed in that Iland, were ſlain in hatred of the Chriſtian faith, and their Monaſtery robd and burnt, about the year of Chriſt ſeven hundred and fifty.

C *The ſeven and twentith Day.*

Breviar. Ganden. & Joan. Molan. in addit. ad Vſuard. & in indiculo SS. Belgij hac die.

AT *Gant* in *Flanders*, the Tranſlation of S. *Levine*, Biſhop and Martyr, who being an Iriſh man by birth, and diſciple to S. *Auguſtin* our Engliſh Apoſtle, was by him made Prieſt, and ſhortly after Biſhop, and ſent to preach the Chriſtian faith in the lower *Germany*, which he did inceſſantly, both in *Brabant* and *Flanders* for many years, with much fruit and many miracles, untill at laſt he was ſlain by certain wicked people, who firſt cutting out his tongue, which was immediatly reſtored him again by miracle, and he not ceaſing to preach the word of life, they finally cut off his head, about the year of Chriſt ſeven hundred. His body was after many years on this day tranſlated to *Gant*, and there is yet preſerved in S. *Peters* Abbey with great veneration of the Inhabitants.

The

D *The eight and twentith day.*

AT *Bish-koffen* in the higher *Germany*, the Commemoration of Saint *Agatha*, Virgin and Abbeſs, who being an Engliſh woman by birth, and Religious in the Monaſtery of *Wimborn* in *Dorcetshire*, was ſent for into *Germany*, by S. *Boniface* Archbiſhop of *Mentz*, and by him ordained Abbeſs of a new Monaſtery, which he had there founded at *Bish-koffen*, where in all ſanctimony of life, and exactneſs in Monaſticall diſcipline, full of miracles ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt, ſeven hundred fifty and ſeven. *Wionin addit. ad lib. 3. ligni vitæ, & in vita Sanctæ Liobæ. Chron. Moguntinum.*

E *The nine and twentith Day.*

AT *Rome* the paſſion of S. *Peter* and S. *Paul* Apoſtles, who in the perſecution of *Nero*, were on one, and the ſame day put to death, S. *Peter* being faſtned to a Croſſe with his head downward, and S. *Paul* beheaded. Of theſe two Apoſtles it is recorded, that about the year of Chriſt threeſcore and ſeven, they came both perſonally into great *Brittany*, and there preached the Chriſtian faith, founded Churches, ordained Prieſts and Deacons, and therfore may worthily be called our Apoſtles, of whom we have receaved *Mart. Ro. Mænalog. Græc. ex Metaph. Eyſengren. Cent. 1. Alred. in vita S. Edovardi.*

so singular benefits. And in the days of S. *Edward* the Confessor S. *Peter* appearing to a holy man in *England*, told him that he had sometime preached there, and consequently had a speciall care of that Church and Kingdom.

Nova leg. Ang. fol. 182. b. West & Paris. in an. 1255. Catal. SS. Ang.

The same day at *Lincoln*, the passion of S. *Hugh* Martyr, who being a child of ten years old, was by the Iews of that City secretly stoln from his parents, and in contempt of Christ and Christian Religion crucified, in the raign of King *Henry* the third. The perfidious Iews, buried his body in an obscure place, which the earth miraculously cast up; then they threw him into a well, where being found out also by his own mother, it was brought in procession to the Cathedral Church of that City, by the Clergy, and there interred with great veneration, in the year of Christ one thousand two hundred fifty and five.

F *The thirtith Day.*

Bed l. 3. hist. c. 28 & l. 4. c. 1. Westm. an. 645. & 653.

AT *Canterbury*, the deposition of S. *Deus dedit*, Bishop and Confessor, who being a *Saxon* by birth, succeeded S. *Honorius* in the See of *Canterbury*, where after nine years continuall preaching, and instructing his flock, famous for sanctity of life, he ended his blessed days in the

the year of Christ six hundred threescore and four, and was buried in S. *Augustins* Church at *Canterbury* with his predecessors, at whose body it pleased God to work many miracles. *Godvinus de Episc. hac die.*

The same day in *Scotland*, the Commemoration of S. *Cybtacus* Priest, nephew to S. *Columb* the great of *Ireland*, who coming over with him into *Scotland*, was his Coadjutor in the Conversion of the *Pictts*, and after became a Monk there in the Iland of *Hoy*, where in all sanctity of life he reposed in our Lord, about the year of Christ six hundred and four. *Jo. Lesleus lib. 4. de gest. Scot. Catal. 88. Hybern.*

THE MONTH OF IVLY.

B *The First Day.*

* Caerlegion.

Mart. Rom. Gild. de excid. Britan. Beda l. 1. hist. c. 7.

AT *Caerline* * upon *Uske* in *South-wales*, the passion of the Saints *Julius* and *Aaron* Martyrs, who being two noble *Britans* of the same City, were in the persecution of *Diocletian*, under the President of *Britany*, put to death for the Confession of Christ, about the year of our Lord three hundred and four, and buried at *Caerline*, where there was after a goodly Church built in their honour, and their bodies kept with great veneration.

The same day in little *Britany*, the deposition

poſition of S. *Golvinus*, Biſhop and Confeſſor, an Engliſh man by birth, who going over into the leſſer *Britany*, lead there an Eremitical life for many years, untill he was at laſt elected and ordained Biſhop againſt his will. In which dignity he ſo excelled in all kind of ſanctity and holineſs of life, that his name was famous throughout *France*, where he finally reposed in our Lord, about the year of Chriſt ſix hundred and ten. *Renat. Bened. in vitis SS. Galliæ & Wionin addit. ad lib. 2. lig. vitæ hac die.*

A *The ſecond Day.*

AT *Winchester* in *Hampshire*, the depoſition of S. *Swithin*, Confeſſor and Biſhop of the ſame See, whoſe holy life, learning, and miracles, are famous to poſterity. Whenſoever he was to conſecrate any new Church, though it were never ſo far, he would go thither on foot. He died in the year of Chriſt eight hundred ſixty and two, and was buried at *Winchester* in the Church-yard, as he had expreſly commanded. *Mart. Rom. Molan. hac die. Sur. to. 4. Nova leg. Ang. fol. 278.*

The ſame day at *Landaff* in *Glamorganshire* of *Wales*, the depoſition of S. *Ondock*, Biſhop and Confeſſor, ſon to *Budick* King of little *Britany*, who coming over to S. *Telean* his uncle, then Biſhop of *Landaff* ſucceeded him in his function, and was ordained the third Biſhop of that See, where *Nova leg. Ang. fol. 258. & in vita S. Teleani. hac die.*

where in all ſanctiey of life, he ended his bleſſed days, about the year of Chriſt ſix hundred, and was buried at *Landaff*.

B *The third Day.*

Wion Galeſ. Manriloc. hac die.

AT *Canterbury* the Tranſlation of S. *Anſelm*, Confeſſor and Archbiſhop of the ſame See, whoſe holy body was on this day taken up, and tranſlated to the Eaſt ſide of his own Cathedral Church of *Canterbury*, which he had a little before newly built, and magnificently adorned. He died in all ſanctity and holineſs of life, in the year one thouſand one hundred and nine.

Joan. Molan. in addit. ad Uſuard. & in indic. SS. Bel. hac die.

The ſame day at *Oſtkerk* in *Flanders*, the depoſition of S. *Guthagon* Ermit, ſon to a King of *Ireland*, who taking upon him a voluntary poverty for the love of God, went over into *Flanders*, and there became an Ermit in the Territory of *Tornay*, where in all ſanctity and holineſs of life, he repoſed in our Lord. His body was by S. *Gerard* Biſhop of *Tornay*, placed in the Church of *Oſtkerk* in the year of Chriſt one thouſand fifty and nine, where it is yet to be ſeen through iron grates, and honoured with great devotion of the Inhabitants.

The

C *The fourth Day.*

AT *Canterbury* the depoſition of S. *Odo*, Biſhop and Confeſſor, who deſcended of a *Noble Danish* blood, and being a man of excellent learning and wiſdom, was firſt promoted to the Biſhoprick of *Wilton* (now tranſlated to *Salisbury*) and after to *Canterbury*. In which dignity, he ſo behaved himſelf for four and twenty years, that his memory is famous to poſterity. He died in all ſanctity of life and ſpirit of Propheſy, in the year of Chriſt nine hundred fifty and eight, and was buried on the South-ſide of the high Altar, in his own Cathedral Church of *Canterbury*. *Nova leg. Ang. fol. 243. Weſtm. an. 934. & 958. Roſweynus in faſtis SS. hac die.*

D *The fifth Day.*

AT *Burton* upon *Trent* in *Staffordshire*, the depoſition of S. *Modwen*, Virgin and Abbeſs, daughter to *Nangeth* King of *Ireland*, who after many miracles wrought in that Kingdom, came over into *England*, and there built two goodly Monaſteries, the one at *Polesworth* in *Warwickshire*, the other at *Burton* aforeſaid. And thence returning into *Ireland*, in all ſanctimony of life, ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt eight hundred and ſeventy, bequeathing *Nova leg. Ang. fol. 234. Roſweyanus in faſtis SS. hac die. Poliodor. Virg. l. 5. hiſt.*

queathing her body to *Burton*, whither it was brought with great ſolemnity, and there kept with due veneration, even untill the days of King *Henry* the VIII. and decay of that Monaſtery.

E *The ſixth Day.*

Beda l. 4. c. 19. Weſtm. an. 640. Vincen. in ſpec. l. 15. c. 32. Molan. in addit. ad Uſuard. hac die.

AT *Ely* in *Cambridgshire*, the depoſition of S. *Sexburge*, Queen and Abbeſs, wife to *Ercombert* King of *Kent*, who after the death of her Lord and husband, withdrew herſelf from the cares of the world, and became a Religious woman in the Monaſtery of *Ely*, under the government of her own ſiſter S. *Audry*, after whoſe death ſhe was choſen Abbeſs of the ſame, and there full of ſanctimony, gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſix hundred ninety nine, and was buried near her ſiſter S. *Audry*: whoſe body being taken up ſeven years after her death, was found as whole and uncorrupt, with all her garments, as if ſhe had deceaſed but a few days before.

The

F *The ſeventh Day.*

AT *Canterbury* the Tranſlation of S. *Thomas* Archbiſhop of the ſame See and Martyr, whoſe holy body being this day taken up, and put into a coſtly ſhrine, ſet with precious ſtones, was ſolemnly tranſlated to a more eminent place of his own Cathedral Church of *Canterbury*, wherunto all *England* went on pilgrimage for the frequent miracles wrought there. This feaſt was afterwards commanded to be kept Holy-day in his memory, by a Provinciall Conſtitution of *Simon Iſlep*, Archbiſhop of *Canterbury*, about the year of Chriſt one thouſand three hundred fifty and two. *Stapletonus de tribus Thomis. Calend. Sarum. Linwod l. 2 tit. de ferijs. c. 3.*

The ſame day at *Winchester* in *Hampſhire*, the depoſition of S. *Hedda* Confeſſor, and Biſhop of the ſame See, whoſe godly acts are famous to poſterity. He died in the year of Chriſt ſeven hundred and five, and was buried at *Winchester*. *Mart. Rom. & omnes hac die.*

The ſame day alſo at *Eyſtat* in *Bavary*, the depoſition of S. *Willibald*, Biſhop and Confeſſor, ſon to S. *Richard* King of the Engliſh, who going over into *Germany*, was by S. *Boniface* ordained the firſt Biſhop of *Eyſtat*, where in all ſanctity of life he repoſed in our Lord, in the year of Chriſt *Mart. Ro. Trit. de vir. Illuſtr. Molan. hac die.*

Christ seven hundred fourscore and one, whose holy body is there still preserved with great honour and veneration.

Mart. Rom. Beda. l. 3. c. 8. Trit. de vir. Illustr.

Moreover the same day at *Shells* near *Paris* in *France*, the deposition of S. *Edilburge* Virgin, daughter to *Annas* King of the *Eastangles*, who going over into *France*, became a Religious woman in the Monastery of *Shells*, and afterwards Abbess of the same, where in all sanctimony of life, she ended her blessed days, about the year of Christ six hundred and fifty.

G *The eighth Day.*

Nova. leg. Ang. fol. ult. Polid. Virg. l. 6. West. an. 975. & 1052. Vincent. in spec. l. 25. c. 81. Petr. in Catal. l. 31. c. 65.

AT *Glastenbury* in *Somersetshire* the deposition of holy King *Edgar*, the first Monarch of *England*, whose pious Acts in Gods Church are famous to posterity. He built, and reedified forty seven Monasteries, endowing them with great revenews, and caused the whole Clergy of his Realm to be reformed. In the hour of his Birth it is recorded that S. *Dunstan* heard a voice of Angels sing, *Pax Anglorum Ecclesiæ*, Peace to the Church of *England*. He died in great sanctity of life and penance, in the year of Christ nine hundred seventy five, and was buried at *Glastenbury*, whose body being taken up fourscore years after his death, by *Adlar* Abbot of that place, was

was found whole and uncorrupt, and being cut, fresh blood issued out. Whereupon it was put into a costly shrine of silver, and placed upon the high Altar, with the head of S. *Apollinaris*, and the reliques of S. *Vincent*, and there remained untill King *Henry* the VIII. his days and overthrow of that goodly Monument.

The same day at *Winchester* in *Hampshire*, the deposition of S. *Grimbald*, Abbot and Confessor, whom K. *Alfred* calling out of *Flanders*, made Abbot of a new Monastery, which he had erected at *Winchester*, where in most godly wise, he reposed in our Lord, about the year of Christ nine hundred and four. *Westm. an. 872. Molan. Gotzel. in eius vita.*

The same day also at *Wirtzburge* in *Franconia* the passion of S. *Kilian*, Bishop and Martyr, who together with three holy Monks, *Colman*, *Totnam* and *Erwald* (all Irish men, and S. *Kilan* son to a King of that Iland) going over into *Germany*, was ordained Bishop of *Wirtzburge*, and there teaching and preaching the Christian faith, were all slain in hatred therof, under *Gosbert* King of *Franconia*, about the year of Christ six hundred ninety seven. Their holy reliques are kept untill this day at *Wirtzburge* with great veneration. *Mart. Rom. Molan. Galesin. Wion. hac die. Tritem. de viris Illustr.*

Moreover the same day at *Dereham* in *Norfolk*.

Gotzelinus in eius vita. Mol. in addit. hac die.

Norfolk, the depoſition of S. *Withburge* Virgin, daughter to *Annas* King of the *Eaſtangles*, who in her tender years became a Religious woman in the Monaſtery of *Dereham* and there in all ſanctimony of life ended her bleſſed days, about the year of Chriſt ſix hundred and ſeventy.

A *The ninth Day.*

Nova leg. Ang. fol 139. Pol. Virg. l. 4. Wion in Mar. hac die Spedus in Ina Rege.

AT *Barking* in *Eſſex*, the depoſition of S. *Edilburge* Queen, wife to *Inas* King of the *Weſt ſaxons*, who after ſhe had lived above thirty years together with her Lord and husband, perſwaded him to renounce the world, and ſo with mutuall conſent they both became Religious to the fame of all poſterity. The King himſelf went to *Rome*, and there took upon him the habit of a Monk; and ſhe entring into the *Monaſtery* of *Barking*, received there the holy veyl of Religion, and after became *Abbeſs* of the ſame place, where in all ſanctimony of life ſhe finally ended her happy days, about the year of Chriſt ſeven hundred and forty.

B *The tenth Day.*

* Lætiæ.

AT * *Lieſſies* in *Hennalt*, the depoſition of S. *Etto*, Biſhop and Confeſſor, an Iriſh man by birth, who going out of *Ireland* with S. *Furſæus* and others, to preach

preach the Christian faith in *France*, came thence into *Hennalt*, where he propagated the same for many years, with great fruit of his holy labours, even untill his dying day, which hapned full of sanctity and holiness of life, about the year of Christ six hundred fifty and six. His body was first buried at *Fisciacum* near to *Avesnes*, but afterwards translated to *Liessies*, and there placed in the Abbey, is yet kept with due veneration by the Religious Monks of that place.

Mol. in addit. ad Usuard. hac die & in Indic. SS. Belgij.

C *The eleventh Day.*

IN *Scotland*, the Commemoration of S. *Dronsion* Confessor, who born in the same Kingdom of noble blood, and uncle to *Aidan* King of *Scotland*, contemned the vanities of the world in his youth, and became a Monk of the Order of S. *Benedict*: In which kind of life he so excelled in all humility and perfection, that his name is famous to posterity. He died full of sanctity and miracles, about the year of Christ six hundred, and was buried in *Scotland*.

Joan. Lesæus Episcopus Rossensis li. 4. hist. Scotorum.

In *Frizland* the Commemoration of S. *Richard*, surnamed *Sacrista*, Confessor, an English man by birth, who being a Cistercian Monk, was famous in the *Low-Countrys* where he lived, for sanctity of life

Joan. Pitseus in append. ad

lib. de Script. Illustr. centur. 3. ex Lelan.

life and learning. His holy reliques were kept untill these our days, in a Monastery of his own Order, near *Groening* in *Friz-land*, and there in former times have been greatly honoured of the Country round about.

D *The twelfth Day.*

Wion in append. ad lib. 3. lig. vitæ, ex actis S. Malachiæ 5 Novemb.

AT *Benchor* in *Ireland* the Commemoration of S. *Luanus*, Abbot and Confessor, who born in the same Iland, became there first a Monk of the Order of S. *Benet*, and afterwards Abbot of the great Monastery of *Benchor* in the same Kingdom, where he was very famous for sanctity of life and miracles, both alive and dead. He lived in the days of S. *Malachy* Primat of *Ireland*, with whom he was very familiar, and finally reposed in our Lord, about the year of Christ one thousand one hundred and forty.

Jonas Abbas, in vita S. Columbani. & Lect. 4. Offic. S. Helani.

The same day at *Rhemes* in *France*, the festivity of S. *Helanus* Confessor, who coming out of *Ireland* unto S. *Remigius*, Archbishop of *Rhemes*, chose unto himself a solitary place near unto that City called *Buxiole*, where in all sanctity of life and miracles, de died about the year of Christ six hundred.

The

E *The thirteenth Day.*

AT *Minſter* in the Ile of *Thanet* in *Kent*, the depoſition of S *Mildred* Virgin, daughter to *Mervaldus* King of *Mercia*, who contemning the vanities of the world in her tender years, went over into *France*, and there dedicated herſelf to God, in a Monaſtery of Virgins at *Shells* near *Paris*, but afterwards returning into *England*, and gathering together ſeventy other Virgins, ſhe was made Abbeſs of a new Monaſtery, which *S. Theodore* Archbiſhop of *Canterbury* had built in the Ile of *Thanet*, now called *Minſter*, where in all ſanctimony of life, ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt ſix hundred threeſcore and four. There be divers Churches and Monuments dedicated to her honour, yet remaining in *England*, eſpecially in the Citys of *London* and *Canterbury*,

Weſtm. an. 676. & 1011. Pol. Virg l. 4. Molan. in add. ad Uſuard. & in die. SS. Belgij.

F *The fourteenth Day.*

AT *Daventry* in *Gelderland*, the depoſition of *S. Marchelmus*, Prieſt and Confeſſor, who being an Engliſh man by birth, and going over into *Friſland* with *S. Willebrord*, preached the Chriſtian faith in thoſe parts adjoyning, eſpecially in *Gelder-*

Mart. Rom. hac die Molan. in indic. SS. Belgij. *Gelderland* about the *Yſell*, for threeſcore years together, and is by many called their Apoſtle, working infinit miracles among them. He died in all Apoſtolicall ſanctity and holineſs of life, full of venerable old age, at *Oldſeel* beyond the river of *Yſell*, about the year of Chriſt ſeven hundred ſixty and two. His body was afterwards tranſlated to *Daventry*, and there was kept in the Cathedral Church of that City with great veneration of the Inhabitants, even untill our days.

G *The fifteenth Day.*

Matth. Weſtm. an. 862. Bed. l. 5. c. 24. in fine. Joa. AT *Wincheſter* in *Hampſhire* the Tranſlation of *S. Swithin*, Confeſſor and Biſhop of the ſame See; whoſe holy body was on this day taken up, and tranſlated to a Church of his own name, erected in *Wincheſter*, commonly called *S. Swithins*, about the year of Chriſt nine hundred; which day was afterwards commanded to be kept holy throughout the Dioceſs of *Wincheſter*.

Mol. in adatt. ad Uſuard. The ſame day at *Oldſeel* in *Gelderland*, the depoſition of *S. Plechelmus*, Biſhop and Confeſſor, an Engliſh man by birth, who going to *Rome*, was ordained Biſhop of an old Town in *Scotland* named *Candida Caſa*, now called *Whithern*, but in his return home preaching the Chriſtian

ſtian faith to the *Frizians* beyond the river of *Yſell*, full of ſanctity and miracles, he repoſed in our Lord about the year of Chriſt ſeven hundred thirty two, and was buried at *Oldſeel*.

The ſame day at *Poleſworth* in *Warwickſhire* the depoſition of *Eadgith* Queen of *Northumberland*, who after the death of *Sythrick* her Lord and husband, became a Religious woman in the Monaſtery of *Poleſworth*, where in all ſanctimony of life ſhe ended her bleſſed days, about the year of Chriſt nine hundred twenty ſix. *Weſtm. an. 901. & 962. Wion hac die.*

The ſame day at *Werd* in *Germany* the paſſion of S. *Harruck*, Biſhop and Martyr, who being a Scotch man by birth, was ordained Biſhop of *Werd*, where preaching the Chriſtian faith he was ſlain by the enemies of truth, about the year of Chriſt eight hundred and thirty. *Crantz. Metrop. l. 1. c. 29. Leſl. l. 5. hiſtor. Scot.*

Moreover the ſame day in *Suecia*, the depoſition of S. *David*, Abbot and Confeſſor, an Engliſh man by birth, who going over into *Suecia* to preach the Chriſtian faith to the Infideis of that Country, full of ſanctity and holineſs of life repoſed in our Lord, about the year of Chriſt one thouſand and two, and was buried in *Suecia*. *Breviar. Suecium hac die.*

A *The ſixteenth Day.*

AT *Salisbury* in *Wiltshire*, the Tranſlation of S. *Oſmund* Confeſſor, and Biſhop of the ſame See, whoſe holy life and doctrin hath much illuſtrated the Church of *England*. He was the firſt that compiled the *Sarum Breviary*, and other Ceremonies of that Church, which were after received throughout the Realm. He died in all ſanctity and holineſs of life in the year of Chriſt one thouſand ninety nine, and was buried in his own Cathedral Church of *Salisbury*: from whence his body was on this day ſolemnly tranſlated to *new Salisbury*, and there placed in the great *Minſter* of that City, in the Chappel of our Bleſſed Lady, under a fair marble Monument, where it pleaſed God to work many miracles. He was Canonized for a Saint by Pope *Calixtus*, the third, and this feaſt of his kept Holy day throughout the Dioceſs of *Salisbury*.

Ranulph. Ceſtren. in cius. vita M.S. l. 7. c. 3. Brevar. Sarum hac die.

B *The ſeventeenth Day.*

AT *Winchcomb* in *Gloſtershire*, the paſſion of S. *Kenelm* King of the *Mercians*, and Martyr, who being but ſeven years of age, and committed for education, to his ſiſter *Quendred*, was out of her

Mart. Rom. Nova leg. Ang.

her ambition to raign, cauſed to be ſecretly ſlain by one of his own guard; who caſt his body into an obſcure place, amongſt brambles and thornes, which being miraculouſly revealed by an Angel, was brought unto the Church of *Winchcomb*, and there ſolemnly interred, and it pleaſed God forthwith to work many miracles, in witneſs of his Innocency. This hapned about the year of Chriſt eight hundred and twenty. *fol. 206 Weſtm. an. 821. Breviar. Sarum hac die.*

The ſame day at S. *Albans* in *Hartfordſhire*, the depoſition of S. *John* Confeſſor, and Abbot of the Monaſtery of Benedictins in that Town, who died full of ſanctity and miracles, about the year of Chriſt one thouſand two hundred and fourteen. *Weſtm. an. 1214. Flores SS. Britan.*

The ſame day alſo in the Territory of *Namures*, the feſtivity of Saint *Fridgund* Prieſt, an Iriſh man by birth, who going over into the *Low-Countrys*, to preach the Chriſtian faith, was there famous for ſanctity and holineſs of life, about the year of Chriſt ſix hundred and forty. *Mola. in addit. ad Uſu. & in indic. hac die.*

C *The eighteenth Day.*

AT *Aleſbury* in *Buckinghamſhire*, the depoſition of Saint *Edburge* Virgin, daughter to *Redwaldus* King of the *Eaſt-angles*, who together with her ſiſter S.

Mauro. licus & Wion hac die. Chron. Britan. fol. 302.

Edith became a Religious woman at *Aiesbury*, where in all sanctimony of life she ended her blessed days, about the year of Christ six hundred and twenty. Her body was afterward translated to a Town of her own name, called *Eadburgs-Town*, now corruptly *Eaburton*, where it was kept with great devotion, even untill our days.

Molan. in addit. ad Usuard. & in mate. SS. Belgij hac die.

The same day at *Hue* in the Territory of *Liege*, the Translation of S. *Odilia*, one of the eleven thousand Brittish Virgins martyred with S. *Ursula*, whose name and place of burial being revealed by herself, her body was found out, and upon this day translated with great solemnity, to *Hue* by *Stiffridus*, Archbishop of *Cullen*, and there is yet preserved, in the Church of the Religious men of the Order of the holy Cross, with great veneration of the Inhabitants.

D *The nineteenth Day.*

Jo. Lesslaus l. 4. hist. Scotor. Wion.

IN *Scotland* the Commemoration of S. *Diman* Confessor, who descended from a noble linage in the same Kingdom, contemned the vanities of the world in his youth and became there a Religious man of the Order of S. *Benedict*, under the care and government of the holy Abbot *Sigenius*, whose scholler and disciple

ciple he was; where in all kind of holineſs of life, with ſingular humility, in a venerable old age he repoſed in our Lord, about the year of Chriſt ſix hundred and ſeventy, and was buried in *Scotland*. *append. adl. 3. ligni vitæ.*

F *The twentith day.*

AT *Wilton* in *Wiltſhire*, the depoſition of S. *Ethelwyd* Queen, wife to *Alfred* King of the *Weſt-ſaxons*, who after the death of her Lord and husband, withdrew her mind from worldly cares, and building a goodly Monaſtery at *Wilton*, which ſhe endowed with great revenews, became herſelf Religious there, and in all kind of ſanctimony of life, and obſervance of Monaſtical diſciplin, gave up her ſoul to her heavenly ſpouſe about the year of Chriſt nine hundred and four, and was buried in the ſame place. *Weſtm. an. 904. Chron. Britan. fol. 196. Wion l. 4. ligni vitæ.*

F *The one and twentith Day.*

AT *Straſburge* in the higher *Germany*, the depoſition of S. *Arbogaſtus*, Confeſſor and Biſhop of the ſame See, who being an Iriſh man by birth, and a Monk of S. *Benett* Order, went over into *France*, and thence into *Germany*, where he lived an Ermit divers years in a forreſt of *Alſatia*, but after was ordained Biſhop of *Straſburge*; which See when he had go- *Mart. Roman. Cratopol de Epiſc. Germ. Wion.*

l. 2. ligni vitæ. in Catal. Ep. Argent.

verned twelve years, in great ſanctity of life, he departed to our Lord, in the year of Chriſt ſix hundred fifty and eight. Among other miracles which he wrought, one is recorded, that by his prayers he recalled to life *Sigebert*, the ſon of King *Dagobert* of *France*, who by misfortune had been ſlain by a wild Bore.

G *The two and twentith Day.*

Chron. Brittan. Molan. in addit. ad Vſuard. & in indic. SS. Belgij.

AT *Bergs* in *Flanders*, the Tranſlation of S. *Lewyna*, Virgin and Martyr, who deſcending of a noble *Brittiſh* Extraction, was in the time of S. *Theodore* Archbiſhop of *Canterbury* ſlain for the Confeſſion of Chriſt, in the year of our Lord ſix hundred eighty ſeven. Her holy body was kept in an old Monaſtery of S. *Andrew* near *Seaford-haven* in *Suſſex*, untill the ſecond *Daniſh* Perſecution, and was thence tranſlated to *Bergs* in *Flanders*, in the year of Chriſt one thouſand fifty and eight; and placed in the Abbey of S. *Winock*, where the ſame is kept with due veneration of the Inhabitants, whoſe chief feſtivity they celebrate upon the fifth of *Auguſt*.

The

A *The three and twentith Day.*

AT *London* the festivity of S. *Vodine* Martyr, the fifteenth Archbishop of that See, in our Brittish Primitive Church, who being a man of great sanctity of life, reproved King *Vortiger* of *Brittany* for putting away his lawfull wife, and taking another woman, whose Father was a great enemy to the Christian Religion. Wherfore King *Hengist* of *Kent*, the womans father, incensed with rage against the holy man, caused him to be forthwith slain (like another S. *John Baptist*,) together with many Brittish Priests, and other Religious men, and so he received a Crown of Martyrdom, in the year of Christ four hundred thirty and six. *Guliel. Malmsbur in hist. ex antiq. Brit. Godwinus de Episcopis Londinenf.*

B *The four and twentith Day.*

AT *Stone* in *Staffordshire*, the festivity of the Saints *Rufin* and *Ufade*, Brothers and Martyrs, sons to *Wulfrus* a Pagan King of the *Mercians*, who for that they were made Christians, and had received baptisme at the hands of S. *Chad* Bishop of *Lichfield*, were by their own Father slain in hatred therof, as they were praying in S. *Chads* Oratory, about the year of Christ six hundred threescore and eight. Their holy bodies were by *Regist. Lichfeld & Peterburrow. Joan. Speed*

de Rege Wulfero hac die.

their Mother Queen *Ermenild* a Christian (and afterwards also a Saint) conveyed to *Stone*, and there kept with due veneration; where soon after was a goodly Church and Priory erected in their honour; and their Father the King being converted to the Christian faith, destroyed all the Temples of false Gods in his Dominions, and in place therof built Churches and Monasteries, to the great increase of Religion, and Piety in his Kingdom.

C *The five and twentith Day.*

Jo Magnus in hist. Goth. l. 17. cap. 20. & Olaus Mag. in addit. ad Jorn. Magn.

IN *Gothland*, the Commemoration of the Saints *Wiaman*, *Unaman*, and *Suiaman*, Brothers and Martyrs, nephews to S. *Sigfrid* of *York*, and Apostle of *Gothland*, who going over into the Country with their uncle to preach the Christian faith, were slain in hatred thereof, by the barbarous people of *Gothia*, about the year of Christ one thousand. Their bodies were thrown into a river, and their heads being put into a vessel, and a great stone tyed to it, were cast into a pool near the place of their Martyrdom which was discovered by three miraculous lights, that every night appeared all together in the same pool. Wherupon they were taken out, and decently interred by S. *Sigfrid*

fred their Vncle, as beſeemed ſo pretious a Treaſure.

D *The ſix and twentith Day.*

AT *Dermond* in *Flanders*, the feſtivity of S. *Chriſtina*, Virgin and Martyr, who deſcended from the Royall blood of our Saxon Kings, had an Angell ſent from heaven, in the ſhape of a poor man, to inſtruct her in the Chriſtian faith, by whoſe admonition, to eſchew the dangerous allurements of the world, ſhe ſecretly ſtole into *Scotland*, and thence into *Flanders*, where living a privat and auſtere kind of life, full of ſanctimony and miracles, ſhe gave up her ſoul to her heavenly Spouſe. Her body was afterwards about the year of Chriſt one thouſand fourſcore and twelve, ſolemnly tranſlated to *Dermond*, and there is yet kept with great Veneration of the Inhabitants, as Patroneſs of that place; where her feaſt is alſo celebrated upon the ſeventh day of *September*.

Joan. Mola. in addit. ad Vſuard. hac die & in indic. SS. Belgij.

E *The ſeven and twentith Day.*

AT *Glaſtenbury* in *Somerſetſhire* the depoſition of S. *Joſeph* of *Arimathia*, who coming out of *Jewry* (after he had buryed Chriſt) with S. *Mary Magdalen* and her Company, to *Marſelles* in *France*,

Cap-grav. in Cat. SS. Angliæ.

Polid. Virg. l. 1. hiſtor. Cambd. in ſua Britan. Harpeſfeld. in hiſt. Eccleſ.

France, came thence into greet *Britany*, with his own ſon *Joſeph*, and divers others, where he obtained of King *Arviragus* a little Iland in *Somerſetshire*, called *Inis-Witrin*, where now *Glaſtenbury* ſtands; and there building himſelf a little Oratory, and leading a ſolitary life, together with his company, full of venerable old age, he repoſed in our Lord, about the year of Chriſt fourſcore and two. There was afterward built a goodly Monaſtery in the ſame place, which was the greateſt of all *England*, and ſo remained, untill the raign of K. *Henry* the eighth, when by his commandment it was deſtroyed to the lamentation of the Chriſtian world.

F *The eight and twentith day.*

Mart. Roman. Sigeber. in Cron. an. 565. Petr. in Catal. l. 6. Vincent in ſpec. l. 20.

AT *Dole* in little *Britany*, the depoſition of S. *Sampſon*, Biſhop and Confeſſor, who born of a Royal Britiſh blood, and created Arch-biſhop of *Caerlegion* (now called *Caerlin* in *Wales*) and Metropolitan of the old *Britans*, being inflamed with the deſire of converting his Neighbour-Countrys, went over into *France*, and there being honourably entertained by King *Childebert*, was by him conſtituted Biſhop of *Dole*, and ſent into little *Britany* to inſtruct and confirm that

that people in the Christian faith; where after he had converted many thousands, famous for sanctity of life and miracles, he ended his venerable days, about the year of Christ six hundred and four, and was buried in his own Cathedral Church of *Dole*.

G *The nine and twentith Day:*

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the Commemoration of S. *Ethelwin*, Bishop and Confessor, who being a Monk of S. *Columbs* Monastery in *Scotland*, then ordained Abbot of *Melrose* in *Northumberland*, was at last promoted to the Bishoprick of *Lindisfarn*, now translated to *Durham*, where having governed that See for many years in all vertue and good learning, full of sanctity and venerable old years, he reposed in our Lord, about the year of Christ seven hundred and forty, and was buried at *Lindisfarn*.

Tritem. de vir. illustr. l. 4. c. 136. Wion. l. 2. de lig. vitæ.

A *The thirtith Day.*

AT *Canterbury*, the deposition of S. *Tacwyn*, Confessor and Arch-bishop of the same See, a man of excellent learning and wisdom, who from a Monk of the Abbey of *Brenton* in *Somersetshire*, was promoted to the Arch-bishoprick of

Canter-

Bed. l. 5. hist. cap. 24. Tri. de vir. illustr. l. 4 c. 69. Pol. Virg. l. 6.

Canterbury, where in all kind of godly conversation, and sanctity of life, he ended his blessed days in the year of Christ seven hundred thirty four, and was buried in his own Cathedral Church of *Canterbury*, where his holy body remained in the old Cloister even untill our days.

B *The one and thirtith Day.*

Nova leg. Ang. fol. 209. B. West. an. 871. Molan. in addit. ad Vsuard. hac die.

IN *Cornwall* the deposition of S. *Neot*, Priest and Confessor, born of the blood Royal of the *West saxon* Kings, who being first a Monk of *Glastenbury* became an Ermit, and lead a solitary life in the west part of *England*, where famous for sanctity and miracles, he ended his blessed days, about the year of Christ eight hundred and ninety, and was buried in *Cornwall*. But his body was after translated to *Arnulphi-bury* in *Huntingtonshire*, where a goouly Monastery was built in his honour, called S. *Neots*, now wholy destroyed; yet the ruines therof in process of time grew unto a fair Market Town, at this day commonly called S. *Needs*. This holy man, by his councell and advice, is said to have induced *Alfred* King of the *West-saxons* (whose kinsman he was) to found the Vniversity of *Oxford*, for the education of youth in learning and vertue.

THE

THE MONTH OF AVGVST.

C *The Firſt Day.*

AT *Winchester* in *Hampshire*, the depoſition of S. *Ethelwold*, Biſhop and Confeſſor, who being firſt a Monk of *Glaſtenbury*, and after Abbot of *Abington*, was laſtly promoted to the Biſhoprick of *Winchester*; which when he had governed for one and twenty years together, in great ſanctity of life, and miracles, he reſted in our Lord in the year of Chriſt nine hundred eighty four, and was buried in his own Cathedral Church of *Winchester*. This holy man, in time of a great dearth, brake all the plate belonging

Mart. Rom. & Mol. hac die, Sur. tom. 4. Tritem. de vir. illuſtr. Polid. Virg. lib.

ing to his Church, for ſuſtenance of the poor, ſaying, *the Church in good time might be again provided, but the poor that periſhed for want of food, could not be recovered.*

Nova leg. Ang. fol. 201. Capgr. in Cata. SS. Brit.

The ſame day at *Glower* in *Clamorganſhire* of *Wales*, the depoſition of S. *Kined* Confeſſor, who born of a noble Britiſh blood, forſook the world, and became an Ermit in the Mountains of *Clamorgan*, where in all ſanctity of life, he repoſed in our Lord. His body was buried at *Glower*, and hath been there kept in ancient times, with great veneration.

D *The ſecond Day.*

Molan. in addit. ad V-ſuard. & indic. SS. Belgij. Flo.

AT *Gant* in *Flanders*, the Tranſlation of S. *Wenlock*, Abbot and Confeſſor, deſcended of a noble Britiſh Extraction, whoſe holy Reliques were in the *Norman* Perſecution tranſlated from *Tauracum* in little *Brittany*, unto *Gant* in *Flanders*, and there are kept untill this day, in the Abbey of S. *Peter*, with due veneration.

Matt. Pariſ. in Cron. ad annum

The ſame day at *Durham* in *Biſhoprick*, the Commemoration of S. *Alrick*, Confeſſor and Ermit, who leading a ſolitary life in the forreſt of *Carliel*, many years together, was of ſuch ſanctity and holineſs, that S. *Godrick* (an Ermit alſo at the ſame time in thoſe parts) at his death, ſaw his

his ſoul aſcend to heaven in a ſpherical form of a burning wind. His body was with all veneration brought unto *Durham*, by the Clergy of that Church, and there interred with ſolemnity, about the year of Chriſt one thouſand one hundred and ſeven. 1107. & 1170. & *in vita Sancti Godrici.*

E *The third Day.*

AT *Melroſe* in the Kingdom of the *Northumbers*, the depoſition of S. *Waltheof*, Abbot and Confeſſor, ſon to *Simon* Earl of *Huntington*, who contemning the world became firſt a Monk, and then Abbot of the Monaſtery of *Melroſe* in *Northumberland*, where in all ſanctity of life, he repoſed in our Lord, and was buried in the ſame place, about the year of Chriſt one thouſand one hundred and forty. *Nova leg. Ang. hac die fol. 293. b Capgr. in Cata. SS. Angl.*

The ſame day in *Scotland*, the Commemoration of S. *Domitius* Confeſſor, born of noble blood in that Kingdom, who forſaking the world, became there a Monk in the Monaſtery of S. *Columb*, whoſe diſciple he was, where in all ſanctity of life, and good learning, he ended his days, about the year of Chriſt ſix hundred and ſeventy. *Leſlæus l. 4. hiſt. Scot. Wion in append. ad lib. 3. lig. vitæ.*

The

F *The fourth Day.*

Mol. in addit. ad Vſuard. & in indic. SS. Belgij. Wion in ſuo Mart. hac die.

AT *Furrn* in *Flanders*, in the Dioceſs of *Ipres*, the feſtivity of S. *Walburge*, Virgin and Abbeſs, daughter to S. *Richard* King of the Engliſh, who going into *Germany* out of *England*, was there made Abbeſs of a new Monaſtery which Saint *Boniface* Archbiſhop of *Mentz* had founded at *Heydentin*, where in all ſanctimony of life, ſhe gave up her ſoul to her heavenly ſpouſe, in the year of Chriſt ſeven hundred ſeventy ſix. Part of her ſacred reliques, being brought out of *Germany*, were on this day tranſlated to *Furn* in *Flanders*, and there are kept with great honour and veneration of the Inhabitants, and Country round about.

D *The fifth Day.*

Mart. Rom. Molan. hac die. Beda in Epit l. 3. c. 6. 9. 10. & 11.

AT *Oſwiſtry* in *Shropſhire*, the paſſion of S. *Oſwald* King of the *Northumbers* and Martyr, who after he had ſubdued the *Angles*, *Scots* and *Picts*, and cauſed them to imbrace the Chriſtian faith, was ſlain by *Penda* a Pagan King of *Mercia*, at *Oſwiſty* in *Wales*, in the year of Chriſt ſix hundred thirty five. His holy body was firſt buried at *Bardney* in *Lincolnſhire*, and thence tranſlated to *Gloceſter*. And afterward in the Daniſh Perſecution his holy

holy reliques were carried over into *Flanders*, and placed in the Abbey of S. *Winnock* at *Bergs*, where the same are still kept with great veneration. He finished the Cathedral Church of S. *Peter* at *York*, which was begun by his Predecessor King *Edwin*.

The same day at *Dover* in *Kent*, the passion of S. *Thomas*, Monk and Martyr, who was slain, by certain French Pirats that landed there by night, in defence of his Church and Monastery committed to his charge, in the year of Christ one thousand fourscore and fifteen. His body was buried at *Dover*, and there was kept with great veneration untill the days of King *Henry* the VIII. *Nova leg. Ang. fol. 282. and 283. hac die. Westm. an. 195.*

A *The sixth Day.*

AT *Winchester* in *Hampshire*, the deposition of blessed *Henry*, Confessor and Bishop of the same See, who being a French man by birth, and brother to King *Stephen* of *England*, became first a Monk, and then Abbot of *Glastenbury*, and lastly Bishop of *Winchester*, and Legat Apostolical of *England*. In which dignity he behaved himself with so great humility, and love of the common people; and became so loving a Father unto poor Orphans and widows, for above forty *Tolyd. l. 11. & 12. histor. Malmsbur. de Pont. Angl. Godwinus & Wion de Episcopis Wint.*

years together, that his Name was famous throughout *England* and *France*. He died in all ſanctity of life and ſpirit of prophely, in the year of Chriſt one thouſand one hundred ſeventy one, about ſix months after the martyrdom of S. *Thomas* of *Canterbury*. He built the famous Hoſpital of the Holy Croſs at *Wincheſter*, and endowed it with great revenews for the relief of the poor.

B *The ſeventh Day.*

Broughton in Ec hiſtor. Britan. ſæcul. 1. & 2. Mart. Rom. in notis ad acta S. Novati Praxedis, & Pudentiana.

AT *Rome*, the Commemoration of S. *Claudia*, a noble Britiſh Lady, who being ſent to *Rome* with her Chriſtian Parents, and others for Hoſtages, in the raign of *Claudius* the Emperor, was there given in marriage to *Anius Pudens* a Senator of like Nobility, where ſhe is ſaid to have been the firſt Chriſtian, that receaved S. *Peter* the Apoſtle into her houſe, by whoſe means her Husband was baptized and made a Chriſtian. She was mother to the famous Saints *Novatus*, *Timotheus*, *Praxedes*, and *Pudentiana*. And after a long and ſaintly life, ſpent in exercife of Chriſtian vertues, ſhe ended her bleſſed days at *Sabinum* in *Umbria*, in a Mannor houſe of her husbands, about the year of Chriſt one hundred and ten. But her holy body was brought to *Rome*, and

and there moſt honourably interred by her Children, in the Monument of *Tudens* their Father.

D *The eighth Day.*

AT *Glaſtenbury* in *Somerſetshire*, the Commemoration of S. *Faganus* Confeſſor, and ſcholler to S. *Joſeph* of *Arimathia*, with whom he led a ſolitary life for many years in the Iland of *Avallonia*, now called *Glaſtenbury*. and being by S *Joſeph* throughly inſtructed in the Chriſtian faith, became himſelf a Preacher therof, and afterward S. *Joſephs* ſucceſſor in his Oratory of that place: Where in all ſanctity and holineſs of life, he finally repoſed in our Lord, about the year of Chriſt one hundred and twelve. He was very nobly born, and one of the firſt Confeſſors of our Britiſh Nation, that led a ſolitary life, after the coming of S. *Joſeph* into *Brittany*. *Eyſengren. cent. 2. part. 3. diſt. 4. Ioan. de Kirſtat in Monaſticis.*

D *The ninth Day.*

AT *Ely* in *Cambridyshire*, the depoſition of S. *Hugh* Biſhop and Confeſſor, who being firſt a Monk then Abbot of S. *Edmunds-bury* in *Suffolk*, was thence promoted to the Biſhoprick of *Ely*, where in all ſanctity of life, and other commendable vertues, eſpecially in Humility and

Wion in Martyr. Bened. hac die. West m. an. 1254 Polyd. Virg. l. 16. in fine.

Abſtinence, he happily repoſed in our Lord, the eight and twentith year of his government, and year of Chriſt one thouſand two hundred fifty four. His body was honourably interred in his own Cathedral Church of *Ely* within the Chancell, which himſelf had newly built from the ground, conſecrating the ſame in preſence of King *Henry* the third, and his ſon Prince *Edward*, and was there kept with great veneration of the people, even untill our days.

E *The tenth Day.*

Mol. in append. ad Vſuardum. Catal. SS. Hyberniæ hac die.

AT *Leſmore* in *Ireland*, the depoſition of S. *Malcus*, Biſhop and Confeſſor, who being firſt a Monk of *Winchester* in *Hampſhire*, and of an innocent life and converſation, was promoted to the Biſhoprick of *Leſmore* in *Ireland*, where in all ſanctity and miracles, in a good old age, he repoſed in our Lord, about the year of Chriſt one thouſand one hundred and twenty. He is much praiſed by S. *Bernard* that lived at the ſame time, who writing the life of S. *Malachy*, ſaith of this holy man, *That the wiſdom of God was in him.*

The

F *The eleventh Day.*

AT *Chichester* in *Sussex*, the deposition of S. *Gilbert*, Confessor and Bishop of the same See, whose integrity of life, and pious conversation, hath made him famous to posterity. He was a father of the fatherless (saith the story of his life) a comforter of mourners, a defender of widows and orphans, a reliever of the poor, a helper of the distressed, and a diligent visitor of the sick. And thus heaping up heavenly treasures, full of venerable old age, he finally reposed in our Lord in the year of Christ one thousand three hundred and five, and was buried in his own Cathedral Church of *Chichester*, at whose body many miracles have been wrought. *West m. in hist. ad an. 1305. Registrum Cicestrense. Godvinus de Episcopis.*

G *The twelfth Day.*

AT *London* the deposition of S *Stephen*, Bishop and Confessor, who being a noble Brittan by birth, was ordained the eighth Arch-bishop of that See in our Primitive Church of *England*, which when he had governed for many years in all sanctity of life, he ended his happy days, about the year of Christ three hundred. *Brough. ton in Eccl. Histor. sæc. 4. cap. 27. Godwin. de præs. London*

The same day in *Scotland*, the Com-

Leſl. lib. 4. hiſt. Scotor. Wion in append. ad lib. 3. lig. vitæ.

memoration of S. *Coganus*, Abbot and Confeſſor, who firſt became a Monk, then Abbot of the Order of S. *Benedict* in the ſame Kingdom, whoſe holineſs of life, together with the obſervance of Monaſtical diſciplin, is famous to poſterity. He died about the year of Chriſt ſeven hundred and ſeventy, and was buried in *Scotland*.

A *The thirteenth Day.*

Mart. Rom. Beda l. 5. c. 10. & 11. Molan. in indic. SS. Belgij hac die.

IN *Frizland*, the paſſion of S. *Wigbert*, Prieſt and Martyr, who being an Engliſh man by birth, went over into *Ireland*, and there leading a ſolitary life, being inſpired by the Holy Ghoſt, he paſſed over into *Frizland*, and preached the Chriſtian faith to the Infidels of that Country: which when he had done for many years, was by *Radbodus* King of *Frizia* put to a cruel death, for perſwading the people whom he had converted, to break down a certain *Statua* of *Jupiter*, which the King had ſet up to be worſhiped, and offered Sacrifice unto about the year of Chriſt ſix hundred ninety four.

The

B *The fourteenth Day.*

AT *Elſt* in *Gelderland*, the Tranſlation of S. *Werenfrid* Confeſſor and Apoſtle of *Geldria*, who being a Monk of *Rippon* in *Yorkſhire*, went over into the lower *Germany*, to preach the Chriſtian faith, where he converted the whole Dukedom of *Geldria*, and became their Apoſtle, labouring inceſſantly among that people, till his dying day, which hapned full of ſanctity and miracles, about the year of Chriſt ſeven hundred and five. His body was with great ſolemnity on this day tranſlated to the Town of *Elſt*, near *Nemeghen*, and there is yet kept with great veneration, for the frequent miracles wrought there at, eſpecially in curing of the *Gout*.

Jo. Tritem. de Vir. illuſtr. l. 3. c. 147. Molan. in addit. ad Uſuard. & ind. SS. Belg. hac die.

C *The fifteenth Day.*

AT *Catesby* in *Northamptonſhire*, the depoſition of S. *Margaret* Prioreſs, ſiſter to S. *Edmund*, Archbiſhop of *Canterbury*, who being a woman of an excellent ſpirit, was made Prioreſs of the Monaſtery of *Catesby*, where in all ſanctimony of life, full of miracles, ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt one thouſand two hundred fifty and ſeven.

Weſtm. an. 1257. Speed in deſcript. Northampt.

Annal. Ecc. Verdunne. Broughton hist. Ecc. sæc. 2.

The same day at *Verdune* in *Lorayn*, the Commemoration of S. *Salvin*, Bishop and Confessor, who being a noble Brittan by birth, was ordained the third Bishop of that See; which when he had governed for many years in all sanctity of life and good example, he reposed in our Lord, about the year of Christ one hundred and fifty.

D *The sixteenth Day.*

Robert. Backlandus in vita S. Mechtildis Virg. l. M. S. de vitis SS. Angl.

AT *Fone* in *France*, the Commemoration of blessed *Alexander* Confessor, descended of the blood Royal of *Scotland*, who for the love of God, stealing secretly out of that Kingdom, went over into *France*, and there became a lay-Brother in a Monastery of *Cistercian* Monks at *Fone*, labouring continually in the meanest offices of the Convent, unknown untill his dying day: which being then revealed unto the Prior upon obedience, it pleased God to testifie his worth, by this miracle after his death. A Monk of the same Monastery that had a sore vlcer in his breast, and now grown to a *Fistula*, came unto his grave, and there devoutly praying, *Alexander* appeared unto him brighter then the sun, with two resplendent Crowns, one upon his head, the other in his hand. The Monk demanded

ded what that double Crown meant? He answered and said: The Crown on my head is that which I have receaved, common with other Saints; the other iu my hand, is for the Temporal Crown, which for Christs love I forsook (for he should have been King of *Scotland* by right of succession:) And that you may be assured of the verity of this vision, you shall be now cured of your infirmity. And having thus spoken, and the other immediatly healed, he vanished away. He died about the year of Christ one thousand and two hundred.

E *The seventeenth Day.*

AT *Hartford* in the same Shire, the festivity of S. *Thomas*, Arch-deacon of *Northumberland* and Confessor, who having been somtimes Disciple of S. *Edmund*, Arch-bishop of *Canterbury*, was of so great sanctity and holiness of life, that it pleased God to manifest the same, after his death by the manifold miracles wrought at his body, which was buried in a little Chappel of the *Carmelites* at *Hartford*, and there kept with great honour and veneration, whither thousands went in pilgrimage, even untill the days of K. *Henry* the VIII. He died in the year of Christ one thousand two hundred sifty

Matth: Westm. ad. an. 1253. *Paris. ad eundem annum. Chronicon Carmelitarum.*

fifty three; and is commonly called by the name of S. *Thomas* of *Northumberland*.

Molan. in addit. ad Vsuard. & in indic. SS. Belgij. hac die.

The same day at *Egmond* in *Holland*, the deposition of S. *Jeron* Martyr, who born in *Scotland* of a noble blood, went over into *Holland* to preach the Christian faith, where at last he was slain by the *Danes* and *Normans*, that made incursions into those parts, about the year of Christ eight hundred and fifty. His holy body was buried at *Egmond*, and there was wont to be kept with great veneration.

E *The eighteenth Day.*

Mart. Rom. & Zozo. l. c. 1. Manaog. Græcorũ. 21. Maij. Simon. Dunelmensis in hist. Ang.

AT *Rome*, the deposition of S. *Helen* Empress, daughter to Prince *Coelus* of *Brittany*, and mother to holy *Constantin* the Great, who for her zeal to Christian Religion, was made worthy both of an earthly and heavenly Crown. For going to *Hierusalem*, she found out the holy Cross of Christ, and repaired that City much ruined by the wars of the Roman Emperors, adorning the same with many goodly Churches and Monuments. And after this, returning to *Rome*, she there happily ended her blessed days, about the year of Christ three hundred twenty six. Her holy reliques were afterwards translated to *Rhemes* in *France*, and there are kept with great veneration. She also

also is said to have built the walls of *Colchester* and *London*, with many other goodly Monuments in *England*.

G *The nineteenth Day.*

IN *South-wales*, the passion of S. *Clintankus*, King of *Brecknock* and Martyr, who being a zealous and godly Prince in our Brittish Primitive Church was by a Pagan souldier slain in hatred of the Christirn faith, as he was one day a hunting, about the year of Christ four hundred and ninety. There was afterwards a fair Church erected in his honour in *South wales*, near the place where he was slain, where his holy body was wont to be kept with great honour and veneration of the Country round about.

Nova Leg. Angl. fol. 59. b. Capgr in Catal. SS. Anglic.

A *The twentith day.*

IN *Northumberland*, the passion of S. *Oswyn* King and Martyr, who being a most zealous Christian Prince, was slain by *Osway* King of the *Bernicians*, about the year of Christ six hundred and fifty. His body being cast into an obscure place, was miraculously revealed, and with great veneration brought unto *Tinmouth*, and there placed in the Church of our blessed Lady. At what time S. *Aidan* Bishop of *Lindisfarn*, preaching unto the people

Beda in epit hist. l. 3. c. 14. Westm. an. 645. & 641. Molan. in addit. ad Usuard.

people had a revelation of his death, and said unto them: *This Nation of ours is not worthy to have so good a Prince, and Ruler over us.*

B *The one and twentith Day.*

Beda l. 4. hist. Angl. cap. 16. Westm. ad an. 687.

IN the Ile of *Wight* in *Hampshire*, the passion of the Saints called *Arwaldi*, Brothers and Martyrs, who being two noble young men descended of the blood Royal of the *South saxons*, and newly converted to the faith of Christ by S. *Cymbert* Bishop, were by *Ceadwall* King of the *West-saxons*, before he was a Christian, slain in the Conquest he made of the Ile of *Wight*, about the year of Christ six hundred fourscore and seven. Their bodies were decently interred in a Church of the same *Province* by S. *Cymbert*, by whom they had been baptized, where in sign of their innocency it pleased God forthwith to work miracles.

C *The two and twentith Day.*

Ex Registro Prioratus San-

AT *Eynsbury* in *Huntingtonshire*, the Commemoration of S. *Arnulph* Confessor and Ermit, descended of a noble Brittish parentage, who for the love of God, contemned the vanities of the world, and became an *Ermit*, leading a strict and austere kind of life in the Coun-

of

ty of *Huntington*, where in all ſanctity, and miracles he repoſed in our Lord, about the year of Chriſt ſeven hundred and forty. His holy body was buried in the ſame Province, and the place called afterward of his name *Ernulphs-bury*, but now commonly *Eynsbury*, where it was kept with due honour and veneration, untill the Invaſion of the *Danes*, and then deſtroyed. *Ai Neoti. Speculum deſcript. Angliæ in tabula Huntingt.*

D *The three and twentith Day.*

AT *Menenia*, now called S. *Davids* in *Pembrockſhire* of *Wales*, the Commemoration of S. *Juſtinian* Monk and Martyr, who being a noble Brittan by birth, and building a Monaſtery with his own Inheritance in the Ile of *Ramſey*, gathered togeather many ſervants of God, with whom he lived many years under Monaſtical diſciplin, untill by inſtigation of the divel, he was ſlain by three of his Brethren, in his own Monaſtery, who were all ſtruck from heaven with a moſt filthy leproſy in revenge of ſo foul a fact. His holy body was brought unto *Menevia*, where it was by S. *David* then Biſhop therof, interred with all ſolemnity and veneration, about the year of Chriſt four hundred fourſcore and ſix. *Joan. Capgr. in Catal. SS. Britan.*

The

E *The four and twentith Day.*

Nova Leg. SS. Angl. hac die. fol. 22.

AT *Roan* in *France*, the depoſition of S. *Owen*, Biſhop and Confeſſor, whoſe holy reliques in the year of our Lord nine hundred fifty ſix, were brought into *England*, and on this day with great ſolemnity placed in the Cathedral Church of *Canterbury*, by S. *Odo* Archbiſhop of that See, where many miracles were wrought.

Matth. Pareſ. in hiſt. majori, ad an. Dom. 1257.

The ſame day at *Catesby* in *Northamptonſhire*, the depoſition of S. *Alice* Prioreſs, ſiſter to S. *Edmund* Archbiſhop of *Canterbury*, who after the death of her ſiſter S. *Margaret*, governed that Monaſtery in all ſanctimony of life, and Monaſtical diſciplin: and at laſt gave up her ſoul to her heavenly Spouſe, about the year of Chriſt one thouſand two hundred and ſeventy, and was buried in the ſame place, near to her ſiſter.

F *The five and twentith Day.*

AT *Coldingham* in the Marches of *Scotland*, the depoſition of S. *Ebba*, Virgin and Abbeſs, daughter to *Ethelfrid* King of the *Northumbers*, who contemning the vanities of the world, became a Religious woman, and received the holy veyl of Chaſtity at the hands of S. *Finan* Biſhop

Bishop of *Lindisfarn*. But afterward building two goodly Monasteries of her own, one upon the river of *Derwent*, called of her name *Ebbe ceſter*, and the other at *Coldingham*, she became Abbess of the latter, and ruled the same in all perfection and sanctimony of life, untill her dying day, which hapned about the year of Christ six hundred fourscore and four. There is yet a fair Church standing to be seen in *Oxford*, dedicated to her name, commonly called S. *Ebbes*, besides other Monuments both in *England* and *Scotland*. *Nova Leg. SS. Angl. fol. 100. b. Buckland. in eius vita MS. l. fol. 156.*

G *The six and twentith Day.*

AT *Canterbury*, the depositon of S. *Bregwin*, Bishop and Confessor, who being a *Saxon* by birth, of noble blood, brought up in *England* in all kind of vertue and good learning, was ordained Arch-bishop of *Canterbury*; which See when he had laudably governed three years in most godly wise, he reposed in our Lord, in the year of Christ seven hundred sixty two, and was buried in his own Cathedral Church. *Nova Leg. SS. Angl. fol. 43. Goavin. de Epiſ. Cantuar.*

The same day at *Isselby* in *Lincolnshire*, the Commemoration of S. *Panawin* Virgin, who born of noble blood, was very famous for sanctity of life and miracles, about the year of Christ nine hundred. *Molan. in append. ad Usuard.*

He

Her body was buried at *Isselby*, and there kept a long time with great honour and veneration.

Richardus Isselb. in eius vita.

A *The seven and twentith Day.*

IN *Somersetshire*, the passion of S. *Decuman*, Ermit and Martyr, born in *South-Wales* of a noble and ancient Brittish parentage; who in his youth stole secretly from his friends, and with a fagot of wood, instead of a boat, miraculously passed over the *Severn*, and came into *Somersetshire*, where leading an Eremitical and austere life for many years, he was slain at length by a Pagan souldier in hatred of Christian Religion, about the year of Christ three hundred and twenty: whose head being cut off, himself took it up from the ground, and carried to a fountain, at which he was wont to wash it. In which place was afterwards a Church erected in his honour, where his holy body remained for a long time; as also another dedicated unto him in the City of *Wells*, commonly called S. *Decombs*, both which are this day remaining to be seen.

Brought-ton. in histor. Eccles pag. 361. & infra. Novaleg. SS. Ang. fol. 85. & Capg.

F *The eight and twentith day.*

AT *Cullen* in the higher *Germany*, the festivity of S. *Agnes*, Virgin and Martyr, one of the eleven thousand that suffered

fered with S. *Ursula*, who for defence of her Virginity was put to death by the *Huns*, about the year of Christ three hundred fourscore and three, her self miraculously revealing her name; for which cause her holy body is peculiarly honoured of the Inhabitants of *Cullen*. *Tabulæ Colonienses. Petrus Canis. in Mar. Germa.*

The same day in *Scotland*, the Commemoration of S. *Regulus* Confessor, who being Abbot of *Patras* in *Achaia*, was admonished from heaven, to carry some of the reliques of S. *Andrew* the Apostle into *Scotland*; wherwith arriving, he was joyfully entertained by *Hirgustus* King of the *Picts*, who presently built a Church in honour of S. *Andrew* (whom he chose for Patron of his Kingdom) and placed the reliques in it: as also gave unto S. *Regulus* his own pallace to build a Monastery, in which he lived with other holy Monks in all perfection and sanctity of life, untill his dying day, which hapned about the year of Christ three hundred and eighty. *Brought. in Eccl. Histor. Angl. sæc. 4. cap. 26.*

C *The nine and twentith Day:*

AT *London*, the deposition of S. *Sebbus*, King of the *East-saxons*, and Confessor, who after he had governed his Kingdom most laudably for thirty years, became a Monk in the Monastery

Mart. Rom. Beda l. 4. c. 11. Sto. & Spedus de Regibus East-sax.

of S. *Peter* and *Paul* at *London*, distributing all his goods to the poor, where in meditation of heavenly things he spent the rest of his days, and finally in all sanctity and holiness of life departed to our Lord, about the year of Christ six hundred seventy five. His holy body was with all solemnity, buried in S. *Pauls* Church at *London*, in a costly Marble Monument, where it hath been formerly kept with great veneration of the Citizens.

D *The thirtith Day.*

Mart. Rom. & Molan. hac die. Hector. Boetius l. 9. Bellefor. in anna. Franc. l. 1. f. 36.

IN *France* in the Dioceſs of *Meldun*, the depoſition of S. *Fiaker* Confeſſor, ſon to *Eugenius* the fourth, King of *Scotland*, who forſaking all worldly honours and delights, went over into *France* with S. *Syra* his ſiſter, and there became a Monk, by direction of S. *Pharao* Biſhop of *Meldun*, whoſe diſciple he was: where in all ſanctity and holineſs of life, eſpecially in the vertue of Humility, he ended his bleſſed days, about the year of Chriſt ſix hundred and thirty. There be many Chappels and Altars, dedicated in his honour, both in *France*, and other Countrys.

The

E *The one and thirtith Day.*

AT *Lindisfarn* in the Kingdom of the *Northumbers*, the depoſition of S. *Aidan* Confeſſor and Biſhop of the ſame See, whoſe ſoul, S. *Cuthbert* being then a ſheaphearid, ſaw carried up to heaven by two Angels, and was thereby converted to a Religious life, about the year of Chriſt ſix hundred fifty and one. His body was buried in his own Cathedral Church of *Lindisfarn*. *Mart. Roman. Nova leg. SS. Ang. fol. 3. c. 3. 5. & 14.*

The ſame day at *Wimborn* in *Dorcetshire* the depoſition of S. *Cuthberge* Abbeſs, ſiſter to *Inas* King of the *Weſt ſaxons*, who building a Monaſtery at *Wimborn* with her own Dowry, took a Religious habit, and after became Abbeſs of the ſame. Where in all ſanctimony of life, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſeven hundred twenty and ſeven. *Weſtm. an. 710. & 727. & 901. Calend. Sarum, & Mol. hac die.*

THE MONTH OF SEPTEMBER.

F *The First Day.*

Matth. Westm. an. 934. *&* 947. *Florent. Wigor. an.* 951. *Godwin. de Epiſc. Angl.*

AT *Winchester* in *Hampshire*, the depoſition of S. *Elphege*, ſurnamed *Calvus*, Confeſſor and Biſhop of the ſame See, whoſe godly life and doctrin, together with the ſpirit of Propheſy is famous to poſterity. He was the firſt that perſwaded S. *Dunſtan* to become a Monk, as alſo ordained him Prieſt. And when the ſaid S. *Dunſtan* was expelled the Court by King *Ethelred*, he came unto this holy man, of whom he was gratefully receaved and comforted. Finally, full of venerable old age, repleniſhed with ſanctity of life

life and miracles, he peaceably rested in our Lord, in the year of Christ nine hundred forty six, and was buried in his own Cathedral Church of *Winchester*.

D *The second Day.*

IN *Scotland*, the Commemoration of S. *Adaman*, Abbot and Confessor, a man of great vertue and austerity of life, who being first a Monk, then Abbot of S. *Columbs* Monastery in the Iland of *Hu*, governed it, in great sanctity and observance of Monastical disciplin, untill his dying day, which hapned about the year of Christ six hundred and seventy. He by his doctrin and exhortations brought the *Scotchmen*, as also a great part of the *Brittans*, to the Catholick observation of *Easter*, who before followed the *Quartadecimans* in keeping therof, and wrote also a learned Treatise of the same subject. *Trit. de vir. Illustr. Bed. l. 5. c. 15. & 22. Molan. in append. ad Usuard.*

A *The third Day.*

AT *Toul* in *Lorayn*, the festivity of S. *Mansuetus*, Bishop and Confessor, disciple of S. *Peter* the Apostle, who being a noble Britan by birth, was by him baptized, and after made Bishop of *Toul*, and sent thither to preach the Christian faith to the people of *Lorayn*, which he did incessantly, converting many thou- *Mart. Roman. Molan. in addit. ad Usuard. Broughton in*

ion in Ecc. hiſtoria ſecul. 1. & 2.

thouſands to Chriſt, and ſo became their Apoſtle. He came afterwards back into *Brittany* and there alſo preached the Chriſtian faith to King *Lucius* and others. And laſtly being made Arch-biſhop of *Trevers*, when he had governed that See alſo for many years, in a good old age, renowned for ſanctity of life and miracles, ended his happy days about the year of Chriſt one hundred and ſeventy, and was buried at *Trevers*.

B *The fourth Day.*

Bed. l. 4. c. 27. 28. 29. & 30. Weſtm. an. 696. 875. 878 995. Calend. Saxam hac die.

AT *Durham*, the Tranſlation of Saint *Cuthbert*, Biſhop and Confeſſor, who firſt leading a ſolitary life in the Iland of *Farn* (now called *holy Iland*) became afterward a Monk, then Abbot of *Melroſe* in *Northumberland*, and laſt of all Biſhop of *Lindisfarn*, where in all ſanctity of life and miracles, he reſted in our Lord, in the year of Chriſt ſix hundred eighty and ſeven. His holy body was after on this day tranſlated to *Durham*, being whole and uncorrupt, and there was kept with great veneration, thouſands going thither on Pilgrimage, even untill the days of King *Henry* the VIII.

The ſame day at *Trevers* in the higher *Germany*, the paſſion of S. *Marcellus*, Biſhop and Martyr, diſciple to S. *Peter* the Apoſtle,

Apoſtle, who being a noble Brittan by birth, and gathering together the diſperſed Chriſtians, that were converted by S. *Joſeph* of *Arimathia* and his fellows, did by his preaching ſo move K. *Lucius*, that he ſent forthwith to *Rome* to Pope *Eleutherius* to treat about his convertion to the Chriſtian faith. And afterward going over into *Germany*, he was firſt made Biſhop of *Tungres*, and then of *Trevers*, where he was finally put to death by the enemies of Truth, about the year of Chriſt one hundred and fourſcore.

Mart. Roman: Molan. hac die. Democh. l. 2. de ſacrif. Miſſæ. c. 37.

C *The fifth Day.*

AT *Altmunſter* in the higher *Germany*, the Commemoration of S. *Altho*, Abbot and Confeſſor, born in *Scotland* of a noble blood, who going over into *Germany* was there made Abbot of a new Monaſtery that S. *Boniface* Arch-biſhop of *Mentz* and Apoſtle of *Germany* had erected, which afterward of his name was called *Altho Monaſtery*, and at this day commonly known by the name of *Altmunſter*. He died in great ſanctity and holineſs of life, about the year of Chriſt ſeven hundred and ſixty, and was buried in the ſame place, where his body was anciently kept with great veneration.

Metrop: Salisburgenſis, & Wionis append. ad lib 3. ligni vitæ.

D *The ſixth Day.*

Nova leg. SS. Angl. fol. 31. hac die.

AT *Canterbury* the Tranſlation of S. *Auguſtin*, Arch-biſhop of the ſame See, and Apoſtle of *England*, whoſe holy body, with divers other of his ſucceſſors, were on this day taken up and tranſlated from S. *Auguſtins* Monaſtery in *Canterbury* to the Cathedral Church of that City, and there kept untill our days with great honour and veneration.

Henr. Canſ. tom. 5. antiq. lect. Tri. de vir. illuſt. l. 3. c. 107. Mol. hac die.

The ſame day at *Ratiſbon* in the higher *Germany*, the feſtivity of S. *Magnus* Abbot and Confeſſor, an Iriſh man by birth, and diſciple to S. *Columban*, whoſe holy life and miracles are famous to poſterity. He died about the year of Chriſt ſix hundred and threeſcore, and was buried in the Monaſtery of *Campedon* in *Germany* whereof he was Abbot. He was canonized for a Saint in the year eight hundred and ſeventy.

E *The ſeventh Day.*

Sur. to. 5. Malm. in hiſt. Ang. Fe-

AT *Canterbury*, the Tranſlation of S. *Dunſtan*, Biſhop and Confeſſor, who being firſt a Monk, then Abbot of *Glaſtenbury*, was after divers promotions made Arch-biſhop of *Canterbury* and Primat of *England*, whoſe holy life and miracles are famous through the world. He

died

died in the year of Christ nine hundred eighty eight, and was buried at *Canterbury*, whose body, many years after, was on this day taken up, and with great solemnity set in a more eminent place of his own Cathedral Church of that City, where it was kept with due honour and veneration, even nntill the days of King *Henry* the VIII. *trus in Cvtal. i. S. Polid. Virg. lib. 7.*

F *The eighth Day.*

AT *Lyming* in *Kent*, the deposition of S. *Ethelburge* Queen, wife to S. *Edwyn* the first Christian King of the *Northumbers*, who after the Martyrdom of her Lord and husband, fled out of *Northumberland* unto her father King *Ethelbert* of *Kent*, and there built herself a little Monastery at the Town of *Lyming*, and receaved the holy veyl of Religion at the hands of S. *Honorius* Archbishop of *Canterbury*, where in great sanctimony of life, serving her heavenly Spouse, she became Mother to many holy Virgins and widows, that imitated her Religious vocation and example. She died about the year of Christ six hundred forty seven, and was buried in the same place. *Rob. Buckl. in vita Sanctæ Eadilburgæ. Abbat. Bark. fo. 122. & in vita S. Edvini Regis.*

G *The ninth Day.*

Mart. Rom. Usuard. Wion & omnes hac die.

IN *Scotland* the depoſition of S. *Queran*, Abbot and Confeſſor, who firſt became a Monk, and then Abbot of S. *Columbs* Monaſtery in the ſame Kingdom, whoſe holy life and miracles are famous to poſterity. He died about the year of Chriſt ſix hundred and fifty, and was buried in *Scotland*.

Catal. SS. Hyberniæ. Nova leg. SS. Angliæ. fol. 246. b. hac die. Rob. Buckl. in ejus vita MM. SS.

The ſame day in *France*, near the river of *Loyre*, the depoſition of S. *Oſman* Virgin, deſcended of the Kings blood of *Ireland*, whoſe Parents being Pagans, ſhe notwithſtanding in her tender years was privatly inſtructed in the Chriſtian faith: And being to be eſpouſed to a noble man of the ſame Kingdom againſt her will, forſook both Country and friends, and ſecretly ſtole over into *France*, accompanied only with a mayd-ſervant, where in a wood near the River of *Loyre*, ſhe lived a very auſtere life, feeding her hungry body only with herbs and roots. It chanced one day that a wild Bore being chaſed in that wood by the hunters, came running to her Cottage, as it were for ſuccour. The huntſmen eagerly purſuing the beaſt, ſtroke him with their ſpears with all their force, but could not once pierce his skin. Hereupon the holy Virgin

gin being discovered, was suspected for a witch, and being brought unto the Bishop, and found to believe in Christ, was by him baptized, and had a little territory assigned her, and a gardiner appointed to keep it. Where persevering many years in all sanctimony of life, she was finally called to her heavenly spouse by the harmony of Angels, that came to invite her.

A *The tenth Day.*

AT *Ruremond* in *Gelderland*, the festivity of S. *Otgerus*, Priest and Confessor, who being a Monk in the North of *England*, and going to *Rome* with S. *Wiro* and others, returned thence into the *Lower-Germany*, where he was very honourably received of Duke *Pepin* of *Brabant*, who gave him a Territory and place of aboad, where he might preach and plant the Christian faith: which when he had done for many years with great fruit of his labours in all sanctity and holiness of life, full of miracles, he reposed in our Lord, about the year seven hundred and thirty. His holy reliques were afterwards translated to *Ruremond*, and there kept in the Cathedral Church of that City, with great veneration of the Inhabitants.

Jo. Mol. in addit. ad Usuard. & in indic. SS. Belgij. Wion in Mart. hac die.

The

B *The eleventh Day.*

IN *Ireland*, the Commemoration of S. *Bather*, Abbot and Confessor, disciple to S. *Columb* the great of that Kingdom, who coming with him over into *Scotland* to preach the Christian faith unto the *Picts*, was by him made Abbot of a new Monastery which he had there erected. In which function and dignity, he so behaved himself in all humility, and exactness of Monastical disciplin, that his name was famous in those days throughout *Scotland* and *Ireland*. He died in great holiness of life, about the year of Christ five hundred and ninety, and was buried in *Scotland*.

Ieslæus l. 4 hist. Scot. Wion in append. ad lib. 3. ling. vitæ.

C *The twelfth Day.*

AT *Folkstone* in *Kent*, the deposition of S. *Eanswid*, Virgin and Abbess, daughter to *Eadbald* King of *Kent*, who forsaking all worldly pomps and delights, obtained of her Father a solitary place at *Folkstone*, where she built herself a little Oratory for a time, and then gathering together many noble Virgins, that flocked unto her, she imbraced a Monastical life, turning her Oratory into a Nunry, and became Abbess of the same; which when she had governed for many years,

Robert. Buckl. in eius vita MM. Speaus in tabula Reg. Cantiæ.

years, in all ſanctimony of life and godly Converſation, eſpecially humility, full of miracles, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſix hundred and forty, and was buried in the ſame place.

D *The thirteenth Day.*

AT *Weſterwoort* in *Gelderland*, the depoſition of S. *Werenfrid*, Prieſt and Confeſſor, who born at *Cridington* in *Devonſhire*, became firſt a Monk at *Rippon* in the North of *England* and thence went over into the lower *Germany* with S. *Willebrord* and others, to preach the Chriſtian faith, where he converted the whole Country of *Geldria*, and became their Apoſtle. He died in all ſanctity of life, and grace of miracles, about the year of Chriſt ſeven hundred and five, and was buried at *Weſterwoort* near *Arnhem* in *Gelderland*, where his holy body remained many years, untill it was tranſlated to *Elſt*.

Felix in Martyr. hac die. Eius vita habetur tom. 7. Surij ex MM. SS. Codice. Speclus in Devonia.

E *The fourteenth Day.*

AT *Arpin* in the Kingdom of *Naples*, the feſtivity of S. *Bernard* Confeſſor, an Engliſh man by birth, who going in Pilgrimage to *Hieruſalem* in his return homewards, died in *Italy* where his holy body

Ex Regiſtro Ecc. Arpenſis.

& inſcript. ipſius ſepulch.

body being ſecurely buried as a ſtranger, was afterwards miraculouſly revealed to the Arch-Prieſt of that place, who with a ſolemn proceſſion brought it to *Arpin*, and there placed it very decently in the Church, where untill this day it is kept with great veneration and concourſe of people therunto, as Patron of that Town, for the miracles that be there dayly wrought, eſpecially in curing Ruptures.

F *The fifteenth Day.*

Sur. to. 5. Contin. hiſt. Bedæ l. 2. Polid. Virg. l. 6 Weſtm. an. 961.

AT *Wilton* in *Wiltshire*, the depoſition of S. *Eaith* Virgin, daughter to holy King *Eagar* of *England*, who deſpiſing all worldly preferments, became a Religious woman in the Monaſtery of *Wilton*, under the care and government of her own Mother *Wilfred*, after whoſe death, ſhe was made Abbeſs of the ſame place, where in all ſanctimony of life, eſpecially in the vertue of humility, ſhe gave up her ſoul to her heavenly ſpouſe, in the year of Chriſt nine hundred eighty four, and was buried at *Wilton* in the Church of S. *Denis*, which herſelf had built, and there was kept a long time with great veneration.

The

G *The sixteenth Day.*

IN *Scotland*, the deposition of S. *Vivianus*, Bishop and Confessor, descended of a noble Brittish blood, who being ordained Bishop of the *South-Picts* that inhabited the Marches of *Scotland*, converted them to the faith of Christ, and became their Apostle. He died in all sanctity of life, and miracles, about the year of Christ five hundred and twelve, and was buried in *Scotland*, where his holy body was kept with great veneration, in a Church dedicated to S. *Martyn*, whereof he was Bishop, even untill the days of King *James* the VI. where also many goodly Monuments have been erected and dedicated in his honour.

Mart. Rom. Beda l. 3. c. 4. Mol. in addit. ad Usuard. hac die.

A *The seventeenth Day.*

IN *South-Wales*, the Passion of the Saints *Stephen*, and *Socrates* Martyrs, noble Brittans by birth, who being converted to the faith of Christ by S. *Amphibald*, Priest and Martyr, were put to death in *Brittany*, in the persecution of *Diocletian* the Emperor, by most exquisit torments, about the year of Christ three hundred and four. Their memory hath been anciently famous in *South-Wales*, especially in *Monmothshire*, where divers Monuments

Mart. Rom. Beda, Ado, Usuardus & omnes hac die.

ments are yet remaining dedicated to their name and honour.

B *The eighteenth Day.*

Wion in Mart. & Molan. in addit. ad Vſu. hac die. Trit. de vir. Il. Inſtr. l. 3.

AT *Andelhaen* in *Alſatia*, the depoſition of S. *Richardis* Empreſs, daughter to *Gregory* King of *Scotland*, and wife to the Emperor *Carolus Craſſus*, who living twelve years in perpetual Virginity with her husband, became a Religious woman in the Monaſtery of *Andelhaen* in *Alſatia*, which herſelf had built wherof ſhe was afterwards made Abbeſs, and there in all ſanctimony of life ended her bleſſed days, about the year of Chriſt eight hundred eighty and ſeven.

Molan. in addit. ad V-ſuard. Meyrus in Annal. Flandr.

The ſame day at *Bergs* in *Flanders*, the tranſlation of S. *Winock*, Abbot and Confeſſor, deſcended of a noble Britiſh blood, who going over into the lower *Germany* to S. *Bertin*, was by him made Abbot of *Woromholt* in *Flanders*, where in all ſanctity of life he repoſed in our Lord in the year of Chriſt ſeven hundred and ſixteen. His body was afterwards on this day tranſlated to *Bergs*, by *Baldwin* Earl of *Flanders*, and is there yet preſerved with great honour and veneration of the Inhabitants.

The

C *The nineteenth Day.*

AT *Canterbury* the depoſition of S. *Theodor*, Archbiſhop of that See, and Confeſſor, who born at *Tharſis* in *Cilicia*, was by Pope *Vitalianus* ordained Biſhop of *Canterbury*, and ſent from *Rome* to that See, which when he had laudably governed for two and twenty years, in all ſanctity and holineſs of life he repoſed in our Lord, in the year of Chriſt ſix hundred and ninety, and was buried in his own Cathedral Church of *Canterbury*. He celebrated two famous Councels in our Iland, the one at *Hartford*, the other at *Heafield*, concerning the reformation of the Clergy, and is ſaid to have been the firſt that brought the Greek tongue into *England*, which in his time began to be taught, and profeſſed in *Oxford*. *Mart. Rom. l. 5. c. S. Tritem. de vir. Illuſtr. ord. S. Bened. l. 5. c. 114.*

D *The twentith day.*

AT *Shells* near *Paris* in *France*, the feſtivity of S. *Hereſwyd* Queen, wife to *Ethelbert* King of the *Eaſtangles*, who after the death of her Lord and husband, who was ſlain by *Oſwyn* King of the *Northumbers*, forſaking all worldly pleaſures, friends and contents, went over into *France*, and there became a Religious woman in a Monaſtery at *Shells*, newly erected *Bed. l. 4. hiſt. cap. 23. Wion l. 4. ligni vitæ. Bucklan. in vita S. Hildæ MS.*

erected by S. *Batildes* Queen of *France*, where in all ſanctimony of life, and contemplation of heavenly things, ſhe ſpent the reſt of her days, and finally repoſed in our Lord, about the year of Chriſt ſix hundred and ninety, and was buried in the ſame place.

E *The one and twentith Day.*

Fed. l. 3. c. 27. hiſt. Eccl. gentis Anglor. Catal. SS. Hybern.

IN *Ireland*, the Commemoration of S. *Eathan* Confeſſor, an Engliſh man by birth, a man of great learning and vertue, who renouncing all pleaſurs of the world in the very flower of his age, went over into *Ireland*, with a noble young man called *Egbert*, where they both became Religious in a Monaſtery called *Rathmeſig* in the ſame Kingdom, and whileſt the plague infected ſorely that Country, he had a viſion of his own departure, and the eſcape of *Egbert* his Companion, to whom when he had related the ſame, in all ſanctity of life, and quietneſs of ſpirit, he gave up his ſoul to God, about the year of Chriſt ſix hundred fifty and five.

F *The two and twentith Day.*

Weſtm. in hiſt. matori

AT *Wimborn* in *Dorcetſhire*, the depoſition of S. *Quenburge* Virgin, ſiſter to *Inas* King of the *Weſt ſaxons*, who under the Government of her own ſiſter S.

Cuthburg

Cuthberge then Abbeſs, received the holy veyl of Chaſtity at *Wimborn*, where in all ſanctimony of life, eſpecially Humility, ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt ſeven hundred and thirty. *an. 727. Bucklan. in eius vitæ.*

The ſame day at *Lindisfarn*, in the Kingdom of the *Northumbers*, the Commemoration of S. *Higbalaus*, Abbot and Confeſſor, whoſe integrity of life and converſation, is famous to poſterity. He died about the year of Chriſt ſix hundred and eighty, and was buried at *Lindisfarn*. *Bed. l. 4. c. 3. Mol. in append. ad Usuard.*

G *The three and twentith Day.*

AT *Silceſter* upon the *Wall* in *Northumberland*, the paſſion of S. *Alfwold* King and Martyr, who after he had moſt laudably governed the ſame Kingdom for twelve years, was through the envy of a noble man of that Province ſlain in civill wars by his own ſubjects, in the year of Chriſt ſeven hundred eighty eight, whoſe body being brought to *Hexam*, it pleaſed God to work many miracles therat. *Malms. l. 1. de Reg. Ang. Simon Dunelm. in Cron. 788.*

The ſame day alſo in *Northumberland*, the Commemoration of S. *Lefroi*, Abbeſs and Martyr, who in the ſecond Daniſh Perſecution was ſlain in hatred of Chriſtian Religion. For the furious *Danes*

Westm. an 1011. *Speds in hist. Vion & alij.*

coming to her Monastery, after barbarous violence used to the sacred Virgins, they tythed the whole Company, putting nine to death, and leaving the tenth to shift for her self, about the year of Christ one thousand and ten.

A *The four and twentith Day.*

AT *Eyst* in the higher *Germany*, the Translation of S. *Wimbald*, Abbot and Confessor, son to S. *Richard* King of the English, who going over into *Germany* to S. *Boniface*, Archbishop of *Mentz*, was by him ordained Abbot of a Monastery in *Franconia* called *Heydelmayn*, which when he had governed for many years, full of sanctity and holiness of life, he ended his happy days about the year of Christ seven hundred and threescore. His body was afterwards on this day solemnly translated to *Eyst*, and there placed in the Cathedral Church of that City, near to the holy body of his own Brother S. *Willebald*, where it is kept with great veneration.

Author eius vitæ apud Sur. to. 7. Vion in Martyr. Bened. hac die.

B *The five and twentith Day.*

AT *Langres* in *Burgundy*, the deposition of S. *Ceolfrid* Confessor, and Abbot of *Wiremouth* in the Kingdom of the *Northumbers*, and Master to S. *Bede*, who going

going to *Rome* to obtain priviledges for his Monastery, died in his return home at *Langres*, in the year of Christ seven hundred and seventeen. And there being solemnly interred in the Cathedral Church of that City, his body is kept untill this day with great honour and veneration. There is a letter yet extant in S. *Bedes* history, which this holy man wrote to *Naitonus* King of the *Picts*, for the true observation of *Easter*: to whom in like manner (saith the story) he sent cunning carpenters and workmen to build him a Church after the fashion of those in *Northumberland*.

Bed. lib. 5. c. 22. Trit. de vir. illustrib. Mol. in addit. ad Usuard.

C *The six and twentith Day.*

AT *London*, the Commemoration of S. *Elvanus*, Bishop and Confessor, who being a noble Brittan by birth, and adhering to the disciples of S. *Joseph* of *Arimathia* in *Glastenbury*, was sent by King *Lucius* of *Brittany* to *Rome*, to Pope *Eleutherius* to treat of his Conversion to the Christian faith, by whom he was ordained Priest and Bishop, and succeeded S. *Theanus* in the See of *London*, placing his Episcopal Chair in S. *Peters* Church in *Cornhill*, as his predecessor had done; where by his preaching and exemplar life, he converted many of the chief *Druids* of

Joan. Caius in histo: Cantabridg. Galfr. Mon. Pont. Virum. l. 4. hist. Bri. Godvinus de Episc.

Londin. Brough-ton. hist. Ecc. sæc. 2. cap. 7.

Brittany to the Christian faith, and became a notable pillar, and upholder of that Primitive Church: And finally in all sanctity and holiness of life, deceased about the year of Christ one hundred and fourscore.

D *The seven and twentith Day.*

Bed. l. 3. c. 18. Tol. Virg. l. 4. hist. Westm. an. 636. & 652. Wion l. 4. lig. vitæ.

AT *Burge-Castle* in *Suffolk*, the Commemoration of S. *Sigebert* King of the *Eastangles* and Martyr, who inflamed with the love of God, left the administration of his Kingdom to his Cosen *Edrick*, and became a Monk in a Monastery which he had newly erected near the River of *Yare* in the same Province, now called *Burge-Castle*. But soon after *Penda* a Pagan King of *Mercia* invading his Kingdom, he was by his subjects drawn out of his Cloister into the field against him, where both he and his Cosen *Edrick* were slain in the year of Christ six hundred fifty two, and was after declared a Martyr. He first founded the Vniversity of *Cambridge* in his own Province, for the education and instruction of youth, in all good learning, and liberall sciences.

The

E *The eight and twentith day.*

AT *Fulda* in the higher *Germany*, the depoſition of S. *Lioba*, Virgin and Abbeſs, who being a Religious woman of *Wimborn*-Monaſtery in *Dorcetshire*, was called thence, with divers others of the ſame Convent, into *Germany* by S. *Boniface*, Archbiſhop of *Mentz* and there made Abbeſs of a new Monaſtery, which he had erected, at a place called *Biskoffen*; where after ſhe had led a moſt ſaintly life for many years full of miracles, ſhe went to her heavenly ſpouſe, about the year of Chriſt ſeven hundred fifty ſeven, and was buried at *Fulda* near to the holy body of S. *Boniface*, where her body is yet kept with due honour and veneration. *Mart. Rom. Rudolph. in ejus vita. Molan. & omnes hac die.*

F *The nine and twentith Day.*

AT *London*, the depoſition of S. *Roger*, Confeſſor and Biſhop of that See, whoſe admirable life and vertues are famous to poſterity. He died in the year of Chriſt one thouſand two hundred and forty, and was with all honour and veneration interred in his own Cathedral Church of S. *Paul* at *London*, in a fair Monument by the North wall, a little above the Quire, where his body remained even untill our days. The people of *Parma* *Matth. Pariſ. an.* 1241. 1247. & 1248. 1271.

Regiſtr. Civit. Parmenſ. *Parma* in *Italy* honour him as a Chief Patron of their City, in memory of a famous victory they obtained againſt *Frederick* the Emperour, by the prayers of S. *Roger*, who at that time ſhined with miracles in *England*.

Regiſtr. Ecc. de Stafford. & Monument. antiq. ciuſdem Provinciæ. The ſame day at *Stafford* in the ſame Shire, the Commemoration of S. *Bertelin* Confeſſor, born of a noble Britiſh blood, who in the flower of his age, contemning the vanities of the world, became an Ermit for the love of God, leading a ſtrict and auſtere life in a forreſt near *Stafford*, where in all ſanctity he repoſed in our Lord. His body was very honourably interred at *Stafford*, and there in ancient times kept with due veneration of the Inhabitants.

G *The thirtith Day.*

Mart. Rom. Molan. Bed. l. 2. c. 28. & lib. 3. c. 20. Sur. tom. 5. AT *Canterbury*, the depoſition of S. *Honorius* Confeſſor, and Archbiſhop of the ſame See, who coming from *Rome* into *England* with S. *Auguſtin* our Apoſtle, ſucceeded him in his charge, and was the fifth Archbiſhop of *Canterbury*. Which See when he had laudably governed for above twenty years, in all ſanctity of life, and venerable old age, he happily repoſed in our Lord, in the year of Chriſt, ſix hundred fifty three, and

and was buried with his predeceſſors in his own Cathedral Church of *Canterbury*, where his body hath been kept untill our days with due veneration, for the manifold miracles that are recorded to have been wrought at it.

THE

THE MONTH OF OCTOBER.

A *The First Day.*

Molan. in addit. ad Usuardhac die & indic. SS. Belgij.

AT *Condy* in *Hennalt*, the depoſition of S. *Waſnulph*, Confeſſor and Ermit, born of a noble blood in *Ireland*, who forſaking his Country and friends, came over into *France*, and there became an *Ermit* in the Province of *Hennalt*, where famous for ſanctity of life and miracles, he ended his bleſſed days. His holy body is yet preſerved at *Condy*, and is there honoured with due veneration of the Inhabitants.

The ſame day in *Cornwall*, the paſſion of S. *Meliorus* Martyr, ſon to *Melianus* Duke

Duke of *Cornwall*, who being ſecretly made a Chriſtian, was by *Rinalanus* his brother in Law a Pagan, cruelly murdered in hatred of his Religion about the year of Chriſt four hundred and eleven. His body was firſt buried in an old Church in *Cornwall*, but after tranſlated to the Abbey of *Amsbury*, where his holy reliques were kept, untill the deſtruction of that fair Monument. *Nova leg. SS. Angliæ Capgra. ad an. 411. ex antiq. Cornub.*

B *The ſecond Day.*

AT *Hereford*, the depoſition of S. *Thomas*, Confeſſor and Biſhop of the ſame See, ſon to Lord *William de Cantelupo*, who being firſt Chancellor of *Oxford*, and then of the whole Realm, was finally promoted to the Biſhoprick of *Hereford*, which when he had laudably governed for many years, he went to *Rome* to Pope *Martin* the ſecond about the affairs of the Church, and died in his way home, at *Mont-Flaſcone*, in the Dukedom of *Florence*, in the year of Chriſt one thouſand two hundred eighty two: where his fleſh ſeperated from his bones, was there interred in the Church of S. *Severine*, but his holy Bones were brought into *England*, and upon this day placed in his own Cathedral Church of *Hereford*. His miracles are regiſtred in the ſame *Mart. Rom. Surius tom 5. Polidor. Virgil. lib. 17. Walſingham an. 1283.*

ſame Church to the number of four hundred twenty five, among which threeſcore perſons were raiſed from death to life, one and twenty Leapers healed, and three and twenty blind and dumb receaved their ſight and ſpeach. He was canonized for a Saint by Pope *John* the two and twentith.

C *The third Day.*

Mart. Rom. Molan. & omnes hac die. Beda l. 5. cap. 11. Sigebert in Chron. an. 693. Nova Leg. SS. Angl. fol. 178.

IN *Weſtphalia*, the paſſion of the Saints *Edwaldi*, Brothers and Martyrs, commonly called *Albus* and *Niger*, who being both Prieſts and Monks of *Rippon* in *Yorkſhire*, went over into *Friſland* to preach the Chriſtian faith to that Nation, which they did for a long time, with great fruit and profit of their labours, till coming into *Weſtphalia*, they were ſlain there by the old Pagan *Saxons*, for the Confeſſion of Chriſt, about the year of our Lord ſix hundred ninety five. Their bodies were many years after miraculouſly found out in the river of *Rhene*, and honourably placed in the Church of S. *Cunibert* at *Cullen* by Duke *Pepin* of *Brabant*, about the year of Chriſt one thouſand ſeventy four, and are there ſtill kept with due veneration.

The

D *The fourth Day.*

AT *Hethfield* in *Northumberland*, the paſſion of S. *Eawyn* King and Martyr, who being the firſt Chriſtian Prince of that Province, and converted to the faith of Chriſt by the preaching of S. *Paulinus* Biſhop of *York*, was afterwards ſlain in hatred therof by *Cadwallin* an impious King of the *Brittans*, and *Penda* King of *Mercia*, that made war upon his Kingdom, in the ſeventeenth year of his raign, and of Chriſt ſix hundred thirty three. His holy body was magnificently buried in S. *Peters* Church at *Strenshal*, now commonly called *Whitby*. *Bed. lib. 2. hiſt. cap. 16. 17. & 20. & lib. 3. cap 9. Weſtm. an. 617.*

The ſame day in *Little-Brittany*, the feſtivity of S. *Briocus*, Biſhop and Confeſſor, an Iriſh man by birth, who was famous throughout *France* for ſanctity of life and miracles, about the year of Chriſt ſeven hundred and fifty. Of whom the Town of S. *Brieu* in *Little-Brittany* takes its name. *Molan. ad 1. Maij. Catal. SS. Hyber.*

E *The fifth Day.*

IN *Scotland*, the Commemoration of S. *Conwallin*, Abbot and Confeſſor, whoſe holineſs of life is famous to poſterity. He was firſt a Monk, and then Abbot of a Monaſtery in the Iland of *Iona*, now *Leſlæus l. 4. hiſt. Scot.*

Wion in append. ad l. 3. lig. vita.

now called *Columbs kill*, where in the exercise of all vertue, especially in humility, and observance of Monastical disciplin, he ended his holy days, about the year of Christ five hundred and sixty.

Canisius in suo Martyr: & Catal. SS. Hyberniæ.

The same day at *Cullen* in the higher *Germany*, the Commemoration of S. *Benedicta* Virgin, one of the eleven thousand martyred with S. *Ursula*, who for the defence of her Virginity was there put to death by the *Huns*, about the year of Christ three hundred fourscore and three, herself miraculously revealing her name.

F *The sixth Day.*

Jacobus de Val. de Epis. Papiens. Ferar. & Cat. SS. Hybern.

AT *Pavia* in *Lombardy*, the deposition of S. *Fulco*, Bishop and Confessor, who being an Irish man by birth, and going into *Italy*, was ordained the first Bishop of *Placentia*, which See when he had governed for divers years, he was translated to *Pavia*, where in all sanctity and holiness of life he reposed in our Lord, about the year of Christ, one thousand two hundred and ten.

Nova leg. SS. Roswey. hag. ate.

The same day in *Northumberland*, the deposition of S. *Iwy*, Deacon and Confessor, Scholler to S. *Cuthbert* Bishop of *Durham*, whose holiness of life was very famous among the *Northumbers*, about the year

year of Christ seven hundred and four.

The same day also, at *Drumerick* in *Ireland*, the deposition of S. *Comin* Abbot, descended of a noble blood in the same Kingdom, and disciple to S. *Columb* the Great, with whom he went into *Scotland*, and was there by him ordained Abbot of an ancient Monastery in the Iland of *Hoy*, now called our *Ladys Iland*, where in all sanctity of life and miracles, he ended his blessed days, about the year of Christ six hundred.

Lesæus l. 4. hist. Wion. in append. ad lib. 3. lig. vitæ. Catal. SS. Hybern. hac die.

G *The seventh Day.*

AT S. *Osiths* in *Essex*, the passion of S. *Osith* Queen and Martyr, wife to *Suthred* the last King of the *East-saxons*, who with the consent of her Lord and husband, first retired herself to the Monastery of *Alnsbury*, where she became a Religious woman; and then building another of her own at *Chich* in *Essex*, and gathering together many noble Virgins, became Abbess therof, untill the *Danes* invading that Province, and coming to her Monastery, cut off her head in hatred of Christian Religion, which she taking up from the ground, carried three furlongs to a Church of S. *Peter* and *Paul*, where at the Church dore, imbrued in her own innocent blood, she fell down, and

Sur. tom. 5. Capgr. in Cat. SS. Ang. Polydor. Virgil l. 3. hist. Robweydus in fastis SS. hac die.

and ſo ended the courſe of her martyrdom about the year of Chriſt eight hundred and ſeventy. Her body was firſt buried at *Alisbury* in *Buckinghamshire*, but afterwards by a voice from heaven, it was tranſlated to *Chich*, which now of her name is called S. *Oſiths*, and there was kept with great veneration even untill our days.

Sur. to. 6. Weſt. an. 1027 Petrus Sutor in vit. Carthu. Regiſtr. Eccl. Lincoln.

The ſame day at *Lincoln*, the Tranſlation of S. *Hugh*, Confeſſor and Biſhop of the ſame See, whoſe holy body being taken up on this day, fourſcore years after his death, and found whole and incorrupt, with a great quantity of clear and ſweet oyle in the Tomb where it lay, was put into a coſtly ſhrine of ſilver, guilt and richly adorned with pretious ſtones, and placed more eminently in the great Minſter of *Lincoln*, in the raign of King *Edward* the fifth, where it hath been preſerved ever ſince with great veneration, even untill our days.

A *The eighth Day.*

Buckland in eius vita MM. SS. p. 91.

IN *Brecknockshire* of *Wales*, the depoſition of S. *Keyna* Virgin, daughter to *Braghan* King of *Brecknock*, who being from her infancy dedicated to God, left her Country, and came over the *Severn* into *England*, and there lived a moſt auſtere

ſtere life in a ſolitary wood full of Serpents, into which no man durſt enter: but by her prayers they were all turned into ſtones, ſtil retaining the ſhape of ſerpents. And after ſhe had thus lived many years without human aſſiſtance, being admoniſhed from heaven returned back to her Country, and built herſelf a little Cottage on the ſide of a Hill, where in continuall prayer and abſtinence, clad in hair-cloth, ſhe ſpent the reſt of her days. And when ſhe was ready to dye, an Angel came & put upon her a white Garment wroght with gold, inviting her to the Kingdom of her heavenly Spouſe. She departed this life, about the year of Chriſt four hundred and ninety, and was buried in the ſame Province, where her memory is famous even untill this day.

Nova leg. SS. Angl. Capgr. in Cat. SS. Britannia.

A *The ninth Day.*

AT *Lincoln*, the depoſition of S. *Robert* ſurnamed *Groſſa-teſta*, Confeſſor and Biſhop of the ſame See, whoſe great ſanctity of life, and learning, eſpecially in the Hebrew and Greek tongues are famous to poſterity. He was firſt Arch-deacon of *Liceſter*, and thence promoted to the Biſhoprick of *Lincoln*, which when he had governed laudably for eighteen years, he happily repoſed in our

Matth. Weſtm. & Pariſ. an. 1253. & 1251. Sixtus Senteuſ. l. 4. Biblioth.

Tritem. de Vir. Illuſtr. our Lord, in the year of Chriſt one thouſand two hundred fifty and three. His body was with all ſolemnity interred in his own Cathedral Church of *Lincoln* in a fair marble Monument in the South Ile therof, and there was kept with due veneration even untill the days of King *Henry* the VIII.

Mart. Rom. Joon. Maior lib. 2. hiſt. Scot. Molan. in indic. SS. Belgij. The ſame day at S. *Giſlens* in *Hennalt*, the depoſition of S. *Giſlen*, Biſhop and Confeſſor, an Iriſh man by birth, who going over into the lower *Germany* built himſelf a little Oratory near unto *Monts* in *Hennalt*, and there inſtructed that people in the Chriſtian faith with great fruit and fervour of ſpirit untill his death, which hapned about the year of Chriſt ſix hundred and forty. His Oratory was afterwards converted into a goodly Monaſtery, where his body is kept to this day with great veneration, commonly called S. *Giſlens*.

B *The tenth Day.*

Mart. Rom. Molan. Bed. l. 1. Hiſt. c. 29. & l. 2. c. 9. AT *Rocheſter* in *Kent*, the depoſition of S. *Paulinus*, Biſhop and Confeſſor, who coming into *England* with S. *Auguſtine* our Apoſtle, converted the Kingdom of the *Northumbers*, together with *Edwyn* King of that Province, and ſo became their Apoſtle. He was ordained the

the first Arch-bishop of *York*, but being after expulsed by K. *Ofrick*, he came back into *Kent*, and there governed the See of *Rochester* being then void, where in all sanctity of life he happily reposed in our Lord, about the year of Christ six hundred forty five, and was buried with great solemnity in S. *Andrews* Church at *Rochester*. 10. 11. & 12. *Sur. tom.* 5.

The same day at *Bridlington* in *Yorkshire* the deposition of S. *John* Confessor, of the order of Canons-Regular, whose godly life full of miracles is famous to posterity. He died in the year of Christ one thousand three hundred seventy nine, and was buried in his own Monastery at *Bridlington*. *Nova leg. Ang: Molan. hac die.*

D *The eleventh Day.*

AT *Barking* in *Essex*, the deposition of S. *Ethelburge* Abbess, daughter to *Annas* King of the *East-angles*, and sister to S. *Erconwold* Bishop of *London*, who by him was constituted Abbess of a new Monastery, that himself had built at *Barking* upon the river of *Thames*, where in all sanctimony of life, and exercise of Monastical discipline, she gave up her soul to her heavenly Spouse, in the year of Christ six hundred and sixteen. *Bed. l. 4. c. 7. 8. 9. & 10. Tritem. de Vir. Illustr. Molan. hac die.*

The same day in *Ireland*, the deposi-

* Kanick. *Mart. Rom. & Molan.*

tion of S. * *Canick*, Abbot and Confeſſor, whoſe godly life and miracles are famous to poſterity. He died about the year of Chriſt eight hundred.

E *The twelfth Day.*

Nova leg. SS. Angl. fol. 306. b. hac die. Sur. tom. 5. Beda l. 3. c. 18. & lib. 4. c. 12. & 13. & l. 5. c. 20.

AT *Canterbury*, the *Tranſlation* of S. *Wilfrid*, Confeſſor and Arch biſhop of *York*, who being twice expulſed his Biſhoprick by *Egfrid* King of the *Northumbers*, went and preached to the *Southſaxons*, where he converted the Ile of *Wight*, and firſt planted the Chriſtian faith in that place. And when he had laboured many years in baniſhment to the gaining of infinit ſouls to God, being at laſt reſtored to his Biſhoprick, in all ſanctity and holineſs of life, he peaceably reſted in our Lord, in the year of Chriſt ſeven hundred and eleven, and was buried in S. *Peters* Church at *Rippon*, which himſelf had built: but afterwards in the ſecond Daniſh Perſecution, his holy body was on this day with great ſolemnity tranſlated to *Canterbury*, by S. *Odo* Archbiſhop of that See, in the year of Chriſt nine hundred fifty ſeven, where it was kept with due veneration, even untill our days.

The

F *The thirteenth Day.*

AT *Weſtminſter* by *London*, the tranſlation of S. *Edward*, King and Confeſſor, whoſe holy body in the ninth year of King *Henry* the ſecond, was by S. *Thomas* of *Canterbury* taken up and put into a coſtly ſhrine of ſilver guilt, and placed in S. *Peters* Church at *Weſtminſter*, where alſo even untill our days was kept a Ring of gold, with great veneration, which S. *Edward* himſelf had given off his finger to S. *John* Evangeliſt, asking an Almes in the habit of a poor man, and was after brought to S. *Edward* from *Jeruſalem*, by a devout Pilgrim, as ſent unto him for a token from S. *John*. This day was afterwards appointed to be kept holy throughout the Realm, by a Councel celebrated at *Oxford*, in the year of Chriſt 1222. as alſo by the Letters Patents of Pope *Innocentius* the fourth, regiſtred in the *Roman* Vatican. *Breviar. Sarum. Pol. Vir. l. 8. hiſt. Anglic. Matth. Pariſ. an. 1066. Regiſtr. Vatic. Mart. Rom.*

The ſame day at *Vienna* in *Auſtria*, the depoſition of S. *Colmannus* Martyr, ſometimes Biſhop of *Lindisfarn* among the *Northumbers*, who born in *Ireland* of a noble Scotch blood, after he had preached inceſſantly to the Engliſh *Saxons*, and converted *Penda* King of *Mercia* to the Chriſtian faith, went over into *Germany*, *Breviar. Saliſburgen. Leſlæus de geſtis Scot. & alij.*

and thence into *Austria*, where preaching in like manner the faith of Christ, he was slain by the barbarous people of that Country, about the year of Christ, six hundred seventy five, and was buried at *Vienna*.

Nova leg. SS. Ang fol. 167. b. hac die.

The same day also at *Sempringham* in *Lincolnshire*, the Translation of S. *Gilbert* Confessor, Founder of the Religious men in *England* called *Gilbertines*, where he built thirteen Monasteries of that Order. Whose holy body was on this day taken up, and placed more honourably in the Church of *Sempringham*, at which many miracles were wrought. He was Canonized by Pope *Innocentius* the third.

G *The fourteenth Day.*

Egilwardus in eius vita. Tritem. de Vir. illustr. Sur. tom. 5.

AT *Wirtzburg* in *Franconia*, the translation of S. *Burchard* Confessor, and first Bishop of that See, an English man by birth, who going over into *Germany* to S. *Boniface* Apostle of that Nation, went with him to *Rome*, and was there by Pope *Zacharias* ordained the first Bishop of *Wirtzburg*, and sent back to that See; where when he had laboured forty years together, teaching and preaching the Christian faith to the *Germans*, full of sanctity and miracles, he ended his blessed days, in the year of Christ seven hun-

dred fourſcore and eleven. His holy body was afterwards on this day tranſlated from the Monaſtery of *Hobemburg* (where he died) to *Wirtzburg*, and there placed honourably in his own Catnedral Church, by *Hugo* Biſhop of that See, and there is kept with great veneration.

A *The fifteenth Day.*

AT *Worceſter*, the Tranſlation of S. *Oſwald*, Biſhop and Confeſſor, who from a Canon of *Wincheſter* was firſt promoted to the Biſhoprick of *Worceſter*, and then of *York*: whoſe holy life and miracles are famous to poſterity. He died at *York*, in the year of Chriſt nine hundred fourſcore and twelve, and was afterwards on this day from thence tranſlated to *Worceſter*, and there kept with great veneration even untill our days. *Sur. tom. 5. Pol. Virg. lib. 7. hiſtor. Weſtm. an. 959. & 963. Molan. hac die.*

The ſame day at *Ochnofort* in the higher *Germany*, the depoſition of S. *Tecla*, Virgin and Abbeſs, an Engliſh woman by birth, and Religious in the Monaſtery of *Wimborn* in *Dorcetshire*, who being ſent for into *Germany* by S. *Boniface*, was there made Abbeſs of a new Monaſtery by him erected at *Ochnofort*, where in all ſanctimony of life ſhe ended her bleſſed days, about the year of Chriſt ſeven hundred and fifty. *Mort. Rom. Trit. de Vir. Illuſtr.*

Canis. in Mart. Germa. hac die.

The same day also at *Cullen*, the festivity of S. *Aurelia* Virgin, one of the eleven thousand martyred with S. *Ursula* in defence of her Virginity, about the year of Christ three hundred eighty three, herself revealing her name.

B *The sixteenth Day.*

Mart. Rom. Breviar. Mogunt. Molan. & omnes hac die. Surtom 5. Vincen. in spec.

AT *Mentz* in the higher *Germany*, the deposition of S. *Lullus* Confessor and Archbishop of that See, who descended of noble Extraction in *England*, and hearing of the fame of S. *Boniface*, went over to him into *Germany*, by whom he was made Priest, then suffragan under him of *Mentz*, and after his death Archbishop of the same: which when he had governed two and thirty years, in all sanctity and holiness of life, he happily reposed in our Lord, about the year of Christ seven hundred eighty eight, and was buried at *Mentz*.

Mart. Rom. Usuard. & alij hac die.

The same day at *Arbon* also in *Germany*, the deposition of S. *Gallus*, Abbot and Confessor, an Irish man of noble blood by birth, whose holy life and doctrin are famous to posterity. He was Nephew to S. *Columb* the Great of that Nation, and died in *Germany* about the year of Christ six hundred and forty.

The

C *The ſeventeenth Day.*

AT *Ramſey* in *Huntingtonshire*, the feſtivity of the Saints *Ethelbright* and *Ethelred*, Brothers and Martyrs, Nephews to *Ercombert* K. of *Kent*, who being ſlain in their Nonage by *Egbert* their coſen-german, and their bodies caſt into an obſcure place, were by a miraculous light feom heaven found out and brought to *Wakering*, and there interred. But afterwards in the raign of K. *Edgar* of *England*, they were on this day ſolemnly tranſlated to the *Abbey* of *Ramſey*, where it pleaſed God to work many miracles. There was a goodly Church and Monaſtery erected in their honour at *Eyſtry* in *Kent* by S. *Ermenburge* their ſiſter, wherof herſelf was Abbeſs, about the year of Chriſt ſix hundred and ſeventy. *Nova leg. SS. Angl. fol. 142. Weſtm. an. 654. Roſweyd. in Faſtis hac die.*

The ſame day at *Ely* in *Cambridgthire*, the tranſlation of S. *Audry*, Virgin and Abbeſs, daughter to *Annas* King of the *Eaſtangles*, whoſe holy body being taken up ſixteen years after her death by her ſiſter S. *Sexburge*, then Abbeſs of that place, and found freſh and wholy uncorrupt, was tranſlated to a goodly Church there newly erected, and dedicated to her name, where it was kept with due veneration even untill our days. *Bed. l. 4. c. 19. Tritem. de viris illuſtr. Vincen. in ſpec.*

The

D *The eighteenth Day.*

Monſander apud Surium tom. 7. Molan. in adait. ad Uſuard & indic. indic. SS. Belgij.

AT *Naſſoin*, in the Territory of *Liege* in the lower *Germany*, the paſſion of S. *Mono* Ermit and Martyr, deſcended from a noble blood in *Scotland*, who forſaking the world in the flower of his youth, went over into the lower *Germany* and there became an Ermit in the foreſt of *Arden*, leading a moſt ſtrict and auſtere kind of life for many years together, but was at laſt ſlain, by certain Pagan theeves, in hatred of his Religion and ſanctity, and ſo happily attained the Crown of martyrdom, about the year of Chriſt ſix hundred and ſixty. His body was buried at *Naiſſon*, a Village belonging to the Abbey of Saint *Hubert*, in a Church there which himſelf had built, where his holy Reliques are kept unto this day with great veneration of the Inhabitants.

Mart. Rom. Molan. hac die.

The ſame day in *Ireland*, the depoſition of S. *Ethbyn*, Abbot and Confeſſor, who was famous for ſanctity and holineſs of life, about the year of Chriſt ſix hundred and ten.

The

E *The nineteenth Day.*

AT *Oxford*, the depoſition of S. *Frideſwid*, Virgin and Abbeſs, daughter to *Didan*, a noble man of that Province, who being conſtituted Abbeſs of a Monaſtery, which her Father had newly erected in that City, was famous for ſanctimony of life and miracles, about the year of Chriſt ſeven hundred and forty; where alſo her holy body was kept untill the days of K. *Henry* the VIII. when Cardinal *Wolſey* obtained that Monaſtery of the Pope, towards the Foundation of Chriſts Colledge in *Oxford*, which is now built in the ſame place. *Mart. Rom. Molan. & omnes hac die. Nicol. Sanderus de Schiſ. Angl.*

The ſame day at *Maſtrick* in *Brabant*, the tranſlation of *S. Willebrord*, the firſt Biſhop of that See, and Confeſſor, an Engliſh man by birth, who going over into the lower *Germany*, there preached the Chriſtian faith inceſſantly to his dying day, which hapned about the year of Chriſt ſeven hundred thirty ſix. His body was on this day tranſlated from *Epternack* in *Luxemburg* to *Maſtrick*, and is there kept with due honour and veneration of the Inhabitants, as chief Patron of that Dioceſs. *Molan. in indic. SS. Belgii & Wion in Mart. hac die.*

The

F. *The twentith day.*

Petr. Cratepol. de Episc. German. Trit. de vir. il lustr. l. 3. c. 79. Molan. Wion. & omnes hac die.

IN the higher *Germany*, the deposition of S. *Vendelin*, Abbot and Confessor, son to a King of *Scotland*, who forsaking all worldly pleasures, and the inheritance of a Crown and Kingdom, went over into *Germany*, and there became a Monk of the order of S. *Benet*, in a Monastery called *Toleys*, of which he was after made Abbot. Where famous for sanctity of life and miracles, he reposed in our Lord, about the year of Christ seven hundred and twenty, and was buried in the same place. Over whose body in process of time was built a goodly Church, and after for the great concourse and resort of Pilgrims thither, grew unto a little Town, which at this day is commonly called by the name of S. *Vendelins*.

G *The one and twentith Day.*

Mart. Rom. Galfr. Monumet. l. 3. c. 15. histor.

AT *Cullen* in the higher *Germany*, the passion of S. *Ursula*, Virgin and Martyr, daughter to *Dionocus* King of *Cornwall*, who together with eleven thousand other Brittish Virgins, being sent over into *France*, to be there marryed unto two Legions of Brittish souldiers, unto whom *Maximus* the Emperour, had given the Country of *Armoriça*, were by a con-

contrary wind and tempeſt driven down to the mouth of the River of *Rhene*, and there near *Cullen* were all ſlain by the barbarous *Huns* and *Picts* in defence of their Virginity, about the year of Chriſt three hundred fourſcore and three. Moſt of their bodies were brought to *Cullen*, and there interred, and their memories celebrated on this day through the Chriſtian world. There was afterwards a goodly Church built in their memory at *Cullen*, called the Church of the *Holy Virgins*, which hath always been had in ſo great honour and reverence by the Inhabitants, that they never buried any other bodys there.

Brit. Baron. in annal. an. 338. Vitus in hiſt. Britan.

A *The two and twentith Day.*

AT *Roan* in *Normandy* of *France*, the depoſition of S. *Mellon*, Biſhop and Confeſſor, a noble Brittan by birth, who going to *Rome* in the time of *Valerian* the Emperour to pay Tribute for *Brittany*, was there by Pope *Stephen* made Prieſt, ordained the firſt Biſhop of *Roan*, and ſent thither to preach the Chriſtian faith, which he did inceſſantly for many years, untill he ended his bleſſed days, about the year of Chriſt two hundred and eighty, and was buried in his own Cathedral Church of *Roan*.

Mart. Rom. Mol. & omnes hac die. Petr. de Natal. Vincent. in ſpec.

The

Mart. Rom. & Molan. hac die. Radolphus in vita Alberti magni.

The ſame day at *Cullen*, the paſſion of S. *Cordula*, Virgin and Martyr, one of the eleven thouſand Britiſh Virgins, who being terrified, the firſt day, with the ſlaughter of her fellows, hid herſelf for fear. But on the morrow repenting, and ſhewing herſelf to the *Huns*, was finally alſo crowned with Martyrdom. *Albertus Magnus* cauſed her holy body to be brought to *Cullen*, where it is kept with great honour and veneration.

Mart. Ro. Fra. Cattan. in eius vita.

The ſame day alſo at *Feſuli* in *Tuſcany*, the depoſition of S. *Donatus*, Biſhop and Confeſſor, an Iriſh man by birth, who going into *Italy*, was created Biſhop of *Feſuli*, where famous for ſanctity of life and miracles, he ended his bleſſed days.

B *The three and twentith Day.*

Jo. Leſlæus l. 4. de rebus Scot. & in vita S. Fiacri. Wion l. 4. lig. vita.

AT *Brige* near *Paris* in *France*, the depoſition of S. *Syra* Virgin, daughter to *Eugenius* the fourth, King of *Scotland*, who contemning all worldly delights, went over in her tender years into *France*, with her brother S. *Fiaker*, where ſhe became a Religious woman in the Monaſtery of *Brige* under S. *Phara* then Abbeſs therof: where excelling in all kind of ſanctimony of life, and godly converſation, eſpecially in the vertue of Humility, ſhe gave up her ſoul to her heavenly

venly ſpouſe, about the year of Chriſt ſix hundred and thirty.

The ſame day in *Iſeland*, the commemoration of S. *Ernulph* Confeſſor, who being an Iriſh man by birth, went into *Iſeland*, and there preached the Chriſtian faith to the barbarous people of that Country, where he converted many, and ſo is called their Apoſtle, about the year of Chriſt eight hundred and ninety. *Jonas in eius vita Catal. Ss. Hybern.*

C *The four and twentith Day.*

AT *Dole* in little *Brittany*, the depoſition of S. *Maglorius*, Biſhop and Confeſſor, who being a noble Brittan by birth, and kinſman to S. *Sampſon*, ſucceeded him in his Biſhoprick of *Dole*, which when he had governed moſt laudably for many years, deſirous of a ſolitary life, renounced the ſame, and became an Ermit, and famous for ſanctity and miracles, in a good old age repoſed in our Lord, about the year of Chriſt ſix hundred and twenty. His body was afterwards tranſlated to *Paris*, and there is kept with due veneration in a Monaſtery of his own name, commonly called S. *Maglors*. *Mart. Rom. Nova leg. Ang. fol.* 221. *Tritem. de vir. illuſtr. l.* 3. *cap.* 50. *Molan. & alij.*

The

D *The five and twentith Day.*

Breviar. ſecundum Sarum hac die. Godvinus de Præſul. Angliæ. Linwoodus lib. 2. Conſtit. Ang. tit. de feriis cap. 5.

AT *Beverley* in *Yorkſhire*, the Tranſlation of S. *John*, Biſhop and Confeſſor, commonly called S. *John* of *Beverley*, who after he had governed the See of *York* for three and thirty years, reſigned the ſame, and ſpent the reſt of his days in prayer and contemplation of heavenly things, and died in all holineſs of life in the year of Chriſt ſeven hundred ſeventy one, and was buried at *York*: But his holy body was afterwards, on this day ſolemnly tranſlated to *Beverley*, by Biſhop *Aldred* his ſucceſſor, and there being put into a ſilver ſhrine richly adorned, was viſited in pilgrimage by all the Northern people, even untill the days of King *Henry* the eighth. This feaſt was afterwards, by a Provinciall Conſtitution of *Henry Chichly* Archbiſhop of *Canterbury*, ordained to be kept ſolemn at the Inſtance of King *Henry* the fifth, in memory of a famous victory he won at *Agincourt* in *France* on this day, in the year of Chriſt one thouſand four hundred and fourteen.

The

E *The ſix and twentith Day.*

AT *Lindisfarn*, in the Kingdom of the *Northumbers*, the depoſition of S. *Eatta*, Biſhop and Confeſſor, who being firſt a Monk, and then Abbot of *Melroſe* in the ſame Province, was afterwards ordained Biſhop of *Lindisfarn*, (now tranſlated to *Durham*) which when he had governed laudably for ſome years he was removed to *Hagustald* (now called *Hexam*) and reſigned the See of *Lindisfarn* to S. *Cuthbert*: where within a while after, in all ſanctity of life and miracles, he departed to our Lord, about the year of Chriſt ſix hundred eighty ſix. *Nova leg. SS. Angliæ. Bed. l. 4. cap. 27. & 28. Trit. l. 4 cap. 164. Roſweyd. in faſtis SS.*

The ſame day in *Lorayn*, the depoſition of S. *Albyn*, Biſhop and Confeſſor, an Iriſh man by birth, who going over into *Germany* to preach the Chriſtian faith, converted the Dukedom of *Lorayn*, and ſo became their Apoſtle. He was afterwards made Biſhop there of a town called *Friſlarium*, where in all ſanctity of life he ended his bleſſed days, about the year of Chriſt ſeven hundred and fifty. *Trit. de vir. illuſtr. Wion in Mart. & l. 2. lig. vitæ.*

F *The ſeven and twentith Day.*

AT *Canterbury*, the depoſition of S. *Eadſin*, Biſhop and Confeſſor, who being Chaplin to King *Harold*, was firſt pre- *Hunting. hiſt. Angl.*

*an.*1050. *Cat. Epiſc. Cantuarienſ.* preferred to the Biſhoprick of *Wincheſter*, and afterwards to *Canterbury*, whoſe innocency of life, and other vertues, are famous to poſterity. He ſpent the greateſt part of his time in prayer, and meditation of heavenly things. And when he had governed the flock committed to his charge twelve years, in a venerable old age, he gave up his ſoul to reſt, in the year of Chriſt one thouſand and fifty: and was honourably interred with his Predeceſſors, in his own Cathedral Church of *Canterbury*.

Mol. in addit. ex Regiſtro Eccleſiæ Mechlinenſ. The ſame day at *Macklyn* in *Brabant*, the Tranſlation of S. *Rumwald*, Archbiſhop of the ſame See, and Martyr, whoſe holy body was on this day put into a coſtly ſhrine of ſilver, and placed in his own Cathedral Church of *Macklyn*, and there is yet kept with great veneration of the Inhabitants.

G *The eight and twentith day.*

IN *Perſia*, the paſſion of S. *Simon* Apoſtle, ſurnamed *Zelotes*, who according to ancient writers, came into *Brittany* about the year of Chriſt forty ſix, and there preached the Chriſtian faith, baptized, ordained Prieſts and Deacons, erected Churches, Oratories, and the like, and ſo is worthily called the Apoſtle of *Brittany*,

Niceph. l. 2. c. 4. Pol. Virg. li. 7. hiſt.

Brittany. He afterwards went into *Persia* with S. *Jude* to preach the Christian faith, where he receaved the reward of his labours by martyrdom, being nayled to a Cross. *Dorothe. in Synopsi.*

The same day at *Wincheſter* in *Hampshire*, the depoſition of S. *Alfrid* King of the *Weſt-ſaxons*, and Confeſſor, who after many famous and victorious battails achieved againſt the *Danes* that infeſted his Realm, in great ſanctity and holineſs of life, ended his happy days, in the year of Chriſt eight hundred ninety nine, and lyes buried at *Wincheſter*. He founded divers goodly Monaſteries, as that of *Chaftsbury*, of *Wincheſter*, of *Itheling See*, beſides the famous Vniverſity of *Oxford*. *Abbo Floriacenſ. in Chron. Mar. Scot. in hiſt. Regiſt. de Hide. Wion & alij.*

A *The nine and twentith Day:*

AT *Ramſey* in *Hampshire*, the depoſition of S. *Eſled*, Virgin and Abbeſs, daughter to King *Edward* ſurnamed the elder, who contemning the vanities of the world, and all tranſitory pleaſures, became Religious in the Monaſtery of *Ramſey*, which her father had founded in *Hampshire*, and afterwards Abbeſs of the ſame. In which dignity, ſhe ſo excelled in all kind of vertue, works of mercy, and Monaſtical diſciplin, that her name *Nova leg. SS. Ang. fol. 122. Bucklan. in eius vita MM. ex*

ex antiquis numentis Monaſterij de Ramſey. pag. 242. de vitis SS. Mulierum Angliæ.

was famous throughout *England*. It happened on a time, before ſhe was choſen Abbeſs, that being in the Church at Mattins before day, with the reſt of her ſiſters, and going into the middle, according to the cuſtom, to read a leſſon, the candle by which ſhe read, chanced to be put out, whereupon wanting light, there came from the fingers of her right hand ſo great a brightneſs on the ſodain, that not only ſhe, but all the reſt of the Quire could read by it. Another time it fell out, that through the large relief of the poor, her Coffers were greatly emptied, in ſo much that the Steward of the Monaſtery checked her ſomwhat ſharply for her laviſhneſs. She was ſilent, and with many tears made moan unto her ſupreme Lord, who beſt knew her heart. And her prayers were not in vain, for the empty Coffers were again ſoon filled by Gods gracious goodneſs, in approbation of her charity, and liberality to the poor. She died in all ſanctimony of life and miracles, about the year of Chriſt nine hundred and fifty, and was buried in the ſame place.

The

B *The thirtith Day.*

AT *Canterbury*, the depoſition of S. *Egelvoth*, ſurnamed the *Good*, Confeſſor and Archbiſhop of the ſame See, ſon to Earl *Agelmar*, who being Monk of *Glaſtenbury*, was by K. *Harold* promoted to the Archbiſhoprick of *Canterbury*, whoſe holineſs and innocency of life are famous to poſterity. And when he had moſt laudably governed the flock committed to his charge ſeventeen years together, he happily repoſed in our Lord, in the year of Chriſt one thouſand thirty eight, and was honourably interred in his own Cathedral Church of *Canterbury* with his Predeceſſors. He going to *Rome* to fetch his Epiſcopal Pall, brought thence an Arme of S. *Auguſtin* the Doctor, and beſtowed it upon the Abbey of *Coventry* in *Warwickſhire*, where the ſame was kept with great veneration, even untill the days of King *Henry* the eighth.

Matth. Weſtm. an. 1308. *Trit. de vir. illuſtr. Polid. Virgil. l.* 7. *in fine Wion in Mart. Bened. hac die.*

C *The one and thirtith Day.*

IN *Hennalt* the Paſſion of S. *Foillan* Biſhop and Martyr, ſon to *Philtan* King of *Ireland*; who being firſt a Monk, and then Abbot of *Knobbersburge* in the Kingdom of the *Eaſtangles*, went to *Rome*, and being

Bed. l. 3. *hiſtor. Angl. Petrus in Catar.*

Trit. de vir. illustr. Mol. in addit. ad Usuard. & indic. SS. Belgij.

being there ordained Bishop by Pope *Martyn* the first, was sent back into the lower *Germany* to preach the Christian faith, where at last, as he was exercising the office of a good Pastour, he was slain in the Territory of *Hennalt* in the Diocess of *Namures*, and his body cast into an obscure place. Whose death, being revealed to S. *Gertrud*, then Abbess of *Nivelle*, he was presently sought for, and being found, was with all solemnity brought unto the Monastery of *Fossis*, and there honourably interred by his own Brother S. *Ultan*, then Abbot of the same place; where his holy body is kept untill this day with great veneration of the Inhabitants.

THE

THE MONTH OF NOVEMBER.

D *The First Day.*

AT *Fulda* in the higher *Germany*, the translation of S. *Boniface*, Archbishop of *Mentz* and Martyr, an English man by birth, who going over into *Germany* with divers others, to preach the Christian faith, went thence to *Rome*, and was there ordained the first Bishop of *Mentz*, by Pope *Gregory* the second, and sent back to his charge. Where preaching and teaching the Christian faith to the *Germans*, he converted the greatest part of that Country, and so became their Apostle. He after went into *Frizland*, where

Bed. in Epit. Sigebert. in Chro. Mar. Scot. l. 2. hist. an. 717. Wion in martyr. Benedict. hac die.

where he was finally put to death at *Dockum*, with fifty others, Priests, Deacons and Monks, in the year of Christ seven hundred fifty four. His body was afterwards on this day solemnly translated to the Monastery of *Fulda*, which himself had built, where the same is still kept with great honour and veneration.

E *The second Day.*

Chron. Camer. Lambertus de Loos Monach. S. Ansbert. Molan. in indic. SS. Belgii.

AT *Lens* in *Artoys*, the deposition of S. *Vulganius*, Bishop and Confessor, an Irish man by birth, who going over into the lower *Germany*, to preach the Christian faith, was there ordained Bishop, labouring incessantly among the Infidels of those parts untill his death, which hapned full of sanctity and miracles, about the year of Christ seven hundred and four. His body is kept with honour and veneration in the Monastery of Canons-Regular at *Lens*, where his feast is yearly celebrated on this day with great solemnity and devotion of the Inhabitants, after the Office of All-Souls is ended.

Nova leg. SS. Angliæ. fol. 276.

The same day at *Buckingham* in the same Shire, the deposition of S. *Rumald*, son to a Brittish King of our Iland, who as soon as he was born and baptized, did miraculously speak, and foretell wonderfull

derfull things, and profeſſing himſelf a Chriſtian preſently died. His body was firſt buried at *Barkley* in *Northamptonſhire*, and thence brought to *Buckingham*, where his Tomb remained even untill our days, at which many miracles are recorded to have been wrought: there is alſo a Welſpring of clear and ſweet water, ſtill retaining the name of S. *Rumalds Well*. *Cambd. & Speeds in Buckinghamſhire.*

F *The third Day.*

IN *North-wales*, the depoſition of S. *Winefrid*, Virgin and Martyr, daughter to *Trehuith* a noble Brittan, whoſe head being cut off by *Cradocus* ſon to *Alan* King of *North wales*, was by S. *Benno* ſet on again, ſhe living fifteen years after to the admiration of the whole world. In the place where ſhe was beheaded, ſprang up a miraculous fountain of water very ſoverain for the curing of many diſeaſes, which untill theſe our days, is a place of Pilgrimage, and of great reſort from all parts of *England*, commonly called S. *Winefreds Well*. Her holy body was afterwards tranſlated to *Shrewsbury*, in the year of Chriſt one thouſand one hundred thirty eight. This feaſt of hers was by a Provinciall Conſtitution of *Henry Chichley* Arch-biſhop of *Canterbury*, ordeined to be celebrated with a double office, *Mart. Rom. Nova leg. SS. Angl. fol. 296. Sur. to. 6. ex Ro. Salo. pienſi in eius vita. Breviarium Sarum & alij.*

office, according to the use of *Sarum*, throughout *England*, and in many places kept holy day.

Nova leg. SS. Angl. fol. 36.

The same day at *Glastenbury* in *Somersetshire*, the deposition of S. *Benignus*, Bishop and Confessor, renowned for holiness of life and miracles, about the year of Christ five hundred and sixty.

G *The fourth Day.*

Mart. Rom. Usuard. & omnes hac die. Nova leg. SS. Ang. fol. 59.

IN *France* the passion of S. *Clarus*, Priest and Martyr, an English man born at *Rochester* in *Kent*, who going over into *Normandy*, was there made Priest: and after travailing further into *France*, for that he would not yield to the lust of a noble woman in that Country, was by her procured to be slain, and so deserved a Crown of Martyrdom in defence of his Chastity, about the year of Christ six hundred threescore and six. His body was there buried in a village called *Ville-cassin*, wherat it pleased God to work many miracles.

Nova leg. SS. Angliæ fol. 87. Westm. an. 507.

The same day in *North Wales*, the deposition of S. *Dubritius* Confessor, and Arch-bishop of *Caerline* upon *Uske*, and Primat of the old Brittans, who resigning his See to S. *David*, became an Ermit in the *North* of *Wales*, where famous for sanctity of life and miracles, in a good old age

age he ended his bleſſed days about the year of Chriſt five hundred twenty two, and was buried in the Iland of *Bardſey*.

A *The fifth Day.*

AT *Clarevallis* in the Territory of *Langres* in *France*, the feſtivity of S. *Malachias*, Biſhop and Confeſſor, who being firſt Abbot of *Benchor*, then Biſhop of *Connerthen*, was laſtly made Archbiſhop and Primat of *Ireland*. He lived in the time of S. *Bernard*, who wrote unto him divers Epiſtles, as alſo his whole life yet extant in S. *Bernards* works. He died at the Monaſtery of *Clarevallis* in his ſecond journey to *Rome*, in the year of Chriſt one thouſand, one hundred forty eight, where his body being ſolemnly interred, is kept with great veneration, for the many miracles that have been wrought at it; and his feaſt is yearly celebrated on this day with infinit concourſe of people from all parts.

Bernard. in eius vita. Nova leg. Ang. fol. 225. & Florileg. SS. Hybern. hac die.

B *The ſixth Day.*

AT *Bergs* in *Flanders*, the depoſition of S. *Winnock*, Abbot and Confeſſor, deſcended of a Royal Brittiſh blood, who going over into the lower *Germany* to S. *Bertin*, at that time famous in thoſe parts, became his diſciple, and was by him

Mart. Roman. Mol. & omnes hac die.

Sur. to. 6. Jaco. Meyrus in Annalibus Flandriæ. l. 1.

him ordained Abbot of a new Monastery which he had built at *Woromhole* in *Flanders*, where in all sanctity of life, and miracles, he reposed in our Lord, about the year of Christ seven hundred and sixteen. His body is kept in the Abbey at *Bergs*, with great veneration of the Country round about: In whose honour the said Town is now called by the name of *Winocks Berg*.

Nova leg. SS. Angliæ hac die. fol. 187. Trit. l. 3. de vir. illustr. Wion in append.

The same day at *Dole* in little *Brittany*, the deposition of S. *Iltute* Abbot, a Brittan of noble Extraction by birth, who going over into *France*, became first disciple to S. *German* Bishop of *Paris*, and afterwards Master to S. *Sampson* Bishop of *Dole*, whose godly life is famous to posterity. He died in all sanctity, and spirit of Prophesy, about the year of Christ five hundred. His memory hath been famous in *Clamorganshire* of *Wales*, where divers Monuments are yet extant in his honour.

C *The seventh Day.*

Sur. to. 6. Molan. in addit.

AT *Epternake* in the Duchy of *Luxemburg*, the deposition of S. *Willebrord*, Bishop and Confessor, who being a Monk of the Monastery of *Rippon* in *Yorkshire*, went over into the lower *Germany* to preach the Christian faith, and thence

thence going to *Rome*, was by Pope *Sergius* ordained the first Bishop of *Mastrick* in *Brabant*, and sent back to that See. Where after he had converted many thousands to the true worship of one God, famous for sanctity of life and miracles, he reposed in our Lord in a Monastery at *Epternake* which himself had built, about the year of Christ seven hundred thirty six. *ad V. suard. & in indiculo SS. Belgij.*

The same day at *Strasburg* in the higher *Germany*, the deposition of S. *Florentius*, Bishop and Confessor, a Scotch man by birth, who in the time of K. *Dagobert* of *France* (whose daughter being dumb and blind, he restored to speach and sight) went over into *Germany*, where he was ordained Bishop of *Strasburg*, and there teaching and preaching the Christian faith, full of sanctity and miracles he made a holy end, about the year of Christ six hundred seventy five. *Mart. Roman. Lesleus lib. 4. histor. Scot. Democh. de sacri. Missæ. c. 35.*

D *The eighth Day.*

AT *Bremen* in *East-Frizland*, the deposition of S. *Wilhad* Confessor, and first Bishop of that See, an English man by birth, who out of zeal of Converting souls, left his Country and went over into the lower *Germany* to preach the Christian faith; which after he had done incessantly *Mart. Roman. Molan. Surius hac die.*

Albert. Crantzius Metrop. l. 2. c. 14. & 15. Trit. de vir. Illustr.

ceſſantly for many years, both in the lower *Germany* and *Friſland*, he was at the requeſt of *Charles* the *Great*, ordained the firſt Biſhop of *Bremen*, where in all ſanctity of life, full of venerable age, he repoſed in our Lord, about the year of Chriſt ſeven hundred and ninety. His holy body was with great ſolemnity interred in his own Cathedral Church of *Bremen*, which himſelf had built, and was there kept with great honour and veneration of the Inhabitants, as chief Patron and Apoſtle of that Province, even untill theſe our days.

E *The ninth Day.*

Nova leg. SS. Angl. fo. 203. b. Capgra. in Cata. SS. Brit. Pitſans de viris illuſtr.

AT *Holy-head* in *Angleſey* of *North-Wales*, the depoſition of S. *Kebius*, Biſhop and Confeſſor, ſon to *Salomon* Duke of *Cornwall*, who in the flower of his age went over into *France* to S. *Hilary*, Biſhop of *Poytiers*, with whom he lived many years, and was by him ordained Biſhop of *Mona*, now called *Angleſey*, and ſent back into *Brittany*, where in all ſanctity of life he repoſed in our Lord, about the year of Chriſt three hundred and eighty, and was buried at *Holy-head*.

Polid. Virg. l.

The ſame day at *Whitby* in *Yorkſhire*, the Commemoration of S. *Congilla*, Abbeſs of a Monaſtery which King *Oſwy* of the *Nor-*

Northumbers had newly erected in his Kingdom, now called *Whitby*, in which he caused his own daughter *Elfled* to be brought up under her care and government; where in all sanctimony of life, she went to her heavenly Spouse, about the year of Christ six hundred and seventy. *4. hist. Angl. Wion l. 4. ligni vitæ.*

F *The tenth Day.*

AT *Canterbury*, the deposition of S. *Justus*, Bishop and Confessor, who coming into *England* with S. *Augustin*, and his fellows, was first ordained Bishop of *Rochester*, and after of *Canterbury*, where in all sanctity of life he reposed in our Lord, about the year of Christ six hundred thirty two, and was there buried with his Predecessors. *Mart. Rom. Mol. an. l. 1. c. 2. & l. 2. c. 3. 5. 8.*

The same day at *Mechelburg* in *Wandalia*, the passion of S. *John*, Bishop and Martyr, an Irish man by birth, who going into *Germany*, went thence into *Wandalia* to preach the Christian faith, where being ordained Bishop of *Mechelburg*, was by the Infidels of those parts cruelly put to death. They first cut off his hands, then his feet, and lastly his head, he ever calling upon the name of *Jesus*, about the year of Christ one thousand sixty six. *Albert. Staden. in Chro. hac die. Crantz. Metrop. l. 4. c. 44. Tri. & alij.*

The

G *The eleventh Day.*

Joan. Molan. in addit. ad Vsuard. hac die, & in indic. SS. Belgij.

IN the Territory of *Liege* in the lower *Germany*, the depoſition of S. *Bertuinus*, Biſhop and Confeſſor, an Iriſh man by birth of noble parentage, who going into the lower *Germany*, built himſelf a little Oratory, in honour of our Bleſſed Lady, in a Village not far from *Namures*, called *Malon*, where in great auſterity of life, he gave himſelf wholy to contemplation & meditation of heavenly things, entertaining all that reſorted unto him with moſt godly and ſpiritual exhortations till his death, which hapned full of miracles about the year of Chriſt ſix hundred and fifty. His holy body was buried in the ſame Oratory, where was afterwards built a goodly Monaſtery of Canons-Regular, in which the ſame is kept with great veneration even untill theſe days.

A *The twelfth Day.*

Joan. Molan. in addit. ad Vsuard. & in indic.

AT *Aſck* in *Brabant*, the paſſion of S. *Levin*, Biſhop and Martyr, who being an Iriſh man by birth, and diſciple to S. *Auguſtin* our Engliſh Apoſtle, was by him made Biſhop, and ſent over into the lower *Germany* to preach the Chriſtian faith, where he was ſlain in hatred

hatred therof at the foreſaid Town of *Aſck*, about the year of Chriſt ſeven hundred and three. His body was afterwards tranſlated to *Gant*, and there is kept with due honour and veneration in S. *Peters* Abbey. *SS. Belgij hac die.*

The ſame day at *Daventry* in *Gelderland*, the depoſition of S. *Lebvin*, Prieſt and Confeſſor, who being a Monk of *Ripon* in *Yorkſhire*, and diſciple of S. *Willebrord*, went over with him into the lower *Germany*, where coming to *Maſtrick*, he was by S. *Gregory* Biſhop of that City, ſent to preach the Chriſtian faith in *Gelderland*, beyond the river of *Iſſel*, where he converted many thouſands to Chriſt, and became their Apoſtle. And at laſt full of ſanctity & miracles, he repoſed in our Lord, about the year of Chriſt ſeven hundred and ſixty, and was buried at *Daventry*, where his holy body was kept even untill our days, with great veneration, in the Cathedral Church of that City, as chief Patron of the Dioceſs. *Vita S. Bonifacij in Sur. to. 6. Trit. de vir. illuſtr. l. 3. c. 14. 6. Molan. in addit ad Uſuard. hac die.*

B *The thirteenth Day.*

IN the Territory of *Arras* in *Artois*, the depoſition of S. *Kilian*, Biſhop and Confeſſor, deſcended of the blood Royal of *Scotland* and kinſman to King *Engenius* the fourth of that name, who deſpiſing *Joan. Molan. in addit ad V-*

Guard. hac die, & indic. SS. Belgij. Regiſtr. Priora-tus S. Kiliani prope Attrebatum.

all worldly vanities, went over into *France* and thence into the lower *Germany* where he preached the Chriſtian faith inceſſantly for many years, reducing many thouſands to the flock of Chriſt. And finally in a venerable old age, full of ſanctity and miracles, ended his bleſſed days, about the year of Chriſt ſix hundred and forty. His body was buried at a Village called *Albiniack*, in the Dioceſs of *Arras*, where was after a goodly Priory erected in his honour of Canons-Regular, commonly called the Priory of S. *Kilian*, and there is ſtill kept with due veneration.

C *The fourteenth Day.*

Nova leg. SS. Angl. fol. 130. Matth. Weſtm. an. 1148. Calend. Sarum hac die.

AT *London* the Tranſlation of S. *Erconwald*, Confeſſor and Biſhop of the ſame See, ſon to *Offa* King of the *East-ſaxons*, whoſe great ſanctity of life, and miracles are famous to poſterity. He died in the year of Chriſt ſix hundred ſeventy five, and was buried in his own Cathedral Church of S. *Paul* at *London*; whoſe holy body was after four hundred years, on this day taken up, and tranſlated to a more eminent place of the ſame, and there preſerved even untill our days, with due veneration of the Citizens, for the many miracles wrought therat.

The

The ſame day at *Ewe* in *Normandy*, the depoſition of S. *Laurence*, Biſhop and Confeſſor, who being Abbot of *Glindalack* in *Ireland*, was promoted to the Biſhoprick of *Dublyn* in the ſame Kingdom. And thence going into *France*, he there in great ſanctity of life ended his bleſſed days, about the year of Chriſt one thouſand one hundred and eighty. His body remains at *Ewe* in *Normandy*, and there is kept with great veneration of the Inhabitants of that place. He was canonized for a Saint by Pope *Honorius* the third. *Mart. Rom. Molanus, Surius & omnes hac die. Wion in Catal. Epiſc. Dublyn.*

D *The fifteenth Day.*

AT *Saints* in *France*, the depoſition of * S. *Maclou*, Biſhop and Confeſſor, deſcended of a noble Britiſh Extraction, who contemning the vanities of the world, became firſt a Monk at *Bangor*, and thence going over into *France*, was ordained Biſhop of *Aleth* (now called of his name Saint *Malo*) in little *Brittany*. Which See when he had governed moſt worthily for many years, in all ſanctity of life, coming unto *Saints* in a venerable old age he gave up his ſoul to reſt, about the year of Chriſt five hundred ſixty four. His holy reliques were afterwards tranſlated to *Gembloux*, where they are preſerved with due honour and veneration. * S. Machutus. *Mart. Roman. Molan. Sigeber. Gembla. in eius vita. Petrus in Cata.*

E *The ſixteenth Day.*

AT *Pontoiſe* in *Picardy* of *France*, the depoſition of S. *Edmund* Biſhop and Confeſſor, who being Treaſurer of the Church of *Salisbury*, was thence for his eminent vertue promoted to the Biſhoprick of *Canterbury*; which See when he had governed ſix years very laudably, being many ways injured by King *Henry* the third, and Cardinal *Otho*, he reſigned the ſame, went over into *France*, and lived in voluntary baniſhment, ſpending the reſt of his days in continual prayer, and contemplation of heavenly things, in a Monaſtery of Canons-Regular at *Soiſſon*, where in very great ſanctity of life he departed to our Lord, in the year of Chriſt one thouſand two hundred and forty. His holy body was brought to *Pontoiſe*, and there interred with great ſolemnity, and his feaſt commanded to be kept holy day throughout *England*. King *Lewis* of *France* cauſed his body to be put into a ſumptuous ſhrine of ſilver, guilt and richly adorned with precious ſtones. He was canonized for a Saint by Pope *Innocentius* the fourth.

Mart. Rom. Molanus & omnes hac die. Polid. Virg. lib. 16. Sur. tom 6 de vitis SS. Weſtm. an. 1246.

The

F *The ſeventeenth Day.*

AT *Lincoln*, the depoſition of S. *Hugh* Confeſſor, and Biſhop of the ſame See, who being Prior of the *Carthuſian* Monks at *Witham* in *Somerſetſhire*, was thence by King *Henry* the ſecond promoted to the Biſhoprick of *Lincoln*, where he newly built the Cathedral Church of that City from the foundation: and when he had governed the ſame in all ſanctity and holineſs of life for fourteen years, he happily repoſed in our Lord, at *London*, in the year of Chriſt one thouſand two hundred. His body was with all ſolemnity brought to *Lincoln*, at what time there hapned to be preſent King *John* of *England*, and *William* King of *Scots*, with very many of the Nobility of both Realms. The two Kings for the great reverence they had to his holyneſs, bareheaded carryed his body from the gates of the City to the Church, where it being receaved of the Prelats and Clergy was buried in the Chappel of S. *John Baptiſt*, near the high Altar. He was canonized for a Saint by Pope *Honorius* the third.

Mart. Rom. Molanus & alij omnes hac die. Polid. Virg. l. 13. 14. 15. Giraldus in eius vita. Weſtm. an. 1297.

G *The eighteenth Day.*

AT *Santo-Padre* a Village in the Kingdom of *Naples*, the Commemoration of S. *Fulco* Confeſſor, an Engliſh man by birth, who taking upon him a long Peregrination, for the love of Chriſt, to viſit his holy Sepulcher in *Hieruſalem*, in his return homwards through *Italy* with intention to viſit the holy Apoſtles bodies at *Rome*, the Plague at that time ſorely raging in thoſe parts, in great ſanctity and holineſs of life, he receaved the reward of his labours, and there ended his bleſſed days in reſt. His body is untill this day kept with great honour and veneration in the ſaid Village of *Santo-Padre*, the which is now become a Pilgrimage of devotion, for the many miracles wrought therat, eſpecially among the *Neopolitans* and people of *Calabria*.

Regiſtr. Eccl. Sancto-Padr. & inſcript. eius Sepulchri. Tabulæ miraculorum ibidem.

A *The nineteenth Day.*

AT *Eiſtry* by *Sanwich* in *Kent*, the depoſition of S. *Ermemburge* Abbeſs, Neece to *Ercombert* King of *Kent*, and wife to *Merwaldus* King of *Mercia*, who having built a goodly Church and Monaſtery at *Eiſtry*, by the help of her Cozen King *Egbert*, in honour of her two Brothers, S. *Ethelbright* and *Ethelred* Martyrs, gathe-

Matth Weſtm. an. 654. & 676. Polid.

gathered together seventy other Virgins, and holy women, and with consent of her Lord and husband, entred into the same as Abbess and Governess of the rest, where in all sanctimony of life, and vertuous conversation, she gave up her soul to her heavenly Spouse, about the year of Christ six hundred and fourscore. *Virgil. l. 4. hist. Angl. & alij.*

The same day at *Cullen* in the higher *Germany*, the Commemoration of S. *Constantia*, Virgin and Martyr, one of the eleven thousand that suffered with S. *Ursula* in defence of their Virginity, about the year of Christ three hundred fourscore and three. *Petr. Canis. in Mart. Germ. & alij.*

B *The twentith day.*

AT *Hegilsdon*, now called *Hoxon* in *Suffolk*, the passion of S *Edmund* King of the *East-angles* and Martyr, who after he had ruled his Kingdom most laudably fifteen years, was in the first Danish persecution, under the Captains *Hinguar* and *Hubba*, put to a cruel death, being first tyed to a tree, and sore whipped, then shot full of arrows, and lastly beheaded. They cast his head among briars and bushes in a wood hard by; and when it was after sought for by the Christians, who having lost themselves in the wood, *Mart. Roman. Abb. Floriacens. & Osbertus de Stoke eius vita. Petrus Cratep. & alij.*

and calling often upon one another asked aloud *Where art*, the blessed Martyrs head always answered *here*, by which miraculous voice they found it out, and buried it with his holy body. He suffered in the year of Christ eight hundred and seventy.

Baron. tom. 10. Annal. an. 870. West. an. 855.

The same day and same place, the passion of S. *Humbert*, Bishop and Martyr, who being Counsellor to King *Edmund* in the administration of his Kingdom, deserved to be also partaker with him in his Martyrdom, in the year of our Lord above mentioned.

C *The one and twentith Day.*

Mart. Rom. Molan. & omnes hac die. Beda in eius vita Carol. Sigon. de Regno Ital. l. 2.

AT *Bobium* in *Lombardy*, the deposition of S. *Columban*, Abbot and Confessor, an Irish man of noble Extraction by birth, who being Abbot of *Benchor* in *Ireland*, went over into *France*, and there founded a Monastery at *Luxovium*; and passing thence into *Lombardy* founded another at *Bobium* by the help of *Agilulph* King of the *Lombards*, of which himself became Abbot: where after infinit works of piety, and conversion of thousands to a vertuous and Christian life, full of sanctity and miracles, ended his blessed days, about the year of Christ six hundred and fourteen, and was buried

ried in the ſame place, where his holy reliques are yet preſerved with great veneration.

D *The two and twentith Day.*

IN *Cumberland*, the Commemoration of S. *Bega* Virgin, an Iriſh woman by birth, deſcended of noble Parentage, who coming over into *England*, led firſt a ſolitary, and Anchoreſſes life in the Province of *Cumberland*, but afterwards took a Religious habit at the hands of Bleſſed *Aydan* Biſhop of the *Northumbers*, and is ſaid to have been the firſt woman that exerciſed a Monaſtical life in thoſe parts being veiled a Nun by the foreſaid godly Biſhop, at a place called *Hartſey*, which afterwards was raiſed to a goodly Monaſtery of Religious Virgins; where in all ſanctimony of life, and miracles, ſhe gave up her ſoul to her heavenly ſpouſe, about the year of Chriſt ſix hundred and fifty. *Chron. Britan. fol. 650. Bucklandus in vita S. Hildæ pag. 132. & 133. Wion in append. aal. 3. lig. vitæ.*

E *The three and twentith Day.*

IN *Scotland*, the depoſition of S. *Motiſer* Confeſſor, an Iriſh man by birth, and diſciple to S. *Columb* the Great, with whom he went into *Scotland*, and was his coadjutor there in the converſion of the *Picts*, where after the reducing of many thou- *Hector. Boet de geſtis Scot.*

Leſlæus lib. 4. hiſt. Catal. SS. thouſands to the Chriſtian faith, famous for ſanctity of life and miracles, he happily repoſed in our Lord, about the year of Chriſt five hundred and fourſcore, and was buried in *Scotland*.

Ado & Canis in Mart. Germanico. The ſame day at *Cullen* in the higher *Germany*, the Commemoration of S. *Lucy*, Virgin and Martyr, one of the eleven thouſand martyred with S. *Urſula*, who for defence of her Virginity was there put to death by the barbarous *Huns* and *Picts*, about the year of Chriſt three hundred fourſcore and three.

F *The four and twentith Day.*

Matth. Weſtm. an. 1067. Pariſ. an. 1029. Polid. Virg. l. 9. hiſt. Angl. Wion l. 4. lig. vitæ. AT *Winchester* in *Hampshire*, the depoſition of S. *Chriſtina*, Virgin and Abbeſs, daughter to Prince *Edward*, ſurnamed the *Outlaw*, and ſiſter to S. *Margaret* of *Scotland*, who together with her own Mother *Agatha*, being both greatly moleſted by King *Harold*, entred into the Monaſtery of holy Virgins at *Winchester*, and there became a Religious woman firſt, and afterwards Abbeſs of the ſame place. In which dignity ſhe ſo behaved herſelf, that her memory is famous to poſterity; and died in all ſanctimony and holineſs of life, about the year of Chriſt one thouſand and fourſcore, and was buried in the ſame Monaſtery.

The

G *The five and twentith Day.*

AT *Ely* in *Cambridgshire*, the deposition of S. *Alnoth* Martyr, Heardsman to S. *Wereburge*, Abbess of the same place, who being an innocent man of conversation, became an Anchoret, leading a strict and austere kind of recluse life in the Dioceſs of *Ely*, whereat length, in hatred of his sanctity, he was wickedly slain by certain theeves that frequented the place where the holy man lived, and so receaved a Crown of Martyrdom, about the year of Christ six hundred and seventy. *Rucland in vita S. Wereburgæ Virg. & vitis SS.*

A *The six and twentith Day.*

AT *Fulda*, in the higher *Germany*, the deposition of S. *Egbert*, Abbot and Confessor, born in *Scotland* of noble birth, who going into *Germany*, became first a Monk, and then Abbot of the Monastery of *Fulda*, which S. *Boniface* the Apostle of the *Germans* had there founded for the Scotch Nation, where in all sanctity of life, and especially in the observance of Monasticall discipline, he reposed in our Lord, about the year of Christ eight hundred and fifty, and was buried in the same place, where his holy body is still kept with great veneration. *Leslæus l. 5. de gestis scot. Wion in append. ad l. 3. lig. vitæ.*

The

B *The ſeven and twentith Day.*

AT *Rhode* in *Brabant*, the depoſition of S. *Oda* Virgin, born of the blood Royal of *Ireland*, who being ſtroken blind, went over into the lower *Germany* to the body of S. *Lambert* at *Liege*, where by her prayers, and his merits, ſhe receaved her ſight again, vowing perpetuall Chaſtity to God for the ſame. Wherfore never returning back into her Country, ſhe led a ſolitary, and Anchoreſſes life in the Territory of *Liege*, and there in all ſanctimony, and contemplation of heavenly things, gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſeven hundred and twenty. Her body remains in the foreſaid Village of *Rhode* in *Brabant*, and there is kept with great honour and veneration of the Country round about.

Jo. Molan. in addit. ad Uſuard. & indi. SS. Belgii hac die.

C *The eight and twentith day.*

AT *Cern Abbey* in *Dorcetshire*, the depoſition of S. *Edwold*, Confeſſor and Ermit, Brother to King *Edmund* the Martyr, who refuſing the Kingdom of the *Eaſtangles* after his Brothers death, gave himſelf wholly to a contemplative life, and became an Ermit in *Dorcetshire*, where in all ſanctity he ended his bleſſed days, in

Malmsb. lib de Pont. Ang. Herebert Roſwed. in Faſti hac die.

in an Ancient Abbey called *Cern* and was there with great veneration interred, about the year of Chriſt eight hundred and fourſcore.

The ſame day in *Ireland*, the Commemoration of S. *Blimack* Martyr, deſcended of a Princely blood in the ſame Kingdom, who going over into *Scotland* in Pilgrimage to viſit the holy Body of S. *Columb*, was there by certain Daniſh Pirats, that landed in *Pictland*, ſlain in hatred of Chriſtian Religion, and ſo obtained a Crown of Martyrdom about the year of Chriſt ſeven hundred and fifty. *Walſr. Strabo in eius vita carmine ſcripta. Floril. SS. Hybern.*

D *The nine and twentith Day.*

IN the Iland of *Barry* in *Clamorganſhire* of *Wales*, the depoſition of S. *Baruck* Ermit, deſcended from a noble Britiſh Extraction, who for the love of God contemned the world, and became an Ermit, leading a ſtrict and auſtere kind of life in a little uncouth Iland of the Sea in *Clamorganſhire*, called afterwards of his name *Barucks-eye*, and now commonly *Barry*, where in great ſanctity of life, he gave up his ſoul to reſt, about the year of Chriſt ſeven hundred, and was buried in the ſame Iland, where his memory is very famous untill this day. *Camb. den. in Clamorganſhire Speaus ibid. Loydus in hiſtor. Britan.*

The

E *The thirtith Day.*

AT *London* the depoſition of S. *Theanus* Confeſſor, and Archbiſhop of that See, who being a noble Chriſtian Brittan by birth, and a chief perſon in the Court of K. *Lucius*, was by the Saints *Fugatius* and *Damianus* ordained the firſt Archbiſhop of *London*, where by the help and aſſiſtance of one *Cyranus*, King *Lucius* his Steward, he built a Church in *Cornhill* of *London* unto S. *Peter* the Apoſtle, and therin placed his Archiepiſcopal See, where it continued afterwards for four hundred years, untill the coming of S. *Auguſtin* into *England*, and was then tranſlated to *Canterbury*. He died in all ſanctity and holineſs of life, about the year of Chriſt one hundred and ſeventy, and was buried in his own Cathedral Church in *Cornhill*.

Hiſt. Eccl. Britan. ſæc. 2. Godvin. de Epiſc. Londin. Regiſtr. S. Petri in Cornhil.

THE

THE MONTH OF DECEMBER.

F *The First Day.*

AT *Saltzburge* in *Bavary*, the depoſition of S. *Virgilius*, Biſhop and Confeſſor, who born in *Ireland* of a noble blood, went over into *France*, and thence into *Bavary*, and was ordained Biſhop of *Saltzburge*, where he built a goodly Cathedral Church unto S. *Rupertus* the firſt Biſhop of that See, as alſo converted the whole Country of *Carinthia*, and became their Apoſtle, working wonderfull miracles among them. And when he had thus laboured in the vineyard of Chriſt for thirty years, in a good old age, he happily *Hundius ex Metrop. Salisb. tom. 1. Baron. ad an. 762. Canis. tom. 2. & 6. antiq.*

lect. Flo. rileg. & S. Hyberniæ, hac die.

pily repoſed in our Lord, about the year of Chriſt ſeven hundred fourſcore and four, and was with great ſolemnity enterred in his own Cathedral Church of *Saltzburge* before the high Altar, where his holy body is kept untill this day, with great veneration of the Inhabitants.

G *The ſecond Day.*

* Alias *Eve.*

Chron. Britan. fol. 276. Wion lib. 4. lig. vitæ. Regiſtr. Eccl. Petrob. Cambd. in deſcript. Glocestr.

AT *Peterborrow* in *Northamptonshire*, the Commemoration of S. * *Weed*, Virgin and Abbeſs, daughter to *Penda* a Pagan King of *Mercia*, who being converted to the Chriſtian faith by the preaching of S. *Chad*, Biſhop and Apoſtle of the *Mercians*, contemned the vanities of the world, and became a Religious woman in an old Monaſtery called *Dormundcaſter* in *Northamptonshire*, under the care of her own ſiſter S. *Kinneburge* that then governed the ſame, after whoſe death ſhe was made Abbeſs; where in all ſanctimony of life ſhe gave up her ſoul to her heavenly ſpouſe. This was the youngeſt of five ſiſters, all Saints, and died about the year of Chriſt ſix hundred and ninety. Her body was afterwards tranſlated to *Peterborrow*, and there entombed with the reſt of her ſiſters.

See p. 273 in The

A *The third Day.*

AT *Glocester*, the deposition of S. *Lucius* King, and first Monarch of the *Brittans* that receaved the Christian faith in the days of Pope *Eleutherius*. He founded the Vniversity of *Bangor* in *Wales*, besides divers goodly Monasteries in his Kingdom: which when he had most Christianly governed for many years, he happily reposed in our Lord, about the year of Christ two hundred, and was buried at *Glocester*.

Mart. Rom. Beda l. 1. c. 4. & de sex ætat. & omnes hac die.

The same day at *Chure* in *Germany*, the Passion of another S. *Lucius* Martyr, a most noble Britan by birth, son to *Constantius Clorus*, who being banished into *France* by his Father upon displeasure, built there a goodly Monastery at *Luzon* in *Poyctiers*, where he lived many years a penitential life, & being afterwards made Bishop, went into *Germany*, and preached the Christian faith to the *Helvetians*, or *Switzers*, where he was finally stoned to death by the incredulous people of that Country, about the year of Christ three hundred and thirty, and was buried at *Chure*, where his feast is celebrated solemnly on this day, with an Octave.

Bouchet in anna. Eccles. Lucionens. l. 1. ca. 5. Schedel. Chron. part. 2. Brought. hist Ecc. sæc 3. c. 12.

The same day also at *Dorchester* in *Oxfordshire*, the deposition of S. *Birinus* Bishop

Mart. Rom.

This till pag 289 belongs to the 2d pt & should be placed there before pag 289

Beda l. 3. c. 7. Westm. an. 637. & 644. ſhop and Confeſſor, who converted the *Weſt ſaxons* to the Chriſtian faith, and ſo became their Apoſtle. He died at *Dorcheſter*, in the year of Chriſt ſix hundred and fifty, and was afterwards tranſlated to *Wincheſter*, and there placed in the Cathedral Church of that City.

Molan. in add. ad Uſuard. & in indic. SS. Belgij. Moreover the ſame day at *Waiciodore* by *Dinant* in the Territory of *Liege*, the depoſition of S. *Eloquius* Prieſt, an Iriſh man by birth, who going over into the lower *Germany* to preach the Chriſtian faith, ended there his bleſſed days, about the year of Chriſt ſix hundred and ſeventy.

B *The fourth Day.*

Mart. Rom. & omnes hac die. Ranulph. in eius vita lib. 7. cap. 3. AT *Salisbury* in *Wiltſhire*, the depoſition of S. *Oſmund* Confeſſor, and Biſhop of the ſame See, a *Norman* by birth, who coming into *England* with K. *William* the *Conqueror*, was by him firſt made Chancellor of the Realm, and afterwards for his piety and learning, promoted to the Biſhoprick of *Salisbury*, where he finiſhed our Ladys Church in that City, begun by his Predeceſſor, adding therto a goodly Library, which he furniſhed with many excellent books, and finally repoſed in our Lord, in the year of Chriſt one thouſand ninety nine.

He

He was canonized for a Saint by Pope *Calixtus* the third.

The ſame day at *Chure* in *Germany* among the *Switzers*, the paſſion of S. *Emerita*, Virgin and Martyr, daughter to S. *Helena* and *Conſtantius Clorus*, who going out of *England* with her Brother S. *Lucius* into *France*, and thence into *Germany*, was by the Pagan people of *Helvetia*, put to death for the Chriſtian faith, about the year of Chriſt three hundred and thirty, and buried near to S. *Lucius* at *Chure*, whoſe feaſt is this day there celebrated with due ſolemnity. *Eyſengr. par. 3. Cent. 2. Brev. Curienſ. hac die. Hiſtor. Ecc. Britan. ſæc. 3. c. 12.*

C *The fifth Day.*

AT *Strenshall* in the Kingdom of the *Northumbers*, the depoſition of S. *Eanfled* Queen, daughter to *Edwyn*, and wife to *Oſy*, Kings of *Northumberland*, who after the death of her Lord and husband, ſetting aſide all worldly pomp and pleaſure, took a Religious habit and became a Nun in the Monaſtery of S. *Peter* at *Strenshall*, under the care and government of her own daughter S. *Elfled* that was then Abbeſs of the ſame: where in all ſanctimony of life, ſhe ended her bleſſed days, about the year of Chriſt ſix hundred fourſcore and ten. *Bed. l. 4. hiſtor. Angl. cap. 20. Wion lib. 4. lig. Vitæ. & alij.*

D *The sixth Day.*

Breviar. in vita S. Malach. Cat. SS. Hyberniæ hac die.

IN *Ireland*, the depoſition of *S. Congellus*, Abbot and Confeſſor, who being a Monk of the Order of *S. Benet*, was by *S. Malachias* ordained Abbot of an Ancient Monaſtery, near unto *Connerthen*; in the ſame Kingdom; where in all ſanctity of life, he ended his bleſſed days, about the year of Chriſt one thouſand one hundred and forty.

Tabulæ Colonienſes. Catal. SS. Hybern.

The ſame day at *Cullen* in *Germany*, the Commemoration of *S. Florentina*, Virgin and Martyr, one of the eleven thouſand Britiſh Virgins martyred with *S. Urſula*, in defence of her Virginity, about the year of Chriſt three hundred eighty three, herſelf miraculouſly revealing her name.

E *The ſeventh Day.*

Trit. de vir. Illuſtr. l. 3. c. 128. Wion in append. ad l. 3. lig. vitæ.

AT *Durham* in *Biſhoprick* the depoſition of *S. Odwald*, Abbot and Confeſſor, who being a Monk of great innocency of life, was ordained Abbot of an ancient Monaſtery at *Lindisfarn* in the Kingdom of the *Northumbers*, where in all ſanctity of life, and godly Converſation, he happily repoſed in our Lord, about the year of Chriſt eight hundred and ſix, and was buried at *Durham*.

The

The same day in *Scotland*, the Commemoration of S. *Gallanus* Monk, an Irish man of noble descent, who going into *Scotland* with S. *Columb* the Great, was his coadjutor in the Conversion of the *Picts*, where in all sanctity of life, he ended his blessed days, about the year of Christ five hundred and eighty. *Leslæus in hist. Scotorum lib. 4.*

F *The eighth Day.*

THE Conception of the glorious and immaculate Virgin *Mary*, which feast being first begun to be celebrated in *England*, by the Monks of the Order of S. *Benet*, and S. *Anselm*, Arch-bishop of *Canterbury*, about the year of Christ one thousand and seventy, was afterwards confirmed by the holy Roman Church, & commanded to be kept holy throughout Christendom, to the increase of devotion towards so mighty a Patroness. *Concil. Trid. Bar. in notis ad Mart. Rom. Sixtus* IV. *in extrav. tit. de Relig.*

The same day at *Winchester* in *Hampshire*, the Commemoration of Blessed *Agatha* Queen, daughter to *Salomon* King of *Hungary*, and wife to Prince *Edward* surnamed the *Outlaw*, who after the death of her Lord and husband, seeing her son *Edgar* (to whom the succession of the Crown belonged) to be unjustly depressed by King *Harold* first, and after by the *Conqueror*; betook herself unto the Mo-

Histor. Scot. excusa Franco-furti 1584. li. 7. West.

& Pa-
riſ. an.
1067.
Wion-
lib. 4.
lig. vitæ.

naſtery of *Wincheſter*, with her youngeſt daughter *Chriſtian*, and there became a Religious woman, and ſpent the reſt of her days in devotion and prayer, ending her life in great ſanctimony, about the year of Chriſt one thouſand ninety two, and was buried at *Wincheſter*.

G *The ninth Day.*

Weſtm.
an. 871.
& 888.
Polid.
Virgil.
l. 5.
Spedus
de Mo-
narchis
Angl.
in Alfre-
do. Wion
l 4. lig.
vitæ.

AT *Shaftsbury* in *Dorcetshire*, the depoſition of S. *Ethelgin*, Virgin and Abbeſs, daughter to *Alfred* King of the *Weſt-ſaxons*, who contemning all worldly delights, became a Nun, and took a Religious habit in the Monaſtery of *Shaftsbury*, which her Father (of bleſſed memory) had there newly founded, and was made Abbeſs of the ſame; where in all ſanctimony of life, and eſpecially in Humility and Charity, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt eight hundred ninety ſix, and was buried at *Shaftsbury*, where her holy body was kept with due honour, even untill our days, and decay of that goodly Monument.

The

A *The tenth Day.*

AT *Bangor* in *Caernervanshire* of *Wales*, the depoſition of S. *Daniel*, Confeſſor and Biſhop of the ſame See, deſcended from a noble Brittiſh Extraction, who being ordained the firſt Biſhop of *Bangor*, was of ſuch ſanctity and holineſs of life, that his name is famous to poſterity, eſpecially among the ancient Brittans of *Wales*, among whom he wrought many ſtupendious things: and died about the year of Chriſt five hundred and ſixteen, in the raign of King *Arthur* of *Brittany*, and was buried at *Bangor*; where a goodly Church was erected in his honour, called S. *Daniels*, which was afterwards defaced, and burned by *Owen Glendower* of *Wales*, but yet again repayred in the raign of King *Henry* the ſeventh, and is now the Cathedral Church of that City.

Capgr. in Catal. SS. Brit. ex Regiſtr. Bangor. Spedus in Prov. Caernervan.

B *The eleventh Day.*

IN *Moravia*, the depoſition of S. *Gervadius*, Biſhop and Confeſſor, born in *Scotland* of a noble blood, who being firſt a Monk of the Order of S. *Benet* in the ſame Kingdom, went over into the higher *Germany*, and thence into *Morania*, where being ordained Biſhop, he

Jo. Leſlæus in hiſtor. Scotor. lib. 5.

Wion in append. ad l. 3. lig. vitæ.

preached the Christian faith incessantly to that Nation, and became their Apostle. And after he had brought many thousands to the flock of Christ, famous for sanctity of life and miracles, he there ended his blessed days, about the year of Christ eight hundred and four.

C *The twelfth Day.*

Polid. Virg. l. 4. hist. Angl. Arnold. Wion li. 4. ligni vitæ. Spedus in Offa Merciorum Rege.

IN the Ile of *Crowland* in *Lincolnshire*, the deposition of Saint *Elfred* Virgin, daughter to *Offa* a Pagan, King of the *Mercians*, who being converted to the Christian faith principally by the murder committed, by her ambitious Mother Queen *Quendred*, upon the person of *Ethelbert* King of the *East angles*, to whom she was promised in marriage, contemned all worldly pleasures and contentments, and retired herself to the Abbey of *Crowland*, and there took the habit of a Religious woman, spending the rest of her mournfull days in continual prayer and sanctimony of life, and finally gave up her soul to her heavenly Spouse, about the year of Christ seven hundred ninety three, and was buried in S. *Guthlacks* Monastery of *Crowland*.

The

D *The thirteenth Day.*

AT *Pontieu* in *France*, the depoſition of S. *Judocus*, Confeſſor and Ermit, born of a Britiſh Kingly blood, who for the love of Chriſt contemning the world, went over into *France*, and there became an Ermit, leading a ſtrict and auſtere life in the Territory of *Pontieu*, where famous for ſanctity of life and miracles, he ended his bleſſed days in the year of Chriſt ſix hundred fifty three, and was buried at *Pontieu*, whoſe holy body is there yet preſerved with due veneration. He gave alms four times to Chriſt viſibly, in the habit of a poor beggar. *Mart. Roman. Sur. to. 6. Petrus in Catal. l. 1. c. 25. Vincen. in ſpec. Wion l. 4. lig. vitæ.*

The ſame day at *Minſter*, in the Ile of *Thanet* in *Kent*, the depoſition of S. *Edburge*, Virgin and Abbeſs, daughter to *Ethelbert* the firſt Chriſtian King of *Kent*, who being baptized and inſtructed in the Chriſtian faith by S. *Auguſtin* our Apoſtle, when ſhe came to riper years, contemned the vanities of the world, and became a Religious woman in the Monaſtery of *Minſter* in the Ile of *Thanet*, and afterwards Abbeſs: where in all ſanctimony of life, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſix hundred and ſeventy. Her body was afterwards tranſlated to *Canterbury* by S. *Lan-* *Nova leg. SS. Angl. fol. 101. & 122. Speed in Ethelberto & alij.*

Lanfrank, and placed in the Church of S. *Gregory*, and there kept with due veneration, even untill our days.

E *The fourteenth Day.*

Leſlæus lib 4. hiſtor. Scot. Wion in append ad lib. 3. lig. vitæ. Regiſt. Monaſt. S. Martini Colon.

AT *Cullen* in the higher *Germany*, the Commemoration of S. *Mimborin*, Abbot and Confeſſor, born in *Scotland* of a noble blood, who contemning the vanities of the world, became firſt a Monk of the the Order of S. *Benet*, in the ſame Kingdom, and thence going into *Germany*, he was there ordained Abbot of a new Monaſtery, erected in *Cullen* dedicated unto S. *Martin*, which when he had moſt laudably governed twelve years, in all ſanctity of life and miracles, he ended his bleſſed days in the year of Chriſt nine hundred ninety and three, and was buried in the ſame place.

F *The fifteenth Day.*

Ven. Beda. lib. 3. cap. 24. & l. 4. c. 23.

AT *Strenshall*, in the Kingdom of the *Northumbers*, the depoſition of S. *Hilda*, Virgin and Abbeſs, Granchild to S. *Edwyn* King of the ſame Province, who being from her infancy dedicated unto God, when ſhe came to riper years, built herſelf a little Oratory upon the River-bank of *Wyre*, and there lived for ſome years in cõtemplation of heavenly things, untill

untill she was ordained Abbess of *Strenshall* which herself had built; where in all kind of sanctimony of life, and exercise of Monastical disciplin, famous for miracles, she gave up her soul to her heavenly spouse, about the year of Christ six hundred and fourscore, and was buried in the same place, where her holy body was kept with great veneration of all the North, even untill our days. *Westm. an. 665. & 680. Tritem. de vir. illustr. l. 3. c. 123.*

G *The sixteenth Day.*

AT *Aberdin* in *Scotland*, the deposition of S. *Bean*, Confessor and Bishop of the same See, whose great holiness of life, and working of miracles, is famous to posterity, especially in *Scotland*, where many Monuments erected in his honour, are yet remaining. He was the first Bishop of *Aberdin*, and died about the year of Christ six hundred and fifty. *Mart. Rom. & Mol. in addit. ad Usuardum hac die.*

The same day at *Ceprano* a Village in the Kingdom of *Naples*, the Commemoration of S. *Ardwin*, Priest and Confessor, an English man by birth, who having been at *Hierusalem* on Pilgrimage to visit our Saviours Sepulcher, in his return back by *Italy*, where the plague then sorely raigned, in great srnctity and holiness of life rested in our Lord. His body was buried at *Ceprano*, where the same *Registrũ Eccl. Ceprane. & inscript. sepulcr.*

Officium proprium de eodem.

fame is ſtill kept with great veneration of the Inhabitants, for the many miracles that have been wrought therat.

A *The ſeventeenth Day.*

Rodulph. in vita S. Liobæ apud Sur. tom. 5. & in vita S. Bonifac. Ep. Wion l. 4. lig. vitæ.

AT *Wimborn* in *Dorcetſhire*, the depoſition of S. *Tetta*, Virgin and Abbeſs, ſiſter to *Cuthredus* King of the *Weſt-ſaxons*, who being a woman of an admirable ſpirit, contemned the world, and became Religious in the Monaſtery of *Wimborn*, and afterwards was made Abbeſs of the ſame; where excelling in all kind of ſanctimony of life, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſeven hundred and ſix, and was buried in the ſame place. There is a Letter yet extant, writen to this holy woman from S. *Boniface*, Arch biſhop of *Mentz*, for the ſending into *Germany* divers Virgins of her Monaſtery, there to govern and direct ſeverall new Convents of Women, which that holy Biſhop had newly founded in thoſe parts.

The

B *The eighteenth Day.*

AT *Heydelmain* in *Franconia* of the higher *Germany*, the depoſition of S. *Winibald*, Abbot and Confeſſor, ſon to S. *Richard* King of the Engliſh, who going into *Germany* with S. *Boniface* the Apoſtle of that Country, was by him ordained Abbot of a new Monaſtery, which he had founded in *Franconia* called *Heydelmain*; which when he had governed many years in all ſanctity of life, and renowned vertues, he ended his bleſſed days in the year of Chriſt ſeven hundred and ſixty, and was buried in the ſame place: But afterwards tranſlated to *Eyſtat* in *Bavary*, and there interred with his Brother S. *Willebald* Biſhop of that place, where it is ſtill preſerved with due veneration. *Democh. l. 2. de Sacrif. Miſſæ. Cratepolius de Epiſc. Germ. Molan. in indic. SS. Belgij. Wion Martyr. in hac die.*

C *The nineteenth Day.*

AT *Wirtzburge* in the higher *Germany*, the Commemoration of S. *Macharius*, Abbot and Confeſſor, born in *Scotland* of a noble blood, who being firſt a Monk of the Order of S. *Benet* in the ſame Kingdom, went into *France*, and thence into *Germany*, where he was ordained Abbot of an ancient Monaſtery at *Wirtzburge* in *Franconia*, and there renowned *Trit. de vir. il. luſtr. ord. D. Benedicti.*

Wion in append. ad lib. 3. lig. vitæ.

nowned for ſanctity of life, and miracles, he ended his bleſſed days about the year of Chriſt one thouſand one hundred and forty. Among other miracles that he wrought, one is recorded, that ſitting long at a Banquet, he turned all the wine into water, to the aſtoniſhment of the Germans there preſent.

D *The twentith day.*

Vita S. Columbani apud Bedam to. 3. Wion l. 3. lig. vitæ in append. ad Mar. Bened.

AT *Benchor* in *Ireland*, the Commemoration of S. *Comogel*, Abbot and Confeſſor, whoſe holy life and doctrin have in times paſt been famous throughout *Ireland* and *Scotland*, eſpecially for the reformation and obſervance of Monaſtical diſciplin. He was Abbot of the great and famous Monaſtery of *Benchor* in that Kingdom, and Maſter to S. *Columban* the *Great*, whom he inſtructed in all good learning and vertue, and after ſent him into *France* and *Lombardy* for the propagation of the Chriſtian faith in thoſe Countrys. And when he had governed his Monaſtery many years, full of ſanctity of life and miracles, in a good old age he repoſed in our Lord, about the year of Chriſt ſix hundred and four, and was buried in his own Monaſtery of *Benchor*.

The

E *The one and twentith Day.*

IN the Abbey of *Flay*, the depoſition of S. *Euſtachius*, Abbot and Confeſſor, who for his ſingular vertue and innocency of life, being firſt a Monk, was ordained Abbot of *Flay*. In which dignity he ſo excelled, in all kind of vertue, eſpecially Humility and Charity to poor Orphans and Widows, together with obſervance of Monaſtical diſciplin, that his name is famous to poſterity. He died about the year of Chriſt one thouſand two hundred, and was buried in his own Monaſtery. *Matth. Weſtm. ad an. 1200. Wion in append. ad lib 3. lig. vitæ.*

The ſame day in *Ireland*, the Commemoration of S. *Purgata* Virgin, ſiſter to S. *Malachy* Archbiſhop, and Primat of that Kingdom, who was famous for ſanctimony of life in *Ireland*, about the year of Chriſt one thouſand one hundred and fifty. *Vita S. Malach. Cat. SS. Hybern.*

F *The two and twentith Day.*

AT *Barking* in *Eſſex*, the depoſition of S. *Hildelid*, Virgin and Abbeſs, who being a woman of great ſpirit, was ordained Abbeſs of the Religious Virgins in the Monaſtery of *Barking*, which S. *Erconwald*, Biſhop of *London*, had there newly founded. Where in all ſanctimony *Nova leg. SS. Angl. f. 180. Bedal. 4. c. 20.*

of

Trit. l. 3. c. 121. Buckland in eius vita pag. 183.

of life and obſervance of Monaſtical diſciplin, renowned for miracles, ſhe gave up her ſoul to her heavenly Spouſe, about the year of Chriſt ſeven hundred, and was buried at *Barking*: which Monaſtery was afterwards in the Daniſh Perſecution burned to the ground, defaced and ſpoyled to the lamentation of all *England*.

G *The three and twentith Day.*

Nova leg. SS. Angl. fol. 203. Robert. Buckland in eius vita M. S. exan. tiq. Monument. Cambriæ

IN *South-Wales*, the depoſition of S. *Ithware*, Virgin and Martyr, deſcended of a noble Britiſh blood, who living a godly and vertuous life in her Fathers houſe, wholly employing herſelf in entertaining Pilgrims and ſtrangers that reſorted thither, and being envied by her Stepmother for her ſanctimony, was by her accuſed to her brother, called *Bana*, to be a harlot; wherupon in his rage he ſlew her with his own hands, as ſhe was coming one day from Church. Whoſe innocency God preſently teſtified by this miracle, that having her head cut off, ſhe inſtantly took it up from the ground, & carried it to the Church from whence ſhe came. as alſo in the place where ſhe was beheaded, ſprung up a clear fountain of water, very ſoverain for many diſeaſes. She ſuffered about the year of Chriſt ſeven hundred and and forty. There lived at

at the same time a sister of hers called *Sidwell*, a woman of great holiness of life; to whom there yet remains a Church, standing without the *Gates* of *Excester* in *Devonshire*, dedicated in her honour, commonly called S. *Sidwells*. *Sped. in Devonia, civitat. Exceſtr.*

A *The four and twentith Day.*

IN *Scotland*, the Commemoration of S. *Ruthius*, Monk and Disciple to S. *Columb* the Great, who came over with him into *Scotland*, and was his coadjutor in the conversion of the *Picts*: where famous for sanctity of life and miracles, he happily reposed in our Lord, about the year of Christ five hundred and eighty eight, and was buried in *Scotland*. *Hector. Boe. & Leslæus 4 Histor. Scotor. pag. 150.*

The same day at *Cullen* in the higher *Germany*, the Commemoration of the Saints *Grata* and *Gregoria*, Virgins and Martyrs, two of the eleven thousand that suffered with S. *Ursula* in defence of their Virginity, about the year of Christ three hundred fourscore and three, themselves revealing their names. *Ado. Steph. Vitus. Catal. SS. Hybern.*

B *The five and twentith Day.*

IN the Monastery of S. *Meginhard* in the higher *Germany*, the deposition of S. *Gregory*, Priest and Confessor, born of the blood Royal of *England*, and kins-

Arnold. Wion lib. 4. ligni vitæ. Tritem. de vir. illustr. Ord. D. Bened. l. 3. c. 225.

man to King *Edward*, surnamed the *Elder*, who being admonished by an Angell to forsake his Country and friends in the Danish perturbation, readily obeyed, and went over into *Germany*, and there became a Monk in the Monastery of S. *Meginhard*, under the Care of the famous Abbot S. *Eberhard*, who then governed it, where in all sanctity of life, shrouding the splendor of his birth under the habit of Religious Poverty, he happily reposed in our Lord, about the year of Christ nine hundred forty five, and was buried in the same place.

C *The six and twentith Day.*

Nova leg. SS. Angliæ fol. 279. b. hac die Regist. Eccl. de Chepstow.

AT *Chepstow* in *Monmouthshire* of *South-wales*, the deposition of S. *Tatheus*, Confessor and Ermit, born of a noble British race, who contemning the vanities of the world became an Ermit, in the Mountains of *Monmouthshire*, in the raign of *Cradock* King of *South-wales*, where famous for sanctity of life, and miracles, he ended his blessed days, and was buried at *Chepstow*, in a Church which himself had built with the goods of his own Inheritance, where he also founded a free Schole, for the education of youth in learning and vertue.

The

D *The ſeven and twentith Day.*

AT *Gallinaro* a Town in the Kingdom of *Naples*, the depoſition of S. *Gerard* Confeſſor, an Engliſh man by birth of good deſcent, who taking upon him for the love of God, a long peregrination to viſit the holy Sepulcher of Chriſt in *Jeruſalem*, in his return back by *Italy*, with intent to viſit the holy Apoſtles bodies in *Rome*, in great ſanctity of life he ended his bleſſed days. His holy body is kept untill this day in the ſaid Town of *Gallinaro*, as Patron therof, and many miracles are dayly wrought, ſo as that place is ſince become a Pilgrimage of devotion, eſpecially to the *Neopolitans*, and people of *Calabria*. *Regiſtr. Eccleſ. Gallinar. & inſcripto. ipſius Sepulchri. Item in officio de eodem dictæ Eccleſ.*

E *The eight and twentith day.*

AT *Canterbury*, the Tranſlation of S. *Elphege*, Biſhop and Martyr, who being Prior of *Glaſtenbury*, was thence promoted to the Biſhoprick of *Wincheſter*, and laſtly of *Canterbury*. He was ſlain at *Greenwich* in *Kent*, in the ſecond Daniſh perſecution by thoſe barbarous people in defence of his Church of *Canterbury*, and for not delivering up unto them three thouſand Marks of mony belonging to his ſaid Church, in the year of *Joan. Capgr. & Breviar. Sarum hac die. Petrus in Catal. Oſcert.*

in eius vita. Mauro-lycus & Wion hac die.

Christ one thousand and twelve. His holy Body was first brought to *London*, and thence on this day solemnly translated to *Canterbury*, and there placed in his own Cathedral Church, where it was kept with due honour and veneration even untill our days.

F *The nine and twentith Day.*

Mart. Rom. & omnes hac die. Surius tom. 5. Stapleto-nius de tribus Thomis. Sander. de schis. Angliæ. Lin-wood in Constit. Provinc. l. 2. tit. de ferijs. cap. 3.

AT *Canterbury*, the Passion of S. *Thomas*, Arch-bishop of the same See, Legat Apostolical, and Primat of *England*, who for defence of the liberties of the Church, being many ways injured by King *Henry* the second, was at last oppressed by some of the said Kings servants, to wit, Sir *William Tracy*, Sir *Reynold Fitzurson*, Sir *Hugh Morville* and others, and slain in his own Cathedral Church of *Canterbury* in the time of Evensong, before the high altar, in the year of Christ one thousand one hundred and seventy. His body was shortly after put into a costly shrine, beset with Iewels and precious stones, whereunto all *England* went in pilgrimage for the many miracles wrought at it, even untill the days of King *Henry* the VIII. who falling into schisme, commanded the said Monument to be utterly demolished, and the riches therof taken to his own use, his sacred reliques were burned

burned to Aſhes in the year of Chriſt one thouſand five hundred thirty eight. He was Canonized for a Saint by Pope *Alexander* the third, and his feaſt commanded to be kept holy day throughout the Dioceſs of *Canterbury*.

G *The thirtith Day.*

AT *Worceſter*, the depoſition of S. *Egwin*, Biſhop of the ſame See and Confeſſor, deſcended of a Royal blood, who being a man of a very auſtere life, made a paire of Iron ſhackles, locked them cloſe to his bare legs, and caſt the keys into *Severn*, and ſo went to *Rome* with *Offa* King of *Mercia*, deſiring of God that the ſhackles might not be unlooſed from his legs, untill he had made ſatisfaction for all the ſins of his youthfull years. And in his return, as he came over the ſea, a fiſh upon the ſodain leaped into the ſhip, and being killed, the ſaid keys were found in the fiſhes belly: Which being brought unto the bleſſed Biſhop, he forthwith applying them to the ſhackles on his legs, ſtraight unlocked them, to the admiration of the behoulders, and came joyfully home to his Biſhoprick. He founded the goodly Abbey of *Evesham* near *Worceſter*, and endowed it with great revenews and franchiſes. And after

Ranulph Ciceſtr. in eius vita. Weſtm. an. 710. Florent. Vigorn. in Chron. anno. 708. Nova Leg. SS. Angliæ fol. 125. hac die.

many other works of piety, famous for miracles, he ended his bleſſed days about the year of Chriſt ſeven hundred and ſixteen, and was buried at *Evesham*.

A *The one and thirtith Day.*

Leſlæus l. 4. hi. Scot. Wion in append. ad lib. 3. lig. vitæ.

IN *Scotland*, the depoſition of S. *Eternan* Confeſſor, Nephew to S. *Columb* the Great of *Ireland*, who going with him into *Scotland*, became there a Monk of the Order of S. *Benet* in the Iland of *Hu*, where in all ſanctity of life, he ended his bleſſed days, about the year of Chriſt five hundred ninety eight.

Officium Rhemenſe. & Cdtal. SS. Hyber.

The ſame day at *Rhemes* in *France*, the Commemoration of the Saints *Fraudа*, *Prompta*, and *Poſſenna*, Virgins and ſiſters, who coming out of *Ireland* into *France*, were there famous for ſanctimony of life, about the year of Chriſt five hundred and twenty.

And in other places of many holy Martyrs, Confeſſors and Virgins, &c.

FINIS.

Authors quoted in the Margin of this Book, out of whom the former Saints Lives are gathered.

ABbo Floriacenſis.
Adam Bremenſis
Ado.
Albertus Crantzius.
Albertus Stadenſis.
Albinus Flacus.
Alredus Rhievallenſis.
Annales Baroniani.
Annales Helvetiorum.
Antonius Democharis.
Arnoldus Mirmanus.
Arnoldus Wion.
Aſſer Menevenſis.
Aymo.
Beda. Bernardus.
Breviarium Sarum.
Carolus Sigonius.
Chronicon Britanniæ.
Chronicon Hyberniæ.
Concilium Tridentinũ.
Continuator Bedæ.
Felix Crolandienſis.
Franciſcus Cattanius.
Franciſcus Belleforeſtius.
Franciſcus Maurolycus.
Gaufredus Monumetenſis.
Georgius Liliusi
Gildas Sapiens.
Gotzelinus Morienſis.
Gregorius Turonenſis.
Gulielmus Eyſengrenius.
Gulielmus Malmsburienſis.
Gulielmus Neubrigenſis.
Gulielmus Rameſius.
Hector Boetius.
Herebertus Roſweydus.
Humfridus Lhuide.
Iacobus Meyrus.
Ioannes Froyſart.
Ioannes de Kirkſtat.
Ioannes Leſlæus.
Ioannes Magnus.
Ioannes Molanus.
Ioannes Nauclerus.
Ioannes Tritemius.
Lambertus de Loos.
Laurentius Dunelmenſis.
Laurentius Surius.

Mar-

Marcellinus Monachus.
Matthæus Parisiensis.
Matthæus Westmonasterienſis.
Nicolaus Harpesfield.
Nicolaus Sanderus.
Olaus Magnus.
Osbertus de Stokes.
Paulus Diaconus.
Paulus Morigia.
Petrus Blesensis.
Petrus Cratepolius.
Petrus Galesinus.
Petrus de Natalibus.
Petrus de Viel.
Polidorus Virgilius.
Prosper Aquitanius.
Ranulphus Cestrensis.
Renatus Benedictus.
Rodulphus Agricola.
Rodulphus Monachus.
Rogerus Hoveden.
Romanum Martyrologium.
Robertus Buckland.
Robertus Salopiensis.
Silvester Giraldus.
Sigebertus.
Speculum Fr. Carmelitarum.
Stephanus Lusingnenus.
Symon Dunelmensis.
Thomas Walsingam.
Turgocus Episcopus.
Vincentius. Vsuardus.

FINIS.